

**MISSOURI PUBLIC SERVICE COMMISSION**

**February 2, 2016**

**File/Case No. WC-2016-0195**

**Missouri Public Service  
Commission**  
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**Missouri-American Water  
Company**  
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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**

*Morris L. Woodruff*

**Morris L. Woodruff  
Secretary**

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