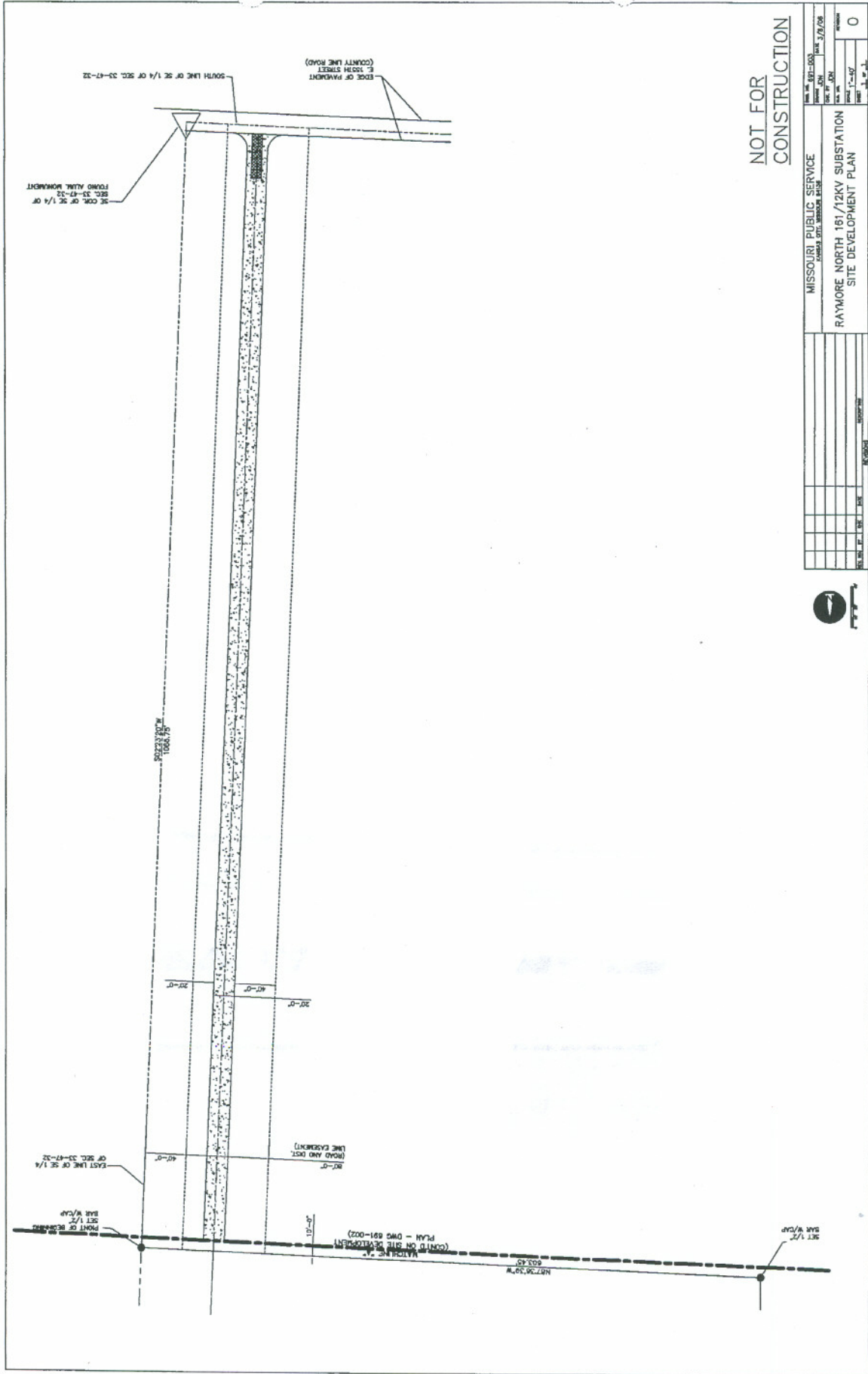


SE CORNER OF SE 1/4 OF SEC. 33-41-23


**CAPITAL ELECTRIC**  
 LAND DEVELOPMENT, INC.  
 1000 N. 1st Street  
 Oklahoma City, OK 73102  
 Phone: (405) 241-5555  
 Fax: (405) 241-5555  
 Website: www.capitalelectric.com  
 Surveyed by: Paul C. Smith, L.S.  
 Date: 11/11/2011



Appendix A



SE COR. OF SE 1/4 OF  
SEC. 33-67-32  
ROAD ALIGN. MONUMENT

SOUTH LINE OF SE 1/4 OF SEC. 33-67-32

E. 13TH STREET  
(COUNTY LINE ROAD)  
E. COR. OF PARALLEL  
COUNTY LINE ROAD

100.00 FT

20'-0"

40'-0"

20'-0"

40'-0"

EAST LINE OF SE 1/4  
OF SEC. 33-67-32

(ROAD AND DIST.  
LINE EXHIBIT)

20'-0"

40'-0"

POINT OF BEGINNING  
SET 1/2  
S&W/C&P

15'-0"

15'-0"

MARKING "A"  
(CONT'D ON SITE DEVELOPMENT  
PLAN - DWG 891-002)

60.43

N67°36'39\"/>

**NOT FOR  
CONSTRUCTION**

MISSOURI PUBLIC SERVICE

RAYMORE NORTH 181/12KV SUBSTATION  
SITE DEVELOPMENT PLAN

DATE: 3/1/09

BY: JON







PROJECT: 11-07

SHEET: 1 OF 1

SCALE: AS SHOWN



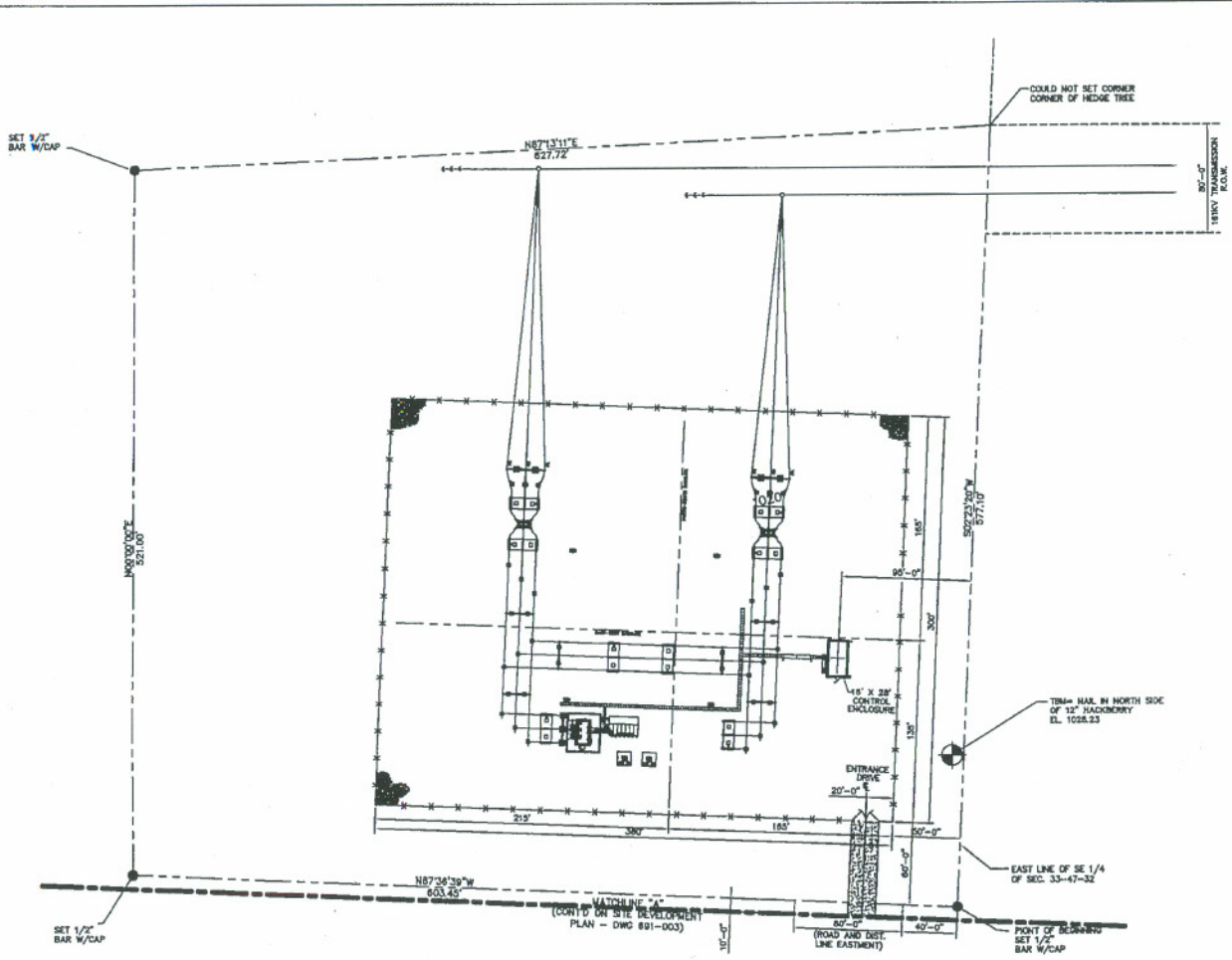
**LEGEND:**

-  NEW 6" LAYER AGGREGATE SURFACE FOR SUBSTATION YARD
-  PERMANENT SUBSTATION ACCESS DRIVE AGGREGATE SURFACE
-  NEW CHAIN LINK FENCE
-  SECTION LINE
-  PROPERTY LINE
-  EASEMENT

| LAND USE TABLE |                                                                   |
|----------------|-------------------------------------------------------------------|
| A              | SIZE OF DEVELOPMENT SITE 3.97 ACRES                               |
| B              | GROUND AREA COVERED BY ENCLOSURES 0.010 ACRES                     |
| C              | GROUND AREA COVERED BY SUBSTATION (WITHIN FENCED AREA) 2.62 ACRES |
| D              | NET LAND AREA = A-B 3.96 ACRES                                    |
| E              | TOTAL UNITS OF TREES AND SHRUBS PROVIDED 1000 UNITS               |
| F              | NUMBER OF PARKING SPACES (UNPAVED STATION) 0 UNITS                |
| G              | PARKING LOT AREA 0 ACRES                                          |
| H              | IMPERVIOUS COVERAGE 0.078 ACRES                                   |

**NOTES:**

1. ALL DISTURBED AREAS OUTSIDE THE SUBSTATION'S FENCED AREA WILL BE RESEED WITH NATIVE GRASSES TO MINIMIZE EROSION AND DRIFT UPON COMPLETION OF THE PROJECT.
2. SUBSTATION IS AN UNMANNED FACILITY, WITH AN ESTIMATED SITE ENTRY OF ONE VEHICLE PER WEEK UNDER NORMAL CIRCUMSTANCES. SITE ACCESS IS LIMITED TO AUTHORIZED PERSONNEL ONLY.
3. PARKING LOT SPACE IS NOT REQUIRED FOR THIS INSTALLATION.
4. NO PAVED FACILITIES, CURBS, SIDEWALKS, ETC. PRESENTLY EXIST ON THE PROPERTY. THEREFORE NO NEW OR UPGRADES TO EXISTING FACILITIES ARE PLANNED DURING THE COURSE OF THIS PROJECT.
5. FACILITY REQUIRES NO WATER SUPPLY, SANITARY SEWER, OR GAS CONNECTIONS. ELECTRICAL SUPPLY TO FACILITY WILL BE SUPPLIED FROM ON SITE.



**DESCRIPTION:**  
 ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 47, RANGE 30 IN JACKSON COUNTY, MISSOURI, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 33 A DISTANCE OF 1006.75 FEET TO THE POINT OF BEGINNING, THENCE NORTH 87 DEGREES 36 MINUTES 30 SECONDS WEST A DISTANCE OF 803.45 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 501.00 FEET, THENCE NORTH 87 DEGREES 13 MINUTE 11 SECONDS EAST A DISTANCE OF 827.72 FEET TO A POINT OF THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33, THENCE SOUTH 02 DEGREES 53 MINUTES 20 SECONDS WEST ALONG THE EAST LINE TO THE SOUTHEAST QUARTER OF SAID SECTION 33 A DISTANCE OF 577.10 FEET TO THE POINT OF BEGINNING. CONTAINING 7.75 ACRES.

**NOT FOR CONSTRUCTION**



|                                                            |  |                   |             |
|------------------------------------------------------------|--|-------------------|-------------|
| MISSOURI PUBLIC SERVICE<br>KANSAS CITY, MISSOURI 64108     |  | PROJ. NO. 891-002 | DATE 3/8/98 |
| RAYMORE NORTH 161/12KV SUBSTATION<br>SITE DEVELOPMENT PLAN |  | DRAWN BY JCH      | CHECKED BY  |
| SCALE 1"=40'                                               |  | DATE 1-1-97       | 0           |