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May 1, 2001

**FILED**<sup>3</sup>  
MAY 01 2001 *rh*

Mr. Dale Hardy Roberts  
Public Service Commission  
P. O. Box 360  
Jefferson City, MO 65102

Missouri Public  
Service Commission

**RE: Missouri-American Water Company - Case No. WM-2001-309**

Dear Mr. Roberts:

Enclosed for filing in the above-referenced proceeding please find an original and eight copies of the Direct Testimony of James M. Jenkins. Please stamp the enclosed extra copy "filed" and return same to me.

If you have any questions concerning this matter, then please do not hesitate to contact me. Thank you very much for your attention to this matter.

Sincerely,

BRYDON, SWEARENGEN & ENGLAND P.C.

By:

*Dean L. Cooper*  
Dean L. Cooper *by Rg*

DLC/rhg

Enclosures

cc: Office of the Public Counsel  
Mr. Cliff Snodgrass  
Ms. Ruth O'Neill  
Ms. Jan Bond  
Ms. Lisa Langeneckert  
Mr. David Abernathy