## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| In the Matter of the Application  | ) |                              |
|-----------------------------------|---|------------------------------|
| of Union Electric Company d/b/a   | ) | File No. ET-2018-0132        |
| Ameren Missouri for Approval of   | ) | Tariff Nos. YE-2018-0103,    |
| Efficient Electrification Program | ) | YE-2018-0104, & YE-2018-0105 |

## **ENTRY OF APPEARANCE**

COMES NOW Tim Opitz and enters his appearance on behalf of Renew Missouri Advocates d/b/a Renew Missouri.

Respectfully Submitted,

## /s/ Tim Opitz

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## Certificate of Service

I hereby certify that copies of the foregoing have been mailed, emailed or hand-delivered to all counsel of record this 18<sup>th</sup> day of April 2018:

/s/ Tim Opitz