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STATE OF MISSOURI

PUBLIC SERVICE COMMISSION

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TRANSCRIPT OF PROCEEDINGS

Prehearing Conference

April 10, 2001
Jefferson City, Missouri
Volume 2

In the Matter of the Joint)
Application of Missouri-American)
Water Company, St. Louis County)
Water Company d/b/a Missouri-American)
Water Company and Jefferson City)
Water Works Company d/b/a)
Missouri-American Water Company for)
Authority to Merge St. Louis County) Case No.
Water Company d/b/a Missouri-American) WM-2001-309
Water Company and Jefferson City Water)
Works Company d/b/a Missouri-American)
Water Company with and into)
Missouri-American Water Company and,)
in Connection therewith Certain other)
Related Transactions.)

LEWIS R. MILLS, JR, Presiding,
DEPUTY CHIEF REGULATORY LAW JUDGE.

REPORTED BY:

MELINDA ADOLPHSON, CSR
ASSOCIATED COURT REPORTERS, INC.

ASSOCIATED COURT REPORTERS, INC.
(573) 636-7551 JEFFERSON CITY, MO 65102
(573)442-3600 COLUMBIA, MO 65201

1 APPEARANCES:

2 DAVID P. ABERNATHY
3 St. Louis Water Company
4 535 N. New Ballas Road
5 St. Louis, MO 63141
6 314-991-3404

7
8 FOR: Missouri-American Water Company,
9 St. Louis County Water Company
10 d/b/a MAWC, Jefferson City Water
11 Works Company d/b/a MAWC.

12
13 JAN BOND, Attorney at Law
14 Diekemper, Hammond, Shinnars,
15 Turcotte & Larrew, P.C.
16 7730 Carondelet, Suite 200
17 St. Louis, MO 63105
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19
20 FOR: Utility Workers Union of America
21 Local 335.

22
23 RICHARD S. BROWNLEE, III, Attorney at Law
24 Hendren & Andrae
25 221 Bolivar Street
Jefferson City, MO 65101
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FOR: Intervenors Barnes-Jewish
Hospital, et al.

26
27 CLIFF SNODGRASS, Senior Counsel
28 Governor Office Building
29 200 Madison street
30 Jefferson City, MO 65102-0360
31 573-751-3966

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33 FOR: Staff of the Missouri Public
34 Service Commission.

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36 M. RUTH O'NEILL, Legal Counsel
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42 FOR: Office of the Public Counsel.

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P R O C E E D I N G S

JUDGE MILLS: We're on the record in Case No. WM-2000-309 (sic). It's the joint application of Missouri-American Water Company, St. Louis County Water Company d/b/a Missouri-American Water Company and Jefferson City Water Works Company d/b/a Missouri-American Water Company for Authority to Merge St. Louis County Water d/b/a Missouri-American Water Company and Jefferson City Water Works Company d/b/a Missouri-American Water Company with and into Missouri-American Water Company and in Connection Therewith Certain Other Related Transactions.

Who came up with that case style? Did I say 2000? It is WM-2001-309.

Let's take entries of appearance beginning on my left with PSC Staff.

MR. SNODGRASS: Good morning, Judge. My name is Cliff Snodgrass. Any official business address is the Governor Office Building, Suite 800, 200 Madison Street, P.O. Box 360, Jefferson City Missouri 65102. I'm appearing today on behalf of Staff of Missouri Public Service Commission. Thank you.

JUDGE MILLS: Thank you.

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1 Ms. O'Neill?

2 MS. O'NEILL: Ruth O'Neill, appearing on
3 behalf of the Office of the Public Counsel, P.O.
4 Box 7800, Jefferson City, Missouri 65102.

5 JUDGE MILLS: Mr. Abernathy?

6 MR. ABERNATHY: Good morning, Judge.
7 David Abernathy, 535 North New Ballas Road,
8 St. Louis, Missouri 63141, representing
9 Missouri-American Water Company, St. Louis County
10 Water Company doing business as Missouri-American
11 Water Company and Jefferson City Water Works
12 Company doing business as Missouri-American Water
13 Company.

14 JUDGE MILLS: Thank you.

15 Mr. Brownlee?

16 MR. BROWNLEE: Richard Brownlee of the law
17 firm of Hendren and Andrae, 221 Bolivar, Jefferson
18 City, Missouri, entering its appearance on behalf
19 of the Intervenors Barnes-Jewish Hospital, Emerson
20 Electric Company, Dimler Chrysler Corporation, SSM
21 Health Care and Unity Health Care System. And we
22 will be filing an entry of appearance today as
23 co-counsel for Mr. Robert C. Johnson, who has
24 already entered his appearance.

25 JUDGE MILLS: Thank you.

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(573)442-3600 COLUMBIA, MO 65201

1 Ms. Bond?

2 MS. BOND: Good morning, Judge. Jan Bond,
3 my address is 7730 Carondelet, Suite 200, St.
4 Louis, Missouri 63105, and I'm here representing
5 the Utility Workers Union Local 335.

6 JUDGE MILLS: Thank you.

7 Is there anything the parties want to
8 address while we're on the record this morning?

9 Seeing nothing we'll go off the record,
10 and you have this room for the rest of the day for
11 your discussions. We're off the record.

12 WHEREUPON, the on-the-record portion of
13 the prehearing conference was concluded.

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