Filed March 24, 2015

Data Center

Missouri Public Service Commission

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company, d/b/a Ameren Missouri's Tariff to Increase Its Revenues for Electric Service

Case No. ER-2014-0258

WAL-MART STORES EAST, LP, AND SAM'S EAST, INC.'S MOTION TO AMEND PREFILED TESTIMONY AND MOTION FOR EXPEDITED TREATMENT

Pursuant to 4 CSR 240-2.080, Wal-Mart Stores East, LP, and Sam's East, Inc., (collectively "Walmart") submit this motion ("Motion") to amend prefiled testimony previously filed in this docket, and also request expedited treatment of the Motion. In support of this Motion, Walmart states as follows:

1. On January 16, 2015, the Rebuttal Testimony And Schedules Of Steve W. Chriss ("Chriss Rebuttal") were filed on behalf of Walmart and circulated to the parties of record. The Chriss Rebuttal was timely filed pursuant to the Order Adopting Procedural Schedule, Establishing Test Year, And Delegating Authority issued herein August 20, 2014. However, the accompanying Affidavit required by 4 CSR 240-2.130(8) was inadvertently omitted from the filed testimony.

2. Attached is the Affidavit required by 4 CSR 240-2.130(8). By this Motion Walmart seeks to have the attached Affidavit accepted for filing as an amendment to the originally filed Chriss Rebuttal.

3. Surrebuttal testimony is due in this case on February 6, 2015, and the evidentiary hearing is scheduled to begin February 23, 2015. Because these deadlines are quickly approaching, expedited treatment of this Motion is appropriate. No party will be prejudiced by the requested relief since the Chriss Rebuttal was timely filed and

Exhibit No_ Date 3-0-1-15 Reporter File No. FR - 201

circulated to the parties. The attached Affidavit will not change the filed Chriss Rebuttal, but will serve only to make the testimony compliant with 4 CSR 240-2.130(8).

4. For these reasons, Walmart requests that the Commission act upon this Motion as soon as possible so that the Chriss Rebuttal will be in compliance with 4 CSR 240-2.130(8).

WHEREFORE, Wal-Mart Stores East, LP, and Sam's East, Inc., respectfully request that the Commission expeditiously grant this Motion and accept the attached Affidavit as an amendment to Mr. Chriss' January 16, 2015, rebuttal testimony.

Dated this 1916 ay of January, 2015.

Respectfully submitted, By

Rick D. Chamberlain Oklahoma Bar Association No. 11255 State Bar of Texas No. 24081827 BEHRENS, WHEELER & CHAMBERLAIN 6 N.E. 63rd Street, Suite 400 Oklahoma City, OK 73105 Tel.: (405) 848-1014 Fax: (405) 848-3155 E-mail: rchamberlain@okenergylaw.com

- and -

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ATTORNEYS FOR WAL-MART STORES EAST, LP, AND SAM'S EAST, INC.

WAL-MART STORES EAST, LP, AND SAM'S EAST, INC.'S MOTION TO AMEND PREFILED TESTIMONY AND MOTION FOR EXPEDITED TREATMENT, Case No. ER-2014-0258

CERTIFICATE OF SERVICE

The undersigned certifies that on January $\underline{/9}$, 2015, a true and correct copy of the foregoing Motion was served by U.S. mail, postage prepaid, or by electronic mail addressed to all parties by their attorneys of record as provided by the Secretary of the Commission.

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company, d/b/a) Ameren Missouri's Tariff to Increase Its Revenues) Case No. for Electric Service)

Case No. ER-2014-0258

AFFIDAVIT OF STEVE W. CHRISS

SS:

STATE OF ARKANSAS

COUNTY OF BENTON

Steve W. Chriss, being first duly sworn, deposes and states that:

 He is employed by Wal-Mart Stores, Inc., as Senior Manager, Energy Regulatory Analysis in Bentonville, Arkansas;

2. He is the witness sponsoring the accompanying testimony entitled Rebuttal Testimony Of Steve W. Chriss;

3. Said testimony was prepared by him and under his direction and supervision;

4. If inquiries were made as to the facts and schedules in said testimony, he would respond as therein set forth; and

5. The aforesaid testimony and testimony and schedules are true and correct to the best of his knowledge, information and belief.

Steve W. Chriss

Subscriber and sworn to or affirmed before me this $\frac{\int c \int v_1}{\int day}$ of January, 2014, by Steve W. Chriss.

n D. Hal

Notary Public

My Commission No:

My Commission Expires: <u>9-28-15</u>

(SEAL)

