

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a Ameren       )  
Missouri's Tariffs to Increase Its Annual Revenues for       ) File No. ER-2012-0166  
Electric Service.    )

**NOTICE OF DEPOSITION AND SUBPOENA DUCES TECUM**

TO: Parties of Record

You and each of you are hereby notified that the undersigned counsel for Union Electric Company d/b/a Ameren Missouri will take the deposition of Michael P. Gorman on September 18, 2012, at the offices of Brubaker & Associates, 16690 Swingley Ridge Road, Suite 140, Chesterfield, MO 63017, beginning at 9:00 a.m. The deposition will continue until completed or as otherwise agreed to by the parties.

Please take further notice that, pursuant to the Rule 58.1 of the Missouri Rules of Civil Procedure, the deponent is hereby directed to bring to the deposition all documents and materials described on **Exhibit A** attached hereto and incorporated herein by reference.

Respectfully submitted,

/s/ *Thomas M. Byrne*

Thomas M. Byrne, Bar #33340  
Managing Associate General Counsel  
Union Electric Company  
d/b/a Ameren Missouri  
P.O. Box 66149 (MC 1310)  
1901 Chouteau Avenue  
St. Louis, MO 63166-6149  
(T) 314-554-3484  
(F) 314-554-4014  
[AmerenMOService@ameren.com](mailto:AmerenMOService@ameren.com)

**CERTIFICATE OF SERVICE**

I do hereby certify that a true and correct copy of the foregoing document has been hand-delivered, transmitted by e-mail or mailed, First Class, postage prepaid, this 10<sup>th</sup> day of September, 2012, to all parties on the Commission's service list in this case.

/s/ *Thomas M. Byrne*

## **Exhibit A**

1. Legible, printed copies of all pre-filed testimony and workpapers submitted by the deponent in this proceeding, ER-2012-0166.