#### LAW OFFICES

#### BRYDON, SWEARENGEN & ENGLAND

DAVID V.G. BRYDON
JAMES C. SWEARENGEN
WILLIAM R. ENGLAND, III
JOHNNY K. RICHARDSON
GARY W. DUFFY
PAUL A. BOUDREAU
SONDRA B. MORGAN

CHARLES E. SMARR

PROFESSIONAL CORPORATION
312 EAST CAPITOL AVENUE
P.O. BOX 456

JEFFERSON CITY, MISSOURI 65 I 02-0456
TELEPHONE (573) 635-7166
FACSIMILE (573) 635-0427

DEAN L. COOPER
MARK G. ANDERSON
GREGORY C. MITCHELL
BRIAN T. MCCARTNEY
DIANA C. FARR
JANET E. WHEELER

OF COUNSEL RICHARD T. CIOTTONE

October 17, 2002

Mr. Dale Hardy Roberts Missouri Public Service Commission P.O. Box 360 Jefferson City, MO 65102 FILED<sup>3</sup>
OCT 1 7 2002

Re: TT-2003-0043

Missouri Public Service Commission

Dear Mr. Roberts:

Enclosed for filing on behalf of Spectra Communications Group LLC d/b/a CenturyTel, please find an original and eight (8) copies of the Nondisclosure Agreements of Becky Powell, Arthur Martinez, Ted M. Hankins, and Chantel Mosby.

Would you please see that this filing is brought to the attention of the appropriate Commission personnel.

I thank you in advance for your cooperation in this matter.

Sincerely yours,

BRYDON, SWEARENGEN & ENGLAND P.C.

Soudia Morgan

By:

Sondra B. Morgan

SBM/lar Enclosure

cc: Office of the Public Counsel

Arthur Martinez
Parties of Record

#### STATE OF MISSOURI PUBLIC SERVICE COMMISSION

# APPENDIX "A" FILED<sup>3</sup> OCT 1 7 2002

#### **NONDISCLOSURE AGREEMENT**

Missouri Public Service Commission

I, BECKY POWELL, have been presented a copy of this Protective Order issued in Case No. TT-2003-0043 on the 4th day of October, 2002.

I have requested review of the confidential information produced in Case No. TT-2003-0043 on behalf of Spectra Communications Group LLC d/b/a CenturyTel.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 16th day of October, 2002.

BOCKU POWILL Senior Analyst
Signature and Title
CenturyTel
Employer
Party
601 Monroe Street, Suite 304, Jefferson City, MO 65101
Address
_573/636 4261
Telephone

### STATE OF MISSOURI PUBLIC SERVICE COMMISSION

APPENDIX "A"

FILED<sup>3</sup>

OCT 1 7 2002

#### **NONDISCLOSURE AGREEMENT**

Missouri Public Service Commission

I, ARTHUR MARTINEZ, have been presented a copy of this Protective Order issued in Case No. TT-2003-0043 on the 4th day of October, 2002.

I have requested review of the confidential information produced in Case No. TT-2003-0043 on behalf of Spectra Communications Group LLC d/b/a CenturyTel.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 10th day of October, 2002.

Director-
Mah Mishmoz Government Relations
Signature and Title
CenturyTel
Employer
Party
601 Monroe Street, Suite 304, Jefferson City, MO 65101
Address
573/634 8424
Telephone

#### **APPENDIX "A"**

### STATE OF MISSOURI PUBLIC SERVICE COMMISSION



#### NONDISCLOSURE AGREEMENT

Missouri Public Service Commission

I, TED M. HANKINS, have been presented a copy of this Protective Order issued in Case No. TT-2003-0043 on the 4th day of October, 2002.

I have requested review of the confidential information produced in Case No. TT-2003-0043 on behalf of CenturyTel of Missouri, LLC.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this _	day of October, 2002.				
	Signature and Title  CenturyTel	Director - State Government Relatio			
	Employer				
	Party				
	100 CenturyTel Drive, I	Monroe, LA 71203			
	Address				
	318/388 9416 Telephone				

**APPENDIX "A"** 

### STATE OF MISSOURI PUBLIC SERVICE COMMISSION

## FILED<sup>3</sup> OCT 1 7 2002

#### **NONDISCLOSURE AGREEMENT**

			- 	اطنيات تسييم	li a
I, <u>Chantel Mo</u> s	sby		Servic	souri Publ e Commis , ha	sion
been presented a copy of this F	Protective Orde	r issued in Cas	e No. <u>_TT-2</u>	003-0043	on
the <u>14</u> day of <u>October</u>	_, <u>2002</u>				
I have requested revi	ew of the confid	dential informat	ion produced	in Case No.	
TT-2003-0043 on beha	lf of <u>Sp</u>	ectra Commi	unications	Group, LL	<u>C</u> ,
I hereby certify that I h		pove-mentioned	l Protective O	rder and agr	∋e
Dated this <u>14</u>	day of	October	···	, <u>2002</u>	
Sign _ <u>Ce</u>	ature and Title	y-Manage			
Part <u>.</u>	•	rive, Monroe, L	<u> 471203</u>		
Addı					
	388-9112				
Tele	phone				