## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company	)	
d/b/a Ameren Missouri's Tariffs to	)	File No. ER-2019-0335
Decrease Its Revenues for Electric Service	)	
	)	

## NOTICE TO TAKE DEPOSITION OF MATT MICHELS

To Parties of Record:

You are hereby notified that the undersigned counsel for Sierra Club will take the deposition of Matt Michels on Thursday, February 13, 2020 at 1:00 p.m. Central Time at the Ameren Missouri Offices, 1901 Chouteau Avenue, St. Louis, MO 63103. The deposition with continue until completed or as otherwise agreed to by the parties. The deponent shall bring to the deposition the following documents:

- A copy of the deponent's rebuttal testimony, including all exhibits;
- A copy of Avi Allison's direct testimony, including exhibits;
- Any calculations, analysis, or workpapers supporting the deponent's rebuttal testimony.

Veritext (314-241-6750) or Alaris (800-280-3376), to be determined, will provide the court reporter.

Dated: February 6, 2020 Respectfully submitted,

/s/ Henry B. Robertson
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Counsel for Sierra Club

## **CERTIFICATE OF SERVICE**

I hereby certify that the above and foregoing document was filed in EFIS on this 6th day of February, 2020, with notice of the same being sent to all counsel of record.

<u>/s/ Tony Mendoza</u>	_
Tony Mendoza	