

00001

1

STATE OF MISSOURI

2

PUBLIC SERVICE COMMISSION

2

3

TRANSCRIPT OF PROCEEDINGS

4

5

Prehearing Conference

6

7

June 12, 2006

Jefferson City, Missouri

8

Volume 1

9

10

In the Matter of the )

Application of Lake Region )

11

Water & Sewer Company for a )

Certificate of Convenience )

12

and Necessity Authorizing It )

to Construct, Install, Own, ) Case No. WA-2005-0463,

13

Operate, Control, Manage and ) et al.

Maintain a Water and Sewer )

14

System for the Public Located )

in an Unincorporated Area in )

15

Camden County, Missouri, )

16

17

18

MORRIS L. WOODRUFF, Presiding

DEPUTY CHIEF REGULATORY LAW JUDGE

19

20

REPORTED BY:

Monnie S. VanZant, CCR, CSR, RPR

21

Midwest Litigation Services

3432 W. Truman Boulevard, Suite 207

22

Jefferson City, MO 65109

(573) 636-7551

23

24

25

1 A P P E A R A N C E S

2 For Staff of the Missouri Public Service Commission:

3 Mr. Robert S. Berlin  
4 Public Service Commission  
5 Governor Office Building, Suite 800  
6 200 Madison Street  
7 P.O. Box 360  
8 Jefferson City, MO 65102-0360  
9 (573) 526-7779

10 For Office of Public Counsel:

11 Mr. Michael Dandino  
12 Office of Public Counsel  
13 P.O. Box 2300  
14 200 Madison Street  
15 Jefferson City, MO 65102  
16 (573) 751-5559

17 For Department of Natural Resources:

18 Mr. Richard W. Moore  
19 P.O. Box 176  
20 1101 Riverside Drive  
21 Jefferson City, MO 65102  
22 (573) 522-9911

23 For Lake Region Water & Sewer Company:

24 Mr. Mark W. Comley  
25 Newman, Comley & Ruth  
601 Monroe Street, Suite 301  
P.O. Box 537  
Jefferson City, MO 65102-0537  
(573) 634-2266

00003

1 P R O C E E D I N G S

2 JUDGE WOODRUFF: All right. Let's go ahead and  
3 get started.

4 MR. COMLEY: Good morning.

5 JUDGE WOODRUFF: Good morning. Good morning,  
6 everyone. Welcome to the prehearing conference in Case  
7 No. WA-2005-0463, which is the application of Lake Region  
8 Water & Sewer Company for a certificate of service,  
9 convenience and necessity authorizing to install a water  
10 and sewer system in Camden County, Missouri.

11 We'll begin today by taking entries of  
12 appearance, beginning with Lake Region.

13 MR. COMLEY: Thank you, Judge Woodruff. Let the  
14 record reflect the entry of appearance of Mark W. Comley,  
15 Newman, Comley & Ruth, 601 Monroe, Suite 301, Jefferson  
16 City, Missouri, on behalf of Lake Region Water & Sewer  
17 Company.

18 JUDGE WOODRUFF: Thank you. And for Staff?

19 MR. BERLIN: Robert S. Berlin, Post Office Box  
20 360, Jefferson City, Missouri, 65102, appearing on behalf  
21 of the Staff of the Missouri Public Service Commission.

22 JUDGE WOODRUFF: Thank you. And for Public  
23 Counsel?

24 MR. DANDINO: Good morning, your Honor. Michael  
25 Dandino, Office of the Public Counsel, Post Office Box

00004

1 2230, Jefferson City, Missouri, 65102, representing the  
2 Office of the Public Counsel and the public.

3 JUDGE WOODRUFF: Thank you. And for Natural  
4 Resources?

5 MR. MOORE: Good morning. Richard Moore on  
6 behalf of Department of Natural Resources, Post Office Box  
7 176, Jefferson City, Missouri, 65102.

8 JUDGE WOODRUFF: Thank you, Mr. Moore. And I  
9 might say, this is -- this is the first time I've seen you  
10 here, I believe. Is this the first time you've been to  
11 the Commission?

12 MR. MOORE: Yes, it is.

13 JUDGE WOODRUFF: Well, welcome to the club here.

14 MR. MOORE: Thank you.

15 JUDGE WOODRUFF: We'll try and treat you right.

16 MR. MOORE: I hope so.

17 JUDGE WOODRUFF: Well, the main reason for  
18 having this procedure -- for this prehearing conference  
19 today was just to give the parties a chance to prepare a  
20 procedural schedule to get this matter resolved.

21 It's been pending now for right at a year, so  
22 I'm going to ask you to prepare and file a procedural  
23 schedule, a proposed procedural schedule, by one week from  
24 today, then, which would be the 19th.

25 And are there any other matters that anyone

00005

1    wants to bring up while we're on the record?  Hearing  
2    nothing, then, the on-the-record portion of this  
3    conference is concluded, and I'll leave to you your  
4    discussions.  Thank you all very much.

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25