## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company d/b/a	)	File No. ET-2018-0132
Ameren Missouri for Approval of Efficient	)	
Electrification Program.	)	

## **ANNUAL REPORT**

COMES NOW Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or the "Company"), and submits this *Annual Report* in compliance with Paragraph 14 of the *Stipulation and Agreement* submitted in this proceeding on August 8, 2019, and approved by the Missouri Public Service Commission on October 17, 2019. Paragraph 14 of the *Stipulation and Agreement* contained quarterly, annual, and final reporting requirements, and specifically requires that annual reports be filed within 120 days of the end of each program quarter. Accordingly, Ameren Missouri is providing the attached information, a portion of which is confidential.

Respectfully submitted,

|s|Jermaine Grubbs

Jermaine Grubbs, # 68970 Corporate Counsel P.O. Box 66149, MC 1310 St. Louis, MO 63166-6149 (314) 554-2041 (phone) (314) 554-4014 (fax) AmerenMOService@ameren.com

Attorney for Union Electric Company d/b/a Ameren Missouri

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing was served on all parties of record via electronic mail (e-mail) on this 25th day of June 2021.

Isl Jermaine Grubbs

Jermaine Grubbs