

October 2, 2022

VIA ELECTRONIC FILING

Chief RLJ Morris L. Woodruff, Secretary Missouri Public Service Commission P.O. Box 360 Jefferson City, 65102

Re: MoPSC Case No. WA-2022-0293

Missouri American Water Company (Water) Missouri American Water Company (Sewer)

Dear Judge Woodruff,

On behalf of Missouri-American Water Company ("MAWC" or "Company"), I am providing to the Missouri Public Service Commission ("Commission") for filing a tariff sheet in electronic form. The compliance tariff sheets are being filed pursuant to and in conformity with the Order Granting Certificate of Convenience and Necessity issued on August 31, 2022. The proposed tariff sheets are listed on <u>Appendix A</u>, bear a date of issue of October 2, 2022, and an effective date of November 1, 2022.

Please see that this filing is brought to the attention of the appropriate Commission personnel, and please let me know if you have any questions or concerns regarding this tariff filing.

Brian LaGrand
Director of Rates

Missouri American Water

APPENDIX A

LIST OF TARIFF SHEETS BEING FILED

WATER

P.S.C. Mo. No. 13

 2^{nd} Revised Sheet No. CA TOC D, Cancelling 1^{st} Revised Sheet No. CA TOC D Original Sheet No. CA 24.1 Original Sheet No. CA 24.2

<u>SEWER</u>

P.S.C. Mo. No. 26

9th Revised Sheet No. IN 1.1, Cancelling 8th Revised Sheet No. IN 1.1 14th Revised Sheet No. IN 1.3, Cancelling 13th Revised Sheet No. IN 1.3 15th Revised Sheet No. IN 1.4, Cancelling 14th Revised Sheet No. IN 1.4 18th Revised Sheet No. IN 1.5, Cancelling 17th Revised Sheet No. IN 1.1 8th Revised Sheet No. RT 2.1, Cancelling 7th Revised Sheet No. RT 2.1 Original Sheet No. CA 23.1 Original Sheet No. MP 24.1

Missouri-American Water Company	For	Missouri Service Area
Name of Issuing Corporation		Community, Town or City

Water Service Area Table of Contents		
Certificated Area Description	Sheet No	
Orrick Service Area		
Orrick Service Area (Map)	CA 22.1	
Orrick Service Area (Legal Description)	CA 22.2	
Monsees Lake Estates Service Area		
Monsees Lake Estates Service Area (Map)	CA 23.1	
Monsees Lake Estates Service Area (Legal Description)	CA 23.2	
Purcell Service Area		
Purcell Service Area (Map)	CA 24.1	
Purcell Service Area (Legal Description)	CA 24.2	

* Indicates new rate or text

+ Indicates change

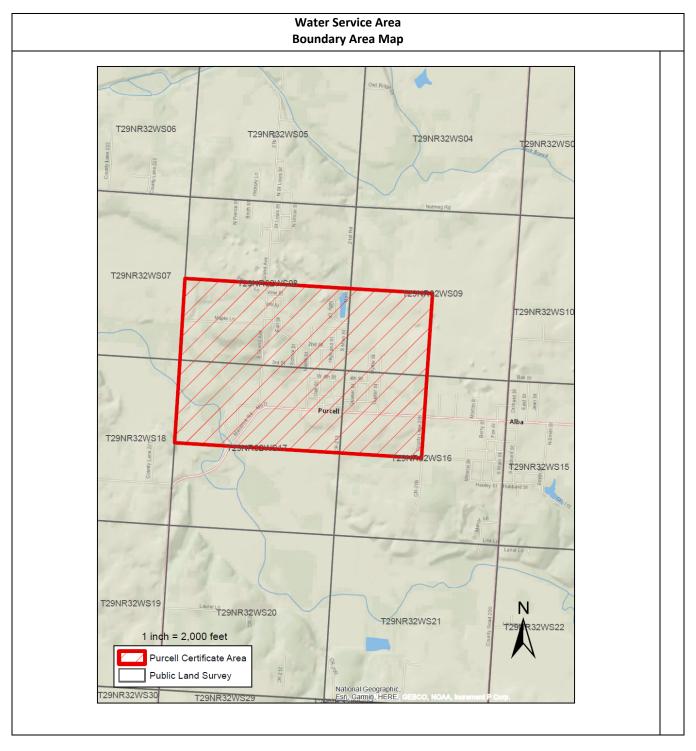
Date of Issue: October 2, 2022 Effective Date: November 1, 2022

Issued By: Rich C. Svindland, President

727 Craig Road, St. Louis, MO 63141

Purcell Service Area





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FORM NO. 13 P.S.C MO NO. 13 Original Sheet No. <u>CA 24.2</u>

Missouri-American Water Company	For	Purcell Service Area
Name of Issuing Corporation	•	Community, Town or City

Water Service Area Legal Description

A tract of land in Part of **Sections 8, 9, 16 and 17, Township 29 North, Range 32 West**, which includes the City of Purcell, Jasper County, Missouri and being more particularly described as follows:

Beginning at the Northeast corner of the Southeast Quarter of Section 8 Township 29 North, Range 32 West, being also the Northwest corner of the Southwest Quarter of Section 9; thence East, along the north line of said Quarter Section to the Northeast corner thereof, being also the North South Center line of Section 9; thence South, along said North-South Centerline and the East line of said Quarter Section the to the Southeast corner thereof, being also the Northeast corner of the Northwest Quarter of Section 16; thence continuing South, along the East line of said Quarter Section to the Southwest Quarter of Section 16; thence West, along the South line of said Quarter Section to the Southwest corner thereof, being also the Southeast corner of the Northeast Quarter of Section 17; thence continuing West, along the South line of said Quarter Section and its West prolongation to the Southwest corner of the Northwest Quarter of said Section 17, being also on the West line of said Section 17; thence North, along the West line of said Quarter Section to the Northwest corner thereof, being also the Southwest corner of Southwest Quarter of Section 8; thence continuing North, along the West line of said Quarter Section to the Northwest Quarter of said Quarter Section and its East prolongation to the Northeast corner of the Southeast Quarter of Section 8 and THE POINT OF BEGINNING Containing 41,817,600 Square Feet or 960 Acres more or less.

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