

**SERVICE LIST FOR  
CASE NO: TW-97-333**

**Office of the Public Counsel**  
P.O. Box 7800  
Jefferson City, MO 65102

**General Counsel**  
Missouri Public Service Commission  
P.O. Box 360  
Jefferson City, MO 65102

---

**W.R. England, Sondra B. Morgan**  
Brydon, Swearingen & England  
312 E. Capitol Ave., P.O. Box 456  
Jefferson City, MO 5102-0456

**Craig S. Johnson**  
Andereck, Evans, Milne, Peace & Baumhoer  
305 E. McCarty St., Third Floor  
Hawthorn Center, P.O. Box 1438  
Jefferson City, MO 65102

**Julie Grimaldi, Julie Bowles**  
Sprint Communications Company  
8140 Ward Parkway  
Kansas City, MO 64114

**Stephen Morris**  
MCI Telecommunications Corporation  
701 Brazos, Suite 600  
Austin, Texas 78701

**Mark W. Comley**  
Newman, Comley & Ruth  
205 E. Capitol Ave., P.O. Box 537  
Jefferson City, MO 65102-0537

**Larry R. Lovett**  
AT&T  
101 W. McCarty, Suite 216  
Jefferson City, MO 65101

**Doug Trabaris, Madelon Kuchera  
Elizabeth Howland**  
Teleport Communications Group  
233 S. Wacker Dr., Suite 2100  
Chicago, IL 60606

**Ronald Molteni**  
Assistant Attorney General  
221 W. High St., P.O. Box 899  
Jefferson City, 65102

**Tracy Pagliara**  
GTE  
601 Monroe Street, Suite 304  
Jefferson City, MO 65101

**Linda K. Gardner**  
United Telephone Company of Missouri  
5454 W. 110th St.  
Overland Park, KS 66211

**Paul G. Lane, Diana J. Harter  
Leo J. Bub, Anthony K. Conroy**  
Southwestern Bell Telephone Company  
One Bell Center, Room 3520  
St. Louis, MO 63101

**Paul H. Gardner**  
Goller, Gardner & Feather  
Professional Corporation, 131 E. High St.  
Jefferson City, MO 65101

**Paul S. DeFord**  
Lathrop & Gage, L.C.  
2345 Grand Blvd.  
Kansas City, MO 64108

**Mark Harper**  
United Telephone Company of Missouri  
5454 W. 110th St.  
Overland Park, KS 66211

**Michael J. Ensrud**  
Competitive Telephone Association of Missouri 6950 W.  
56th St.  
Mission, KS 66202

**Carl J. Lumley/Leland B. Curtis**  
Curtis, Oetting, Heinz, Garrett & Soule, P.C.  
130 S. Bemiston, Suite 200  
St. Louis, MO 63105

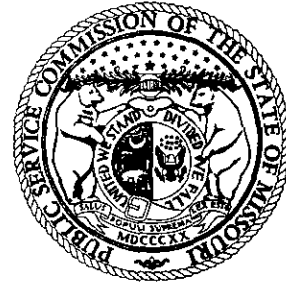
## Notice of *Ex Parte* Contact

**FILED**  
DEC 23 1998  
Missouri Public  
Service Commission

TO: Records Department: All Parties in Case No. TW-97-333  
All Commissioners

FROM: Chairman Sheila Lumpe

DATE: December 23, 1998



On **December 11, 1998**, I received the attached document from **Robert Burton**. The Commission is currently considering the same issues as to those set out in this document in Case No. **TW-97-333**. The Commission is bound by the same *ex parte* rule as a court of law.

Pursuant to 4 CSR 240-4.020(4) it is improper for any person to attempt to sway the judgement of the Commission by undertaking, directly or indirectly, outside the hearing process, to bring pressure or influence to bear upon the Commission, or the Regulatory Law Judge assigned to the proceeding.

Whenever such contact might occur 4 CSR 240-4.020(a) states: as *ex parte* communications (either oral or written) may occur inadvertently, any member of the Commission or Regulatory Law Judge who received the communication shall immediately prepare a written report concerning the communication and submit it to the Chair and each member of the Commission. The report shall identify the person(s) who participated in the *ex parte* communication, the circumstances which resulted in the communication, the substance of the communication, and the relationship of the communication to a particular matter at issue before the Commission.

Therefore, out of an abundance of caution, I think it appropriate to submit this notice of *ex parte* contact pursuant to the standards set out in the rules cited above. This will ensure that any party to this case will have notice of the attached information and a full and fair opportunity to respond to the comments contained therein.

cc: Executive Director  
Secretary/Chief Regulatory Law Judge  
General Counsel

148



**Commissioners**

**SHEILA LUMPE**  
Chair

**HAROLD CRUMPTON**

**CONNIE MURRAY**

**ROBERT G. SCHEMENAUER**

**M. DIANNE DRAINER**  
Vice Chair

## **Missouri Public Service Commission**

**POST OFFICE BOX 360**  
**JEFFERSON CITY, MISSOURI 65102**  
**573-751-3234**  
**573-751-1847 (Fax Number)**  
**<http://www.ecodev.state.mo.us/psc/>**

**CECIL I. WRIGHT**  
Executive Director

**WESS A. HENDERSON**  
Director, Utility Operations

**GORDON L. PERSINGER**  
Director, Advisory & Public Affairs

**ROBERT SCHALLENBERG**  
Director, Utility Services

**DONNA M. KOLILIS**  
Director, Administration

**DALE HARDY ROBERTS**  
Secretary/Chief Regulatory Law Judge

**DANA K. JOYCE**  
General Counsel

December 23, 1998

Robert Burton  
11632 SE OBrian Road  
Easton, MO 64443

Re: Community Optional Service

Dear Mr. Burton:

The Commission appreciates knowing your opinion.

This case is an open case, so I cannot comment on it. Your letter will be shared with all the Commissioners and be placed in the official file so all the parties can view it.

Thank you for taking the time to write.

Sincerely,

A handwritten signature in cursive script that reads "Sheila Lumpe".

Sheila Lumpe

cc: Commissioners

12-10-98

MADAM,

WE ARE SUPPOSED TO BE LIVING IN  
A HIGH TECH WORLD ESPECIALLY IN THE  
COMMUNICATION FIELD. WE LIVE IN A  
RURAL AREA & ARE UNABLE TO MAKE  
A 911 CALL OR CALL LAW OFFICIALS "WITHOUT"  
IT BEING A LONG DISTANCE CALL WE  
WILL GETLE OFF WITH THE 911  
PARTY LINES WE COULD AT LEAST GET  
THE HELP WITH A CHARGE. ALL THE  
ANSWERS ARE IN THE NEEDS FOR THE  
CONSUMER. I THOUGHT THE PUBLIC  
SERVICE COMMISSION WAS FOR THE  
CUSTOMER'S? NOW ABOUT A LITTLE  
HELP FOR RURAL AMERICA. WE NEED IT.

Thank you very much

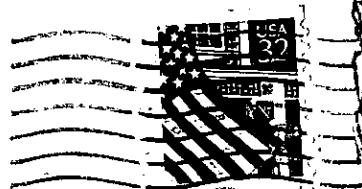
Faber O Burdett JR

11632 SE O'Brien Rd

Easton MD

21443

Robert & Ann Burton  
11632 SE O'Brian Rd.  
Easton, MO 64443



Sheila Lumpe  
P.O. Box 360  
Jefferson City, MO  
65102

65102+0360



**STATE OF MISSOURI  
OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and**

**I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City,**

**Missouri, this 23rd day of December, 1998.**



*Dale Hardy Roberts*

---

**Dale Hardy Roberts  
Secretary/Chief Regulatory Law Judge**