

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric Company)
d/b/a Ameren Missouri for Permission and Approval)
and a Certificate of Public Convenience and Necessity) **File No. EA-2016-0208**
Authorizing It to Offer a Pilot Distributed Solar)
Program and File Associated Tariff)

ORDER AND NOTICE OF CONFERENCE

Issue Date: May 11, 2016

Effective Date: May 11, 2016

On May 4, 2016, the Office of the Public Counsel filed a *Motion for Procedural Conference*, which the Commission will grant. The Commission has reserved a time and place for the parties to confer. The conference will not be on the record, and the regulatory law judge assigned to this matter will not be present.

THE COMMISSION ORDERS THAT:

1. The Office of the Public Counsel's *Motion for Procedural Conference* is granted as described in the body of this order.
2. The conference shall convene on May 24, 2016, at 1:30 p.m. in Room 305, Governor Office Building, 200 Madison Street, Jefferson City, Missouri 65102. That location meets accessibility standards under the Americans with Disabilities Act. Any person who needs additional accommodations to participate shall contact the Commission not later than the day before such event. Such contact shall be through the Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711.
3. Any party or movant for intervention may attend in person or by telephone. The numbers for telephone appearances are 573-526-6207 or 866-630-9356. The conference

shall last no later than 3:30 p.m. The Commission's staff shall notify the Secretary of the Commission of the conclusion of the conference.

4. This order shall be effective when issued.

BY THE COMMISSION



A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Michael Bushmann, Senior Regulatory
Law Judge by delegation of authority
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,
on this 11th day of May, 2016.