DAVID N. APPLEBY ATTORNEY AT LAW 119 NORTH SECOND STREET POST OFFICE DOX 158 OZARK, MISSOURI 65721 417.581.2411 417.581.2447 facsimile

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September 22, 1998

F1LED SEP 2 8 1998 Service Commutic

CECIL I. WRIGHT SECRETARY MISSOURI PUBLIC SERVICE COMMISSION PO BOX 360 JEFFERSON CITY MO 65102

#### RE: BOB CONNELL D/B/A WOODLAND MANOR WATER COMPANY

Dear Mr. Secretary:

Accompanying application for sale of water company is sent to you for filing in compliance with the requirements of the Public Service Commission Law.

P.S.C. Mo. No. CRS 240-2.060 Effective June 30, 1993

Very truly yours,

\* wonly

David N. Appleby

pm

enclosures (original +14 copies)

cc: PUBLIC COUNSEL TRUMAN BUILDING 301 WEST HIGH STREET JEFFERSON CITY MO 65102

> JAMES A MERCIEL JR ASSISTANT MANAGER ENGINEERING WATER & SEWER DEPARTMENT MISSOURI PUBLIC SERVICE COMMISSION PO BOX 360 JEFFERSON CITY MO 65102

### BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

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IN THE MATTER OF THE APPLICATION OF BOB CONNELL d/b/a WOODLAND MANOR WATER COMPANY TO SELL HIS WATER SYSTEM IN STONE COUNTY, MISSOURI TO STEPHEN T. FENNEMA and MONA L. FENNEMA, husband and wife,

### Missouri Public Service Commission

FILED

SEP 28 1998

Case No. WM-99-119

### **APPLICATION**

COMES NOW Bob Connell d/b/a WOODLAND MANOR WATER COMPANY and in support of his application pursuant to Section 393.190, RSMo, states as follows:

- That Seller is the owner of a certain water system in Stone County, Missouri. His principal office is located at P.O. Box 151, Kimberling City, Missouri 65611. He has registered the fictitious name of "WOODLAND MANOR WATER COMPANY" with the Secretary of State as shown at Exhibit "A."
- That the Buyers are individuals. Their address is HCR 1, Box 90A, Blue Eye, Missouri 65611. On completion of the purchase, they will register the fictitious name of "WOODLAND MANOR WATER COMPANY" with the Missouri Secretary of State.
- As neither Seller nor Buyer are corporations, but operate as sole proprietors, no copies of corporate resolutions are filed herewith.
- Correspondence, communications, orders, and decisions in this matter should be addressed to:

BOB CONNELL D/B/A WOODLAND MANOR WATER COMPANY #2 WOODLAND COURT PO BOX 151 KIMBERLING CITY MO 65686 417-739-4582 DAVID N APPLEBY ATTORNEY AT LAW 119 N SECOND STREET PO BOX 158 OZARK MO 65721 417-581-2411

- 5. That Buyers intend to purchase the certificate of convenience and necessity, the name WOODLAND MANOR WATER COMPANY; and all the assets of the water system upon the terms and conditions set forth in Contract for Purchase of Water System, which is marked Exhibit "B" attached hereto.
- A balance sheet (financial statement) of Buyers is shown at Exhibit "C" attached hereto; a pro forma income statement of Buyers is shown at Exhibit "D" attached hereto.
- 7. The proposed transaction is not detrimental to the public interest in that service provided will not be changed. Notice to all present customers in the form shown at Exhibit "E" will be given at the direction of the Commission.
- 8. Upon receipt of the proceeds from the sale, Seller intends to discontinue and Buyers will immediately and without interruption begin the rendition of water service in the service area.
- The proposed transfer will have no impact on tax revenues of Stone County as shown by Exhibit "F" attached hereto.

WHEREFORE, Seller respectfully request an order and decision of this Commission:

- (i) approving the sale and transfer of all of said water works and related assets of said water system by Seller to Buyers, and
- (ii) authorizing Seller to discontinue providing service in its service area as of the closing date of sale and the immediate continuance of service by the Buyers, pursuant to the supervision and control of the Commission, and

10. (iii) for such other relief deemed meet and proper to accomplish the purposes of

this application.

Respectfully Submitted,

Bob Connell d/b/a WOODLAND MANOR WATER COMPANY

David N. Appleby, #25590 Attorney for Bob Connell d/b/a WOODLAND MANOR WATER COMPANY 119 North Second Street P.O. Box 158 Ozark, MO 65721 417-581-2411

#### VERIFICATION

STATE OF MISSOURI ) ) ss. COUNTY OF CHRISTIAN )

Bob Connell, being of age and duly sworn, states that he is doing business as WOODLAND

MANOR WATER COMPANY, and that he has the authority to make this Application for sale of said

system, and that he has read the application and the allegations contained therein are true and correct

according to his best knowledge, information and belief.

SUBSCRIBED AND SWORN to before me this 1944 day of September, 1998.

Notary Public

My commission expires:

" NOTARY SEAL." Patty McDaniel, Notary Public Stone County, State of Missouri My Commission Expires 8/22/2002

## **CONTRACT FOR PURCHASE OF WATER SYSTEM**

THIS CONTRACT, made and entered into this <u>9</u> day of <u>July</u>, 1998, by and between BOB CONNELL d/b/a WOODLAND MANOR WATER COMPANY (Seller) and STEPHEN T. FENNEMA and MONA L. FENNEMA, husband and wife, (Buyer),

WHEREAS, SELLER is the owner of a certain water works system, rights-of-way, and transmission lines located in Stone County, Missouri, in the area shown at "Exhibit A" attached hereto and incorporated herein.

WHEREAS, BUYER desires to purchase from Seller and Seller desires to sell to Buyer, on terms and subject to the conditions of this agreement, all of the assets and properties of the water system aforesaid in exchange for and in consideration set forth herein below.

NOW, THEREFORE, in consideration of the mutual promises, covenants, representations and warranties contained in this agreement and for other good and valuable consideration, receipt of which is hereby acknowledged, the parties hereto agree as follows:

- 1. Sale of System. The Seller shall sell and the Buyer shall purchase free from all liabilities and encumbrances the water system known aforesaid. This sale shall include all assets, property, easements and any and all matters and things associated with the production of water by WOODLAND MANOR WATER COMPANY, including, but not limited to the list of tangible items described on "Exhibit B" attached hereto and all other tangible, personal, real, or mixed property, wheresoever located and used in the production of water by WOODLAND MANOR WATER COMPANY.
- Purchase Price. The purchase price of the business shall be Forty Thousand and no/100 Dollars (\$40,000.00) payable in cash as follows:



- (a) Six Thousand and no/100 Dollars (\$6,000.00) carnest money paid to Seller, receipt of which is hereby acknowledge by Buyer.
- (b) Nine Thousand and no/100 Dollars (\$9,000.00) to be paid upon execution of this contract.
- (c) Balance of Twenty-Five Thousand and no/100 Dollars (\$25,000.00) paid at closing on the \_\_\_\_\_ day of \_\_\_\_\_, 1998, or within ten (10) days of Missouri Public Service Commission approval of this sale, whichever occurs first.
- 3. <u>Representations of Seller</u>. Seller hereby represents and agrees that:
  - (a) Between the contract of purchase date the closing date (as hereinafter defined):
    - (1) Seller will not incur any additional indebtedness except such indebtedness as may arise as a result of the normal and usual transactions in the ordinary course of Seller's business; and
    - (2) Seller will not sell or dispose of, or in any manner encumber or hypothecate any of the Seller's assets.
  - (b) Seller is now the legal and equitable owner of merchantable title to all of the property described in the attached schedule hereto, and made a part hereof, free and clear of any liens, charges, encumbrances, securities agreements and other agreements, and other burdens of every kind.
  - (c) All property that is sold or transferred by Seller to Buyer is in good condition.
  - (d) Seller warrants that there are no suits, actions, arbitrations, legal, administrative, or other proceedings, or governmental investigations, pending or to the best of its knowledge, threatened against it, arising out of the operation of the business.

PAGE 2 0 7

- (e) On closing date, or within reasonable time thereafter, Seller will pay in full all liabilities of Seller, including all wages owed by Seller to employees of aforesaid business and Seller will obtain a release and discharge of liens encumbering any of the property to be sold or transferred to Buyer by Seller. Seller further agrees that it will obtain certification that all taxes which could constitute a lien on the property or business transferred have been satisfied, at the request of Buyer, and further in the event a certification cannot be obtained as to the said business operation in 1997, Seller will provide checks or other documents evidencing payment of all taxes due and owing up to the time of closing.
- (f) Seller warrants that on or about the date of closing all taxes, including but not limited to federal and state withholding, social security, state and federal unemployment, sales tax and city taxes, shall be current and paid up to the date of closing.
- (g) Seller warrants that it is not liable at the time of closing and will not be liable for any amounts not reflected on the books of the business and has no creditors at the time of the closing and shall have no creditors other than those listed in "Exhibit C" attached hereto, and Seller shall be responsible for all creditors and hold Buyer harmless with respect to said creditors and agree that if any of the accounts now owing are not paid by Seller that Buyer may pay the same and collect such sum from the Seller together with cost of collection and reasonable legal fees incurred in collection of such amounts.
- (h) Seller warrants that it will maintain in full force and effect, at Seller's costs and expense, all insurance policies presently in effect on the property of Seller, insofar as

# Exhibit A



P. J. Bob" Concell Date\_\_\_\_\_ Bob Connell d/b/a WOODLAND MANOR WATERCOMPANY

9\$ Date Stephen T. Fennema

Date <u>7-9-98</u> 1 no

Mona L. Fennema

Buyer

"EXHAU 5 7 PAGE

Seller

## Exhibit B

### List of All Property, Tangible, Personal Real or Mixed

Real Property:

The N ½ of Sec 3 T22N R23W and the N ½ of the SW 1/4 of said Sec 3 which lies to the west of Schooner Creek Cove of Table Rock Lake, and lies to the east of a line 200' west of the parallel to Wildwood lane, also known as Old MO Hwy 13.

The E  $\frac{1}{2}$  of Sec 4 T22N R23W which lies to the east of Mo Hwy 13, and the NE 1/4 of said Sec 4 which lies to the west of MO Hwy 13, and lies east of a line 200' west of and parallel to Wildwood Lane, also known as Old Mo Hwy 13.

The SW 1/4 of the SW 1/4 of Sec 34 T23N R23W which lies to the east of Mo Hwy 13, and lies to the east of MO Hwy 13, and lies west of a line 200' east of and parallel to Oak Drive.

**Existing Water Supplies:** 

The existing Woodland Manor water system has been constructed over several years. The system currently consists of 11,820 lineal feet of 2" diameter water mains, 260 lineal feet of 4" diameter water mains, and 635 lineal feet of 6" diameter water mains as well as a 160 foot bore under M.S.H.D. No. 13, four 12,500 gallon storage tanks, two deep wells with submersible pumps, three high service pumps, two chlorination systems, one 1000 gallon pressure tank, two 525 gallon pressure tanks, and other necessary appurtenances, and  $\frac{\sqrt{2}}{2}$  water meters.

Bob Connell d/b/a WOODLAND MANOR WATERCOMPANY

rlnz++ Stephen T.

Mona L. Fennema

Buyer

2011-211 na 7 PACE

Seller



## List of Creditors

None

Ra Dat Bob Connell d/b/a WOODLAND MA NOR WATERCOMPANY

19/98 Date / manin -Stephen T. Fennema

Mosa Honne Date 1-9-48 Mona L. Fennema

Buyer

"EXHIBIT. 7 O

Seller

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#### STEVE & MONA FENNEMA BALANCE SHEET 5-Aug-14

#### ASSETS

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	"EXHIBIT_	الالاراني مريد معرف المقراب م	<u>·</u>	
NET WORTH TOTAL LIABLITIES & NET WORTH	\$187,738.00 \$281,521.00		~	
TOTAL LIABILITIES	\$93,783.00			
DECREASING TERM INSURANCE ON BOTH STEVE & MONA NOTE PAYABLE CAR LOAN- SOUTHWEST TEACHERS CREDIT UNION THE ABOVE INSURED WITH CAMERON MUTUAL	N \$2,963.00			
30 YEAR LOAN @ 621,00 PER MONTH 30 YEARS REMAINING AS OF AUG 1998 THE ABOVE INSURED BY PYRAMID LIFE INSURANCE WITH	\$90,000.00			
VISA & MASTER CARD (500.00 PER MO) MORTGAGE ON REAL ESTATE - GREAT SOUTHERN SAVINGS & LOAN 20 MEAR LOAN & STA 20 DEP MONTH	•		(AP	X.)
ACCOUNTS PAYABLE				
TOTAL ABSETS	\$281,521.00			
DOWNPAYMENT ON WELL INVESTMENT	\$ 14,000.00			
COMMON STOCK-TRILAKES HOUSEBOAT (142,857,13 SHARES) PAID IN CAPITAL-TRILAKES HOUSEBOAT STOCKHOLDER'S BASIS	\$3,850.00 \$13,929,00			
BUSINESS INVESTMENTS				
TIME SHARE AT KIMBERLING INN LOTS 57-60 BLK 9 KIMBERLING COVE	\$800.00 \$12.000.00			
3/8 INTEREST LOT #2 NATURE TRAIL ESTATES THE ABOVE INSURED BY CAMERON MUTUAL	\$5,000.00			
LOT #1 NATURE TRAIL ESTATES WITH FRAME HOUSE (apprecised val. AND FULL BASEMENT-BLUE EYE, MO				
REAL ESTATE				
THE ABOVE INSURED BY CAMERON MUTUAL SNAPON TOOLS	\$5,000.00			
1979 DODGE VAN	\$500.00			
1 BOAT DOCK STALL 1/3 INTEREST IN KUBOTA TRCTOR	\$2,000.00 \$2,800.00			
CUSHMAN GOLF CART	\$500.00			
1989 JEEP CHEROKEE 1983 CHEVY SUBURBAN	\$7,000.00 \$6,000.00			
PERSONAL PROPERTY				
PFS -COMMON SENSE GROWTH FUND - 926.612 SHARES PYRAMID LIFE INS -CASH VALUE	\$19,000.00 \$4,437.00			
EDWARD JONES - DAVIS FUND EDWARD JONES - CD	\$1,400.00 \$10,000.00			
IRA THROUGH FIDELITY SECURITY LIFE	\$4,119.00			
IRA THROUGH JACKSON NATIONAL LIFE	\$855.00			
SAVINGS- NATION'S SAVINGS-SOUTHWEST TEACHERS CREDIT UNION	\$3,250.00 \$61.00			
MONEY MARKET - EDWARD JONES	\$27,500.00			
CHECKING-NATIONS	\$500.00			
CASH ON HAND				

TRI LAKES HOLSERON

PAGE 03

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STEVE & MONA FENNEMA FINANCIAL STATEMENTS 08/05/98 PAGE 2

HAVE ENDORSED NOTES FOR OTHERS TO THE AMOUNT OF

STEVE FENNEMA - EMPLOYER FULL TIME - TRI-LAKES HOUSEBOAT - PRESIDENT

141773949

MONA FENNEMA - EMPLOYER FULL TIME - TRI-LAKES HOUSEBOAT - SECRETARY/TREASURER PART TIME - SUBSTITUTE TEACHER AT BLUE EYE HIGH SCHOOL

LIFE INSURANCE THROUGH PYRAMID LIFE INSURANCE

SIGNED STEVE FENNEMA

SIGNED MOTOL MARA

\$100,000.00 STEVE \$30,000.00 TERM ON MONA \$5,000.00 EACH CHILD

\$0.00

08/05/98 \$58 513-52-3401

08/05/98 \$\$# 514-56-4108

EXHIBIT	С		
PAGE	20	F_2.	

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#### Steve Mone Fennesse d/b/a Woodland Water Company Pro Forma Income Statement For Year Ending December 31, 1998

#### Revenue:

\$18,200.00 \*

#### Expenses:

•	Vehicle	\$ 1,200,00
	Depreciation	\$ 1,300.00
	insurance	\$ 900.00
	Legal & Professional	\$ 750.00
	Repairs & Maintenance	\$ 3,800.00
	Supplies	\$ 200.00
	Utilities	\$ 4,100.00
	Assessments	\$ 120.00
	Postage	\$ 230.00
	Storage	\$ 400.00
	Telephone	\$ 300.00
	Water Testing	\$ 1,200.00
	Lab Fee	\$ 200.00
	Contract Labor	\$ 2,400.00
	Interest	\$ 2,900.00
	Miscellaneous	\$ 400.00
	Total Expenses	\$20,400.00
Net Income		\$ (2,200.00) *

#### Notes to Financial Statement:

 Income is currently based on a flat monthly fee, revenue should increase when meters are read and actual useage is billed Monthly billings will be mailed



### NOTICE

### TO: ALL WATER CUSTOMERS OF WOODLAND MANOR WATER COMPANY

Please take notice of the pending sale of WOODLAND MANOR WATER COMPANY to Stephen T. Fennema and Mona L. Fennema, HCR 1 Box 90A, Blue Eye, Missouri 65611. Such sale is contingent upon approval of the Missouri Public Service Commission. The customer monthly rates for water service after such sale will remain the same, with the Commission continuing to exercise jurisdiction, supervision and control. You may comment upon this sale by writing the Missouri Public Service Commission, P.O. Box 360, Jefferson City, Missouri 65102. Questions about future water service may be answered by contacting Stephen T. Fennema and Mona L. Fennema, HCR 1 Box 90A, Blue Eye, Missouri 65611.

Bob Connell d/b/a WOODLAND MANOR WATER COMPANY # 2 Woodland Manor, P.O. Box 151 Kimberling City, MO 65686 Stephen T. Fennema

Mona L. Fennema HCR 1 Box 90A Blue Eye, Missouri 65611 417-779-5105



# Stone County Assessor Allen R. Berkstresser

P.O. Box 135 Galena, MO 65656-0135 Phone: (417) 357-6141 or (417) 357-6145



July 1, 1998

David L Rauch Secretary Missouri Public Service Commission P O Box 360 Jefferson City MO 65102

RE: Bob Connell d/b/a/ Woodland Manor Water Company

To Whom It May Concern:

The proposed sale of assets of the Woodland Manor Water Company to the Stephen T. Fennema and Mona L. Fennema, will not effect the tax revenue in Stone County, Missouri.

Very truly yours,

Instance

Allen R. Berkstresser Stone County Assessor

ARB:ew

Copy: David N. Appleby Attorney At Law 119 North Second Street Post Office Box 138 Ozark MO 65721

# NOTICE

### TO: ALL WATER CUSTOMERS OF WOODLAND MANOR WATER COMPANY

Please take notice of the pending sale of WOODLAND MANOR WATER COMPANY to Stephen T. Fennema and Mona L. Fennema, HCR 1 Box 90A, Blue Eye, Missouri 65611. Such sale is contingent upon approval of the Missouri Public Service Commission. The customer monthly rates for water service after such sale will remain the same, with the Commission continuing to exercise jurisdiction, supervision and control. Any interested party wishing to intervene in the case shall file an application with the Secretary of the Missouri Public Service Commission, P.O. Box 360, Jefferson City, Missouri 65102 no later than November 2, 1998 (with a copy of such application served upon David N. Appleby, Attorney at Law, P.O. Box 158, Ozark, Missouri 65721. Questions about future water service may be answered by contacting Stephen T. Fennema and Mona L. Fennema, HCR 1 Box 90A, Blue Eye, Missouri 65611.

Dated:

R. H. "Bob" Connell d/b/a WOODLAND MANOR WATER COMPANY # 2 Woodland Manor, P.O. Box 151 Kimberling City, MO 65686

417-739-2855 CONNELL INSURERS INC. **87 '98 11:17** 551-2447 Ax Woodhand Water Page 1 of 3 SANdRA Howell - P.O. Box 1183 Kimbealing City HAMCRICAN Legion Post #637 P.O. By 81 Kolph Arnold #25 Woodhand Are Sherry BARNAS P.C. 1332 ALVIN BAUGHMAN #30 Wood Land Ave Keith Bakar P.O. 1343 Bonk of Kimberling City - P.O. 580 Fisher Creek Center P.C. Box 465 Nebb City, No.64870 FRANK BedNAROWICE P.O. B.K 38 Kimberhing City ist Levy Bennett #7 Woodhand Count Ave Wm. Bice 2535 Wildwood Rd. Springfreld, Ma. 65804 H. Beduell RR6 Box 1034 Solen, Mr. 65560 Invid Bunch # 10 Beach Blod. Kinbeahing City Do Tom Bunch P.O. Bex 76 Chas. Caldwell P.O. Box 1292 Aebro " #19 Beach Blud. JONNA Catherman I HRRowhead Rd. Connell Blids, P.O. Box 1840 BRANSON IIL COSTS JARRY CRAIG 21 CRESTVIEW Kiniberting City, pr. 1506 Shacon Baken #5 Lakevien JR. Bob Anahing SAMANTHA GUTTING "18 FISHER 24 Woodhand Fre TARRAC P.O.Box 1261 \* 18 Fisher Crk. JR. Rolph Jay a Loke Torrace She Jowas #12 Beach Blod. 23 Flowed Jyer \*6 Lake TERRACE. ELKs Lodge P.O. Rox 367 •EXHIBIT\_ Heliet Ethison #63 Lake JRive PAGE\_\_\_\_ Robert Fink #16 Table Port Ave.

417-739-2855 CONNELL INSURERS INC. 992 P82 Woodhand Water Preczof3 Winpur Foulks P.O. Box 8/3 Kimberling Lity Mo. Ron Fuller 20 Fisher Ceff. Drive Marin Gerber #18 Hohiday Arive •• (1 **4** 4.0 Kubert Ginter "9 Hohiday ARive Terry Gooch "9 Woodhand Hre. HARold GURWOLL # 11 Table Rock Heights 4 10 10 Javid Hacfele # 34 Beach Blod. . \*\* HARter House RT. HCR3 B.x 10 60 JANIAE HAYNES \* 14 Beach Bland. Michael Hestey \* 11 Hobiday Trive \* 11 Beach Blud. 4 łc Charance Hentic anne Lafferty #31 Wood Land Ave John JASON 3 A Lakeview Ikire Robert JOANis 26 Woodkond Are 4 4 *4* Kimberhing City HALL P.O. Box 370 L. Kinberling OAKs Resort "4 Vista Haven • • 24 **4** Kaymond Knecht P.O. Box 831 \*\* \*= Mathew Kirkey " Box 83 \*\* MAREN LAREN P.O. Box 698 4 Sterw Lec #23 Wood LANd AVC J.E. Lewis 16 Elmer LivechTefeld 5458 GREENTEN WAY ST. Louis, Mb. 63128 HUWARD Messe #5 Hobiday DRive Kimberling City, M. LS686 Fred Michaelis Impreside, Mo. 63052 6564 5132 Warten Kd. PAM BRANdt # 8 Hokiday Jaive Kimber Ling City, Mo. Billy Moody \* 5 Woodband Ave JAVID Mudd 24 Washavid Are Pat Mª Jonald °B″ P.O. Box 331 "EXHIBIT<u>"</u> Wahter Mª FERRON # 9 Arrowhead PAGE ' 2 'OF "3"

417-739-2855 CONNELL INSURORS INC. 832 P83 OCT 87 '98 11:18 Woodland Water Pace 3-53 Kimber Irring City, Allen Nieman #14 Hohiday I Rive HARREL & PARSON P.O. Box 1825 Bob Pfankuch P.O. B . x 2/6 Kevin Holdingere # 5 Vista Hiven Becci Jo Jim #3 " 1+ **G**... Wm. Scheppher P.C. Box 523 4.0 Woody Sharp Howard Showf #17 Beach Bld. 2+ #25 Crestview Bill Short P. U. Box 346 Silverthony Ins. I WoodLand Guat ART STORY \*19 Weodband Count SWANSON Apts P.O. Box 249 · 10 Table Rook Chambee P.O. Box 495 11 -RAY Teig # 43 Lake Ileive 4 Ruth Temphieton #9 Fisher Creek Heire ¥2 - 4. ARio Josso # 17 Woodhand & Ave le l #61 Lake JRive در Eugene Trumpter 4 C. B. West P.O. Box 705 (c c, CARL WinisTerfer #29 Crestview # 27 Beach Blud Herb Winters

There were sent out as per your verbage trinstructions It above named + addresses.

10/98 R. H. Connell

•EXHIBIT\_\_\_\_\_ PAGE 3 OF 3