



⑥ POINT 6 - CABLE & TRENCH

SU-345

Rem. Reissue - Address Chggs Lts 12, 23, 24, 29

UNION ELECTRIC COMPANY							
EST. NO.	026023	HIGHEST VOLTAGE	7.2 KV	B.T. NO.			
W.B.	01592	PAGE	80	AREA MAP	U.E. DIST.	B.T. DIST.	
SH. NO.	2	NO. SHE.	2	EST. BY	R.S.	DATE	6/20/97
LOCATION	UG. DISTRIBUTION						
	WINCHESTER PLACE - HWY MM						
PERMIT NO.	MUNICIPALITY						
	MUNICORP.						
	72592-1080						

Figure 5F