Ameren Services 314.554.3148 314.554.4014 (f) william_b_bobnar@ameren.com 0

One Ameren Plaza 1901 Chouteau Avenue PO Box 66149 St. Louis, MO 63166-6149 314.621.3222

May 21, 1999

Mr. Dale Hardy Roberts Secretary/Chief Regulatory Law Judge Missouri Public Service Commission P.O. Box 360 Jefferson City, Missouri 65102

Missouri Public Service Commission

FILED

MAY 2 4 1999

RE: MPSC Case No. EO-98-511 / AmerenUE and Farmers' Electric Cooperative

Dear Mr. Roberts:



The accompanying tariff sheets, issued by Union Electric Company d/b/a AmerenUE, are transmitted to you for filing as a revision of Schedule No. 5, Schedule of Rates for Electric Service.

FILED

3rd Revised Sheet No. 8 7th Revised Sheet No. 9 7th Revised Sheet No. 13 5th Revised Sheet No. 19 2nd Revised Sheet No. 20 3rd Revised Sheet No. 21 2nd Revised Sheet No. 26 2nd Revised Sheet No. 26.1 2nd Revised Sheet No. 26.2

CANCELING

2nd Revised Sheet No. 8 6th Revised Sheet No. 9 6th Revised Sheet No. 13 4th Revised Sheet No. 19 1st Revised Sheet No. 20 2nd Revised Sheet No. 21 1st Revised Sheet No. 26 1st Revised Sheet No. 26.1 1st Revised Sheet No. 26.2 1st Revised Sheet No. 26.2

These tariff sheets are issued May 24, 1999, to become effective on and after June 23, 1999.

These tariff sheets reflect the changes to AmerenUE's Missouri service area which resulted from its Territorial Agreement with Farmers' Electric Cooperative, approved by the Commission in its Report and Order.

Enclosed are three (3) copies of this transmittal letter and tariff sheets, one of which I request be stamped and returned to me to confirm that they have been placed on file.

Very truly yours,

William B. Bobnar WBB:mas Enclosures cc: Office of Public Counsel

9900902

\\ds3\sys\legal\group\word\wbb\tariff ltr.doc a subsidiary of Ameron Corporation

	CANCELLIN	IG MO. P.S.C. S	CHEDULE NO5	SECOND Revised	SHEET NO8
P			MISSOURI SERV	VICE AREA	
		24,444 3,974 9 ^{72 1} 996 - 1997 - 19			
			*CALDWELI	L COUNTY	
	TOWNSHIP	RANGE	S	ECTIONS/U.S. SURVEYS	
ŀ	55 North	26 Wes		, 10, 11, 14, 15, 16, 17 3, <u>19</u> , <u>20</u> , <u>21</u> , <u>24</u> , <u>25</u> , 2	
,	55 North	27 Wes		17, 18, 19, 20, 21, 22, , <u>11</u> , <u>12</u> , <u>25, 26, 29, 30</u>	
,	55 North	28 Wes		0, 13, 14, 15, 16, 19, 2 29, 30, 31, <u>A2, 7, 8, 11</u> <u>34, 35</u>	
ł	55 North	29 Wes	t 1, 2, 3, 4, 23, 2 A <u>5</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> ,	24, 25, 26, 27, 32, 33, , <u>12</u> , <u>13</u> , <u>14</u>	34, 35, 36,
۲	56 North	26 Wes	23, 24, 25, 26, 3 34	35, 36, Δ <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> ,	<u>22, 27, 33</u> ,
	56 North	28 Wes	21, 22, 23, 27, 2 9, 10, 11, 14, 15	28, 31, 32, 33, 34, 6 <u>1</u> , 5, <u>16, 17</u> , <u>20, 26, 29, 3</u>	$\frac{2}{50}, \frac{3}{55}, \frac{4}{5}, \frac{8}{55}, \frac{3}{55}$
•	56 North	29 Wes	± 33, 34, 35, 36, 4	<u>125, 26, 27, 28, 29, 32</u>	
,	57 North	26 West		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	18, 25, Δ <u>1</u> ,
r	57 North	27 West	7, 10, 11, 12, 13 9, <u>16</u> , <u>17</u> , <u>20</u> , <u>21</u>	$\begin{array}{cccccccccccccccccccccccccccccccccccc$, <u>3, 5, 6, 8</u> ,
	57 North	28 West		12, 13, 14, 15, 16, 21, $\underline{4}, \underline{5}, \underline{8}, \underline{17}, \underline{18}, \underline{19}, \underline{2}$	
		_			
	obligation	to serve . Agreemen	in Caldwell County t between Company a	eys above, Company's rig is limited by the terms and Farmers' Electric Co	of the
*	Indicates C	hange			
-	يبينها الأرباب بسيباني تبارك بيبيتها بالاخ والباركي بسرا				

16.

		DULE NO	Canadra and a sub-	LBEVISED		
PPLYING TO		MISSOURI SERV	VICE AREA	nyaan ya ku	Non being successive and an end of the second s	
<u></u>						1999 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -
		*CALDWELL COUN	NTY (Cont'd.)		1	
TOWNSHIP	RANGE	S	ECTIONS/U.S.	SURVEYS		
57 North	29 West	1, 2, 12, Δ_3 , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> ,	$\frac{6}{21}, \frac{7}{22}, \frac{8}{23}, \frac{9}{23},$	$\frac{10}{24}, \frac{11}{11}, \frac{13}{13},$, <u>14</u> , <u>15</u> ,	<u>16</u> ,
		CALLAWAY	COUNTY			
TOWNSHIP	RANGE	S	ECTIONS/U.S.	SURVEYS		
44 North	10 West	5, 6, 7, 13, 1 Surveys 1761,			0, U.S.	
44 North	11 West	1, 2, 3, 4, 5, 17, 22, 23, 24				•
45 North	7 West	5, 6				
45 North	8 West	5, 6, 7, 8, 17	, 18, 19, U.S	. Surveys 1	712, 1736	
45 North	9 West	1, 2, 3, 10, 1	1, 12, 13, 14	, 15, 23, 2	4	
45 North	10 West	4, 5, 6, 7, 8, 30, 31, 32	9, 16, 17,	18, 19, 20,	21, 28,	29,
45 North	11 West	1, 2, 3, 6, 7, 18, 19, 20, 21 31, 32, 33, 34	, 22, 23, 24,			
46 North	8 West	U.S. Surveys 1	712, 1736			
46 North	9 West	2, 3, 4, 5, 6, 18, 20, 21, 22, 36				
obligation Territorial	to serve in Agreement k Case No. EG	ctions/U.S. Surve Caldwell County between Company a D-98-511.	is limited by	y the terms	of the	
.C. Mo. Date of Issue	May_2	24, 1999	Date Effective	June 2	3, 1999	

UNION ELECTR	IC COMPANY	ELECTRIC SERVICE	
	MO. P.	DULE NO5	NO13_
CANCELLI	NG MO. P.S.C. SCHE	DULE NO. 5	NO. 13
APPLYING TO		MISSOURI SERVICE AREA	-
		CAPE GIRARDEAU COUNTY (Cont'd.)	
TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS	
	INCLUD	ING THE CITY LIMITS OF CAPE GIRARDEAU	
	EXC	CLUDING THE CITY LIMITS OF JACKSON	
		CARROLL COUNTY	
TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS	
<u></u>	25 West		
		*CHARITON	
TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS	
*56 North	19 West	5, 6, AMOCO-ROTHVILLE FACILITY	
*56 North	20 West	1	
		CLARK COUNTY	
TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS	
64 North	5 West	3, 4, 5, 6, 7, 8, 9, 17, 18, 19, 20	
64 North	6 West	4, 5, 6	
64 North	8 West	1, 2, 3, 4, 5, 6	
64 North	9 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 18	
65 North	5 West	31, 32, 33, 34	
65 North	6 West	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 21, 28, 29, 30, 31, 32, 33	20,
65 North	7 West	1, 2, 3, 4, 5, 10, 11, 12, 13, 14, 15, 16, 17 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 3	
65 North	8 West	6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 1 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 3 34, 35, 36	
*Indicates (Change		
5.C. Mo. Date of Issu	May 2	24, 1999 Date Effective June 23, 1999	9
	W. Mueller	President & CEO St. Louis, Min	saouri

			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		19
CANCELLING	MO. P.S.C. SCH	DULE NO5	4th Revi	BedSHEET NO	
PPLYING TO		MISSOURI SE	RVICE AREA		
		COOPER COU	NTY (Cont'd.)		
TOWNSHIP	RANGE		SECTIONS/U.S.	SURVEYS	
49 North	17 West	32, 33, 34,	35, 36		
49 North	18 West	7, 18, 19, 3	0, 31		
49 North	19 West	10, 11, 12,	13, 14, 15, 16, 23	1, 22, 23, 24, 25,	26,
		27, 28, 29,	31, 32, 33, 34, 35		
TOWNERTD	DANCE	CRAWFOL	RD COUNTY SECTIONS/U.S.	SHEVEYS	
TOWNSHIP 35 North	RANGE 2 West	15	SECTIONS/0.5.	JUNUEID	
		-			
36 North	2 West	1			
40 North	4 West	16, 17, 18, 3	19, 20, 21		
40 North	5 West	13, 14, 15, 3	16, 17, 18, 19, 20), 21, 22, 23, 24	
		*DAVIES	SS COUNTY		
TOWNSHIP	RANGE		SECTIONS/U.S.		
*58 North	28 West	6, 7, 18, 19,	30, 31, ∆ <u>5</u> , <u>8</u> , <u>17</u>	, <u>20</u> , <u>29</u> , <u>32</u>	
*58 North	29 West	1, 2, 3, 4, 1 $\underline{11}$, $\underline{14}$, $\underline{23}$, $\underline{26}$		4, 36, Δ <u>5, 8, 9</u> ,	<u>10</u> ,
*59 North	28 West	30, 31, Δ <u>19</u> , <u>2</u>	<u>20, 29, 32</u>		
*59 North	29 West	7, 17, 18, 19	, 20, 22, 23, 24,	25, 26, 27, 28,	29,
				<u>4, 5, 6, 10, 11</u> ,	<u>12</u> ,
		13, 14, 15, 21	, <u>31</u> , <u>32</u>		
*60 North	27 West	Δ <u>7</u> , <u>8</u> , <u>17</u> , <u>18</u> ,	<u>19, 20, 29, 30</u>		
*60 North	28 West	Δ7, 8, 9, 10.	11, 12, 13, 14.	<u>15, 16, 17, 18,</u>	19,
		20, 21, 22, 23	24, 25, 26, 27,	28, 29, 30	
60 North	29 West	$\Delta \underline{10}, \underline{11}, \underline{12}, \underline{1}$ 26, 27, 28, 29	$\frac{3}{3}, \frac{14}{1}, \frac{15}{1}, \frac{19}{2}, \frac{20}{33}, \frac{31}{3}, \frac{32}{3}, \frac{33}{3},$	$, \frac{21}{34}, \frac{22}{35}, \frac{23}{36}, \frac{24}{36},$	<u>25</u> ,
obligation t	co serve in Agreement	Daviess County between Company	veys above, Compa is limited by th and Farmers' Ele		
Indicates Ch	ange				
C. Mo. Date of issue_	May	24, 1999	Date Effective	June 23, 1999	

ssued By	C. W. Mueller	President & CEO	St. Louis, Missour
,	Name of Officer	Title	Address

			2nd vised	
	3 MO. P.S.C. SCHE			SHEET NO20
PPLYING TO	/	MISSOURI SERV		
		*DAVIESS COUNT	Y (Cont'd.)	
TOWNSHIP	RANGE		SECTIONS/U.S. SURVEYS	
*61 North	27 West	∆ <u>6, 7, 18</u>		
*61 North	28 West		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
*61 North	29 West	6, 7, 18, $\Delta \underline{1}$, $\underline{15}$, $\underline{16}$, $\underline{17}$, $\underline{19}$, $\underline{29}$, $\underline{32}$, $\underline{33}$, $\underline{34}$,	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$, \frac{12}{5}, \frac{13}{26}, \frac{13}{27}, \frac{14}{28}$
*62 North	27 West	Δ <u>31</u>		
*62 North	28 West	Δ <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u>	, <u>35</u> , <u>36</u>	
*62 North	29 West	∆ <u>31</u> , <u>32</u>		
		DEKALB C	ounty	
TOWNSHIP	RANGE		SECTIONS/U.S. SURVEYS	
*57 North	30 West	3, 7, 8, 9, 10, <u>14</u>	15, 16, 17, 18, A <u>1</u> , <u>2</u>	
57 North	31 West	1, 2, 3, 4, 9,	10, 11, 12, 13, 14, 15,	, 16
58 North	30 West	3, 4, 5, 6		
58 North	31 West		6, 7, 8, 9, 10, 11, 12 22, 23, 24, 25, 26, 2	· · · · · ·
58 North	32 West	1, 2, 11, 12, 13	3, 14	
obligation to of the Te	to serve in rritorial approved in	Daviess and DeKa	rveys above, Company lb Counties is limited n Company and Farme 511.	by the terms
		· · · · · · · · · · · · · · · · · · ·		און איז
C. Mo. Date of Issue_	May	4, 1999	Date EffectiveJung_	23, 1999

CANCELLIN	IG MO. P.S.C. SCHED	ULE NO. 5	2nd Revised	SHEET NO.	21
		NISSOURI SERVICI		1	
TOWNSH1P *59 North	<u>RANGE</u> 30 West	1, 2, 3, 4, 5,	ONS/U.S.SURVEYS 6, 8, 9, 10, 11, 12 21, 22, 23, 24, 25		
59 North	31 West	1, 2, 3, 9, 10, 21, 22, 23, 24, 33, 34, 35, 36	11, 12, 13, 14, 15 25, 26, 27, 28, 29	, 16, 19, , 30, 31,	20 32
59 North	32 West	23, 24, 25, 26,	35, 36		
60 North	30 West	19, 20, 21, 22, 31, 32, 33, 34,	23, 24, 25, 26, 27, 35, 36	, 28, 29,	30
60 North	31 West	22, 23, 24, 25,	26, 27, 34, 35, 36		
TOWNSHIP 16 North	RANGE 7 East	1, 2, 3, 4, 5,	NTY ONS/U.S.SURVEYS 7, 8, 9, 10, 11, 12, 21, 22, 23, 24, 25, 2		15
16 North	8 East	1, 2, 3, 4, 5, 19, 30	6, 7, 8, 9, 10, 11,	12, 17,	18
16 North	9 East	4, 5, 6, 7, 8, 9	, 16, 17, 18		
16 North	10 East	3, 10			
17 North	7 East	24, 25, 33, 34,	35, 36		
17 North	8 East	1, 2, 3, 10, 11, 20, 21, 22, 23, 32, 33, 34, 35,	12, 13, 14, 15, 16 24, 25, 26, 27, 28, 36	, 17, 18, 29, 30,	19, 31,
17 North	9 East	10 10 00 01	7, 8, 9, 10, 11, 14, 28, 29, 30, 31, 32, 3		17,
17 North	10 East	27, 34			
18 North	8 East	35, 36			
18 North	9 East	1, 2, 3, 4, 5, 6	, 11, 12, 31, 32, 33,	34, 35	
18 North	10 East	3, 4, 5, 6, 7, 8,	9, 10	,	
obligation Territorial	to serve i Agreement Case No. EC	n DeKalb County i between Company an	eys above, Company' s limited by the f nd Farmers' Electric	terms of	the

Issued ByC. W. Mueller	President & CEO	St. Louis, Missouri
Name of Officer	Title	Address

CANCELLIN	IG MO. P.S.C. SCHE	DULE NO	1st Revised	SHEET NO26
1YING TO		MISSOURI SERVIC	e area	!
		LEWIS COUNTY (Cont'd.)	
TOWNSHIP	RANGE		TIONS/U.S. SURVEYS	
61 North	9 West		, 7, 8, 9, 10, 11, 12 20, 21, 22, 23, 24, 2	
62 North	6 West	21, 22, 23, 24, 2	25, 26, 27, 28, 33, 3	4, 35, 36,
62 North	7 West	28, 29, 30, 31, 3	32, 33	
62 North	8 West	25, 36		
62 North	9 West	19, 20, 28, 29, 3	30, 31, 32, 33, 34, 3	5
		LINCOLN CO	UNTY	
TOWNSHIP	RANGE	SECI	TIONS/U.S. SURVEYS	
	All	of LINCOLN COUNTY	in its entirety	
		*LINN COU	NTY	
TOWNSHIP	RANGE	SECT	NONS/U.S. SURVEYS	
57 North	18 West	6, 7		
57 North	19 West		7, 8, 9, 10, 11, 12 20, 21, 22, 23, 26, 2	
57 North	20 West	1, 2, 3, 4, 9, 10 25, 26, 35, 36, Δ	0, 11, 12, 13, 14, 15, <u>5, 6, 7, 8, 22</u>	, 16, 23, 24,
57 North	21 West	Δ <u>1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u>	, <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>1</u>	2
57 North	22 West	Δ <u>1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>15</u>		
bligation erritorial pproved in	to serve i Agreement Case No. EO-	n Linn County is. between Company av	eys above, Company' s limited by the f nd Farmers' Electri	terms of the
Indicates Cl	hange			
	Marr (1999	Date EffectiveJune_	22 1000

		ULE NO	2n evised	SHEET NO.	
CANCELLIN	IG MO. P.S.C. SCHE			SHEET NO.	26.
APPLYING TO		MISSOURI SERVICE	AREA		
				÷	
		*LINN COUNTY (Co	ont'd.)		
TOWNSHIP	RANGE	SECTI	ONS/U.S. SURVEYS		
58 North	18 West	30, 31			
58 North	19 West	15, 16, 17, 19, 20 31, 32, 33, 34, 35	, 21, 22, 25, 26, 27 , 36	, 28, 29,	30,
*58 North	20 West		9, 10, 11, 12, 13, 1 5, 26, 27, 34, 35, 30		<u>31</u> ,
*58 North	21 West	1, Δ <u>12</u> , <u>26</u> , <u>27</u> , <u>28</u>	, <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u>	, <u>34</u> , <u>35</u> ,	<u>36</u>
*58 North	22 West	Δ <u>25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>3</u>	<u>5, 36</u>		
59 North	18 West	1, 2, 11, 12, 13, 3	14		
59 North	19 West	31			
59 North	20 West	28, 29, 30, 31, 32,	, 33, 34, 35, 36		
59 North	21 West	36			
60 North	18 West	35, 36			
		*LIVINGSTON CO	UNTY		
TOWNSHIP	RANGE	SECTIO	ONS/U.S. SURVEYS		
*56 North	24 West	5, 6, 7, 8, 17, 18,	, Δ <u>4</u> , <u>9</u> , <u>16</u> , <u>19</u> , <u>20</u> ,	21	
*56 North	25 West		13, 14, 15, 16, 17, , 30, Δ <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>35</u>		
*57 North	22 West	Δ <u>4, 5, 6, 7, 8, 9</u> ,	$\frac{16}{17}, \frac{17}{18}$		
*57 North	23 West	$\Delta 1$, 2, 3, 4, 5, 8, <u>17</u> , and southern on	9, <u>10</u> , <u>11</u> , <u>12</u> , 13, ne-half of <u>19</u>	<u>14, 15,</u>	<u>16</u> ,
obligation of the Te	to serve in erritorial approved in	Sections/U.S. Surve Linn and Livingston Agreement between h Case No. EO-98-511.	Counties is limited Company and Farmer	by the te	rms
S.C. Mo. Date of Issue	May	24, 1999 Dat	te EffectiveJune	23, 1999	-

			2r	
CANCELLIN	G MO. P.S.C. SCHE	DULE NO	lst Revised	SHEET NO26
		MISSOURI SERV	ICE AREA	
		*LIVINGSTON COU	num (contra)	1
TOWNSHIP	RANGE		ECTIONS/U.S. SURVEYS	
*57 North		17, 18, 19, 20	, 29, 30, 31, 32, Δ <u>9</u> , <u>1</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>33</u>	<u>3, 14, 15, 16</u> ,
*57 North	25 West		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\frac{13}{13}, \frac{14}{15}, \frac{15}{15}, \frac{30}{15}$
*58 North	22 West	Δ <u>28</u> , <u>29</u> , <u>30</u> , <u>3</u>		,,
		Δ25, <u>32</u> , <u>33</u> , <u>3</u>		
				-
		MACON	OUNTY	
			urveys above, Company	
			nty is limited by the and Farmers' Electri	
approved in	Case No. E	0-98-511.		
*Indicates C	hange			-
P.S.C. Mo. Date of Issue	May	24, 1999	Date EffectiveJune	23, 1999
	-			

		DULE NO		ad	
CANCELLIN	IG MO. P.S.C. SCHEI		SERVICE AREA	20	<u></u>
		*RA	Y COUNTY		
TOWNSHIP	RANGE		SECTIONS/U.S. SURVE	YS	
51 North	29 West	6			
*52 North	28 West	3, 4, 5, 6,	7, 8, 9, Δ <u>2</u> , <u>10</u> , <u>11</u>		
52 North	29 West	1, 2, 3, 4, 16, 17, 18,	5, 6, 7, 8, 9, 10, 1 19, 20, 21, 22, 23,	1, 12, 14, 15, 29, 30, 31	
*53 North	28 West	19, 30, 31,	32, 33, 34, A <u>26</u> , <u>27</u> ,	<u>28, 29, 35</u>	
*53 North	29 West	20, 21, 22,	8, 9, 14, 15, 16, 17 23, 24, 25, 26, 27, 36, <u>62</u> , <u>3</u> , <u>13</u>		32,
*54 North	28 West	∆ <u>5, 6, 7</u>			
*54 North	29 West		9, 10, 15, 16, 17, 2 32, 33, 34, ∆ <u>1</u> , <u>2</u> , 3		
obligation Territorial	to serve	in Ray Cour between Comp	Surveys above, Co ty is limited by bany and Farmers' El	the terms of	the
*Indicates C	hange			June 23, 1999	