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March 22, 2000

Mr. Dale Hardy Roberts
Secretary/Chief Regulatory Law Judge
Missouri Public Service Commission
P.O. Box 360
Jefferson City, MO 65102

MAR 2 2 2000

Missouri Public Commission

Re: In the Matter of the Investment of Southern Union Company in Valley Resources, Inc., Fall River Gas Company and Providence Energy Corporation Case No. GF-2000-504

Dear Mr. Roberts:

DAVID V.G. BRYDON

GARY W. DUFFY

DEAN COOPER

PAUL A BOUDREAU

SONDRA B. MORGAN CHARLES E. SMARR

JAMES C. SWEARENGEN

WILLIAM R FNGLAND III

JOHNNY K. RICHARDSON

On behalf of Southern Union Company, I deliver herewith an original and fourteen (14) copies of a <u>Notice</u> to be filed with the Commission. A copy is also being hand-delivered to The Office of the Public Counsel this date.

I have also enclosed an extra copy of the <u>Notice</u> which I request that you stamp "Filed" and return to the person delivering same to you.

Thank you for your attention in this matter.

Sincerely,

BRYDON, SWEARENGEN & ENGLAND P.C.

By:

Paul A. Boudreau

PAB/aw Enclosures

cc: The Office of Public Counsel

# FILED<sup>2</sup>

## BEFORE THE PUBLIC SERVICE COMMISSION MAR 2 2 2000

		S IVISSO
In the matter of the application of Southern	)	Service Commission
Union Company for authority to acquire up	)	ornmission
to and including five percent (5%) of the	)	Case No. GF-2000-504
common stock of Fall River Gas Company,	)	
Valley Resources, Inc., and Providence	)	
Energy Corporation.	)	
•	)	

## **NOTICE**

COMES NOW Southern Union Company ("Southern Union"), Applicant in the captioned matter, in accordance with the Missouri Public Service Commission's ("Commission") March 21, 2000 Notice Shortening Time in Which to Respond, and states to the Commission that Southern Union will not be filing a response to the Memorandum of the Commission's Staff which was filed in this case on March 20, 2000.

Respectfull submitted

Paul A. Boudreau

#33155

BRYDON, SWEARENGEN & ENGLAND P.C.

P.O. Box 456

Jefferson City, MO 65102-0456

(573) 635-7166

Attorneys for Southern Union Company

## Certificate of Service

I hereby certify that a true and correct copy of the above and foregoing document was sent by U.S. Mail, postage prepaid, or hand-delivered, on this 22<sup>nd</sup> day of March, 2000, to:

> The Office of the Public Counsel Truman Building, Room 250 P.O. Box 7800

Jefferson City, MO 65102-7800