

MO-RL-037,300 MO-RL-038,300



## MEMORANDUM OF OPTION

## **Recorder's Cover Sheet**

Preparer Information: (Name, address and phone number) Grain Belt Express Clean Line LLC Clean Line Energy Partners LLC Attn: Cary Kottler & Deann Lanz 1001 McKinney Street, Suite 700 Houston, Texas 77002 Phone 832-319-6320

## Return Document To: (Name and complete address)

Grain Belt Express Clean Line LLC c/o Contract Land Staff PO Box 4144 Waterloo, Iowa 50704

Grantors: James Michael Moomaw and Virginia Doris Moomaw

Grantee: Grain Belt Express Clean Line LLC

Date of Agreement: February 7, 2014

Legal Description: See Page 3

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## MEMORANDUM OF OPTION

## THIS DOCUMENT PREPARED BY, AND AFTER RECORDING RETURN TO:

Grain Belt Express Clean Line LLC c/o Clean Line Energy Partners LLC 1001 McKinney, Suite 700 Houston, Texas 77002 Attn: Cary Kottler & Deann Lanz

(This space reserved for recording information)

## MEMORANDUM OF OPTION AGREEMENT

STATE OF MISSOURI	ş
COUNTY OF RALLS	8 §

KNOW ALL MEN BY THESE PRESENTS:

EXECUTED as of February 7 2014 (the "Effective Date"). By that certain Option Agreement dated January 29, 2014 (the "Option Agreement"), by and among James Michael Moomaw and Virginia Doris Moomaw, husband and wife, as tenants by the entirety (collectively, "Grantor" or "Owner") and Grain Belt Express Clean Line LLC, an Indiana limited liability company ("Grantee" or "Purchaser"), Owner has granted to Purchaser an option to purchase fee simple title to that certain tract or tracts of real property consisting of approximately forty-seven (47) acres, situated in Ralls County, Missouri, as more particularly described on Exhibit A and Exhibit A-1 attached hereto and incorporated herein, together with (1) all buildings, structures, fixtures and other improvements located, if any, on the Land; and (2) all other appurtenances pertaining to the Land, including, without limitation, all development rights, entitlements, water rights, claims, strips and gores, easements benefiting the Land, and rights in and to adjoining roadways. The option period is for five (5) years from the Effective Date.

The purpose of this memorandum is to give notice of the existence of Purchaser's option rights granted in the Option Agreement, to which Option Agreement reference is made for a full description of the terms and conditions thereof. In the event any of the terms and provisions of this memorandum conflict with the terms and provisions of the Option Agreement, the terms and provisions of the Option Agreement shall control.

This Memorandum of Option Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.

## [REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.]

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#### **OWNER**:

Michael ,

Virginia Doris Moomaus Virginia Doris Moomaus

THE STATE OF Messour COUNTY OF Mai

This instrument was acknowledged before me on the  $30^{+1}$  day of January, 2014, by James Michael Moomaw and Virginia Doris Moomaw.

LESLI J. LANE Notary Public - Notary Seal STATE OF MISSOURI County of Marion Commission #13407592 My Commission Expires March 16, 2017

Notary Public in and for the State of

#### PURCHASER:

Grain Belt Express Clean Line LLC, an Indiana limited liability company

JR By: Name: Jah shree Desgi Title: Fx ective

THE STATE OF ELAS \$ \$ 50 50 COUNTY OF ARRES

This instrument was acknowledged before me on the 1th day of FEBRUARY, 2014, by AVSILERE BESDI, the EVP of Grain Belt Express Clean Line LLC, an Indiana limited liability company, on behalf of said Grain Belt Express Clean Line LLC.

JUDY BLANKENSHIP Notary Public, State of Texas My Commission Expires July 22, 2015

Notary Public in and for the State of

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## EXHIBIT A TO MEMORANDUM OF OPTION AGREEMENT

## DESCRIPTION OF LAND

Approximately 47 acres of land located in Ralls County, Missouri, consisting of the following two parcels:

## Parcel 1:

Approximately 17 acres of land described as that part of the Southeast Quarter (SE1/4) of Section Thirty-Four (34) lying South and East of the right-of-way of State Highway No. 19, Township Fifty-Five (55) North, Range Six (6) West, as depicted on the drawing attached hereto as Exhibit A-1.

## Parcel 2:

Approximately 30 acres of land out of that certain approximate 47 acre parcel of land described as the West Half (W1/2) of the Southwest Quarter of Section Thirty-Five (35) lying South and East of the right-of-way of State Highway No. 19, Township Fifty-Five (55) North, Range Six (6) West, as depicted on the drawing attached hereto as Exhibit A-1.



## EXHIBIT A-1 TO MEMORANDUM OF OPTION AGREEMENT DEPICTION OF THE PROPERTY

See attached.

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