

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a Ameren       )  
Missouri's Tariffs to Increase Its Annual Revenues for       ) File No. ER-2012-0166  
Electric Service.   )

**NOTICE OF DEPOSITION AND SUBPOENA DUCES TECUM**

TO: Parties of Record

You and each of you are hereby notified that the undersigned counsel for Union Electric Company d/b/a Ameren Missouri will take the deposition of Staff witness David Murray on Wednesday, August 29, 2012, at the office of the Missouri Public Service Commission, Governor Office Building, 200 Madison Street, Room 810, Jefferson City, MO 65102, beginning at 10:30 a.m. The deposition will continue until completed or as otherwise agreed to by the parties.

Please take further notice that, pursuant to the Rule 58.1 of the Missouri Rules of Civil Procedure, the deponent is hereby directed to bring to the deposition all documents and materials described on **Exhibit A** attached hereto and incorporated herein by reference.

Respectfully submitted,

/s/ *Thomas M. Byrne*

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**CERTIFICATE OF SERVICE**

I do hereby certify that a true and correct copy of the foregoing document has been hand-delivered, transmitted by e-mail or mailed, First Class, postage prepaid, this 22<sup>nd</sup> day of August, 2012, to all parties on the Commission's service list in this case.

/s/ *Thomas M. Byrne*

## **Exhibit A**

1. A copy of witness' pre-filed testimony, schedules and workpapers in this proceeding, Case No. ER-2012-0166.