BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| In the Matter of Union Electric Company d/b/a AmerenUE for Authority to File Tariffs Increasing |))) |
|---|--|
| Rates for Electric Service Provided To Customers in the Company's Missouri Service Area. |) Case No. ER-2008-0318) |
| AFFIDAVIT OF SHAWN E. SCHUKAR | |
| STATE OF MISSOURI | |
| CITY OF ST. LOUIS) ss | |
| Shawn E. Schukar, being first duly sworn or | n his oath, states: |
| 1. My name is Shawn E. Schuk | ar. I am employed by Ameren Services |
| Company as Vice President, Strategic Initiat | tives. |
| 2. Attached hereto and made a p | part hereof for all purposes is my |
| Supplemental Surrebuttal Testimony on beh | alf of Union Electric Company, d/b/a |
| AmerenUE, consisting of 14 pages, all of | which have been prepared in written form for |
| introduction into evidence in the above-refer | renced docket. |
| 3. I hereby swear and affirm that | at my answers contained in the attached |
| testimony to the questions therein propound | ed are true and correct. |
| | Shawn E. Schukar |
| Subscribed and sworn to before me this _/* | day of December, 2008. |
| | Mark C. Jwdan Notary Public |
| My commission expires: 11-7-09 | — |
| | Mark C. Jordan - Notary Public Notary Seal, State of Missouri - Cole County Commission #05546345 My Commission Expires 11/7/2009 |
| | My Constitueion Capacita |