BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

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In the Matter of Union Electric Company d/b/a Ameren Missouri's Tariffs to Decrease Its Revenues for Electric Service

File No. ER-2019-0335

NOTICE TO TAKE DEPOSITION OF JIM WILLIAMS

To Parties of Record:

You are hereby notified that the undersigned counsel for Sierra Club will take the deposition of Jim Williams on March 5, 2020 at 12:00 p.m. Central Time at the Ameren Missouri Offices, 1901 Chouteau Avenue, St. Louis, MO 63103. The deposition with continue until completed or as otherwise agreed to by the parties. The deponent shall bring to the deposition the following documents:

- A copy of the deponent's rebuttal testimony, including all exhibits;
- A copy of Avi Allison's direct testimony, including exhibits;
- Any calculations, analysis, or workpapers supporting the deponent's rebuttal testimony.

Alaris (800-280-3376) will provide the court reporter.

Dated: February 19, 2020

Respectfully submitted,

/s/ Henry B. Robertson

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Counsel for Sierra Club

CERTIFICATE OF SERVICE

I hereby certify that the above and foregoing document was filed in EFIS on this 19th day

of February, 2020, with notice of the same being sent to all counsel of record.

<u>/s/ Tony Mendoza</u> Tony Mendoza