BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| In the Matter of the Application of Union Electric Company |) |
|--|-------------------------|
| d/b/a Ameren Missouri for Permission and Approval |) |
| and a Certificate of Public Convenience and Necessity |) File No. EA-2016-0208 |
| Authorizing It to Offer a Pilot Distributed Solar |) |
| Program and File Associated Tariff |) |

NOTICE CLOSING FILE

Issue Date: March 6, 2017

No further action is required by the Commission in this matter so this file will be closed.



BY THE COMMISSION

Morris L. Woodruff Secretary

Michael Bushmann, Senior Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri, on this 6th day of March, 2017.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 6th day of March 2017.

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Morris L. Woodruff Secretary

MISSOURI PUBLIC SERVICE COMMISSION March 6, 2017

File/Case No. EA-2016-0208

Missouri Public Service Commission

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Morris L. Woodruff Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.