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January 14, 2000

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MARVIN L. SHARP

PATRICK A. BAUMHOER

GREGORY C. STOCKARD (1904-1993)

PHIL HAUCK (1924-1991)

FILED

JAN 1 4 2000

Missouri Public Service Commission

Mr. Dale Roberts
Missouri Public Service Commission
PO Box 360
Jefferson City, MO 65102

Re:

EUGENE E. ANDERECK

TERRY M. EVANS

ERWIN L. MILNE

CRAIG S. JOHNSON

RODRIC A. WIDGER

**BEVERLY J. FIGG** 

WILLIAM S. LEWIS

VICTOR S. SCOTT

GEORGE M. JOHNSON

JACK PEACE

TC-2000-402 Southwestern Bell v Chariton Valley

Dear Mr. Roberts:

Enclosed for filing is a Notice for Consent to Consolidation/Mediation for Chariton Valley Telephone Company in the above referenced docket. I have submitted a copy to all attorneys of record in this case, and all attorneys of record in the similar complaints pending against Mid-Missouri, Goodman and Seneca.

Sincerely

≱aig S. Johnson

CSJ/bjn Enclosure

cc:

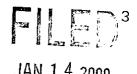
David Jones Bill Biere

Tripp England

Leo Bub

Martha Hogerty Daniel Joyce

## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI



$\cdot$	Σ/// ± ± 2000
Southwestern Bell Telephone Company's )	
Complaint Against Chariton Valley )	Missouri Public Case No. TC-2000-402 rvice Commission
Telephone Corporation for Blocking )	Case No. TC-2000-402 PVICE Commission
Southwestern Bell's 800 MaxiMizer Traffic )	
and Request for an Order Requiring )	
Chariton Valley to Restore the Connection. )	

## **CONSENT TO CONSOLIDATION/MEDIATION**

Comes now Chariton Valley Telephone Company, hereby consents to this case being consolidated with the similar complaints by Southwestern bell pending against Mid-Missouri, Goodman and Seneca Telephone Companies. In addition to consenting to such consolidations, Chariton Valley Telephone also consents to these consolidated cases being submitted to mediation pursuant to the Commission's notice.

ANDERECK, EVANS, MILNE PEACE & JOHNSON, IZL.C.

By

Craig S. Johnson MO Bar #28179 Hawthorn Bldg. - 3rd Floor 305 East McCarty Street P.O. Box 1438 Jefferson City, MO 65102 Telephone: 573/634-3422

Facsimile: 573/634-7822

ATTORNEYS FOR CHARITON VALLEY

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed, U. S. Mail, postage pre-paid, this day of the foregoing was mailed with th

Craig S. Johnson