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Missouri  
American Water®

JUN 25 2007

ST LOUIS COUNTY

Missouri Public **NOTICE**  
Service Commission

Missouri-American Water Company has filed revised water and sewer tariff sheets with the Missouri Public Service Commission (PSC) which would increase the Company's Missouri jurisdictional annual gross revenues by approximately 24.8 percent for water and 25.7 percent for sewer (where the company provides sewer service).

Public comment hearings have been set before the PSC as follows:

**PUBLIC HEARING: Wednesday, June 13, 2007** at 11:00 a.m.,  
Thornhill Branch of the St. Louis County Library, 12863 Willowick  
Drive, St. Louis, Missouri.

**PUBLIC HEARING: Wednesday, June 13, 2007** at 6:00 p.m., St.  
Louis Community College — Meramec Campus, Student Center, Room  
200, 11333 Big Bend Road, Kirkwood, Missouri.

**\*A question-and-answer session will be held one-half hour  
before the beginning of the hearings.**

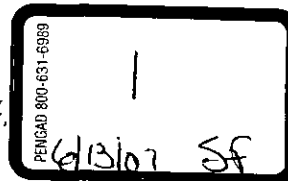
If you are unable to attend a live public hearing and wish to make written comments or secure additional information, you may contact the Office of the Public Counsel, P.O. Box 2230, Jefferson City, Missouri 65102, telephone (573) 751-4857, email [opcservice@ded.mo.gov](mailto:opcservice@ded.mo.gov) or the Missouri Public Service Commission, Post Office Box 360, Jefferson City, Missouri 65102, telephone 800-392-4211, email [pscinfo@psc.mo.gov](mailto:pscinfo@psc.mo.gov).

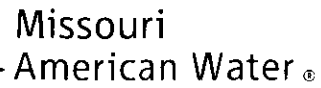
**Evidentiary and True-up Hearings** will be held August 6—10 and August 13-17, 2007, beginning at 8:30 a.m. at the Commission's offices in the Governor Office Building, 200 Madison Street, Jefferson City, MO.

The hearings will be held in buildings that meet the accessibility standards required by the Americans with Disabilities Act. If a customer needs additional accommodations to participate in these hearings, please call the Public Service Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711 prior to the hearing.

For additional information visit: [www.mawc.com](http://www.mawc.com)

*Public Hearing*  
*in St. Louis*  
Exhibit No. \_\_\_\_\_  
Date \_\_\_\_\_ Case No. \_\_\_\_\_  
Reporter \_\_\_\_\_





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