

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

Noranda Aluminum, Inc. et al.,)	
)	
Complainants,)	
v.)	File No. EC-2014-0223
)	
Union Electric Company, d/b/a)	
Ameren Missouri)	
Respondent.)	

NOTICE OF DEPOSITION AND SUBPOENA DUCES TECUM

TO: Parties of Record

You and each of you are hereby notified that the undersigned counsel for Union Electric Company d/b/a Ameren Missouri will take the deposition of Michael Gorman on Monday, July 21, 2014, at the offices of Brubaker & Associates, Inc., located at 16690 Swingley Ridge Road, Suite 140, Chesterfield, MO 63017 beginning at 9:00 a.m. The deposition will continue until completed or as otherwise agreed to by the parties.

Please take further notice that, pursuant to the Rule 58.1 of the Missouri Rules of Civil Procedure, the deponent is hereby directed to bring to the deposition all documents and materials As described on **Exhibit A** attached hereto and incorporated herein by reference.

Respectfully submitted,

UNION ELECTRIC COMPANY
d/b/a Ameren Missouri

By Wendy K. Tatro
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**ATTORNEYS FOR UNION ELECTRIC
COMPANY d/b/a AMEREN MISSOURI**

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I have this 10th day of July, 2014, served the foregoing Notice of Deposition either by electronic means, or by U. S. Mail, postage prepaid addressed to all parties of record.

Wendy K. Tatro

Wendy K. Tatro

Exhibit A

1. Legible, printed or electronic copies of all testimony, schedules, exhibits, workpapers and responses to discovery requests submitted by the deponent in this proceeding.
2. Legible, printed or electronic copies of any other workpapers prepared or relied upon in the course of developing the deponent's testimony, schedules, exhibits, and responses to discovery requests.
3. A listing of all depositions given by deponent within the last 5 years.
4. A listing of all testimony submitted to or given by deponent before a state public utility regulatory commission, the Federal Energy Regulatory Commission, within the last 5 years.