

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric Company )  
d/b/a Ameren Missouri for Permission and Approval )  
and a Certificate of Public Convenience and Necessity ) **File No. EA-2016-0208**  
Authorizing It to Offer a Pilot Distributed Solar )  
Program and File Associated Tariff )

## NOTICE REGARDING LIST OF EVIDENTIARY HEARING EXHIBITS

Issue Date: October 20, 2016

The following list describes the admitted exhibits from the evidentiary hearing held in the above-styled case.

<b><u>Exhibit</u></b>	<b><u>Description</u></b>
1	Harding direct
2	Barbieri direct
3	Barbieri surrebuttal
101	Eubanks rebuttal
102	Eubanks surrebuttal
103	Ameren Mo. response to Staff data request #23-HC
104	Ameren Mo. response to Staff data request #3-HC
105	Ameren Mo. response to Staff data request #39-HC
106	16 U.S.C.A. Sections 2601 and 2621
200	Burdge rebuttal
201	Burdge surrebuttal
202	Ameren Mo. response to Staff data request #31
250	Hyman rebuttal
251	Hyman surrebuttal
400	Chriss rebuttal
450	Oakley rebuttal

**NOTE:** At the hearing, the regulatory law judge took administrative notice of the following:

- Non-Unanimous Stipulation and Agreement filed on August 31, 2016 in EA-2016-0208
- Commission's Report & Order in File No. EA-2011-0368

- Commission's Report & Order in File No. EA-2015-0256
- Commission's EFIS docket sheet for EA-2016-0208



**BY THE COMMISSION**

A handwritten signature in dark ink, reading "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 20<sup>th</sup> day of October, 2016.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 20<sup>th</sup> day of October 2016.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**October 20, 2016**

**File/Case No. EA-2016-0208**

**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**

  
**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.