

**MISSOURI PUBLIC SERVICE COMMISSION**

**February 19, 2014**

**File/Case No. WC-2014-0228**

**Missouri Public Service  
Commission**

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**Missouri-American Water  
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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

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*Sincerely,*

*Morris L. Woodruff*  
**Morris L. Woodruff**  
Secretary

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