

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company d/b/a )  
Ameren Missouri Concerning a Natural Gas Incident ) File No. GS-2016-0159  
at 3404 Georgia Street in Louisiana, Missouri )

## ORDER EXTENDING TIME TO FILE

Issue Date: October 19, 2016

Effective Date: October 19, 2016

The Missouri Public Service Commission is granting Staff's motion to extend the time to file a report.<sup>1</sup>

### THE COMMISSION ORDERS THAT:

1. Staff shall file a report regarding the incident described in the name of this file, or a report on the status of its investigation, not later than December 31, 2016.
2. This order shall be effective when issued.



### BY THE COMMISSION

A handwritten signature in cursive script that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Daniel Jordan, Senior Regulatory Law Judge,  
by delegation of authority pursuant  
to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 19<sup>th</sup> day of October, 2016.

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<sup>1</sup> Electronic Filing Information System No. 8 (October 19, 2016) *Staff's Status Report and Request for Extension of Time Concerning Investigation of a Gas Safety Incident.*

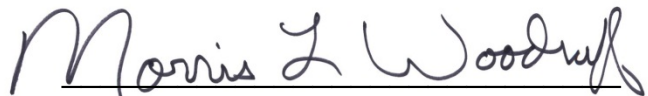
**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 19<sup>th</sup> day of October 2016.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**October 19, 2016**

**File/Case No. GS-2016-0159**

**Missouri Public Service  
Commission**

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**Union Electric Company**

Legal Department  
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P.O. Box 66149, Mail Code 1310  
St. Louis, MO 63166  
AmerenMOS@ameren.com

**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.