# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Summit Natural Gas of	)
Missouri Inc., for Permission and Approval and a	)
Certificate of Convenience and Necessity to Construct,	)
Install, Own, Operate, Maintain, and Otherwise Control	) File No. GA-2018-0220
and Manage a Natural Gas Distribution System to Provide	)
Gas Service in Daviess County as an Expansion of its	)
Existing Certificated Areas	)

### ORDER EXTENDING TIME TO FILE RECOMMENDATION

Issue Date: March 26, 2018 Effective Date: March 26, 2018

The Motion for Extension of Time to File Staff Recommendation ("motion") <sup>1</sup> asks for more time to complete inquiries into certain characteristics of the applicant's system.

The Commission will grant the motion. <sup>2</sup>

### THE COMMISSION ORDERS THAT:

- 1. The Motion for Extension of Time to File Staff Recommendation is granted.
- 2. Staff's recommendation shall be filed no later than May 22, 2018.
- 3. This order shall be effective when issued.

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BY THE COMMISSION

Morris L. Woodruff Secretary

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Daniel Jordan, Senior Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri, on this 26<sup>th</sup> day of March, 2018.

<sup>&</sup>lt;sup>1</sup> Electronic Filing Information System No. 3 (March 23, 2018).

<sup>&</sup>lt;sup>2</sup> 4 CSR 240-2.050(3)(A).

## STATE OF MISSOURI

## OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 26<sup>th</sup> day of March 2018.

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Morris L. Woodruff

**Secretary** 

# MISSOURI PUBLIC SERVICE COMMISSION March 26, 2018

#### File/Case No. GA-2018-0220

# Missouri Public Service Commission

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# Missouri Public Service Commission

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# Summit Natural Gas of Missouri, Inc.

Diana C Carter 312 E. Capitol Avenue P.O. Box 456

Jefferson City, MO 65102 DCarter@brydonlaw.com

## **Summit Natural Gas of**

Missouri, Inc. Dean L Cooper 312 East Capitol P.O. Box 456

Jefferson City, MO 65102 dcooper@brydonlaw.com

Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Morris L. Woodruff

Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.