## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| Noranda Aluminum, Inc., et al,                   | )                       |
|--|-------------------------|
| Complainants,                                    | )                       |
| V.   | ) Case No. EC-2014-0223 |
| Union Electric Company, d/b/a<br>Ameren Missouri | )<br>)<br>)             |
| Respondent.                                      | )                       |

## APPLICATION TO INTERVENE BY THE CONSUMERS COUNCIL OF MISSOURI

COMES NOW the Consumers Council of Missouri ("Consumers Council" or "CCM"), by and through counsel, pursuant to Commission Rule 4 CSR 240-2.075, and respectfully applies for intervention as a party in this excess earnings complaint that was initiated by Noranda Aluminum, Inc. ("Noranda") and other customers of Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri"). In support of this application, Consumers Council states as follows:

- 1. Consumers Council is a non-governmental, nonpartisan, nonprofit organization that is dedicated to educating and empowering consumers statewide and to advocating for their interests. Consumers Council is a member of the Consumer Federation of America.
- 2. Correspondence, communications, orders and the decision in this matter should be addressed to:

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3. Consumers Council has been an active party to several previous Ameren

Missouri electric rate cases.

4. Consumers Council's interest in this matter relates to the electric rates for

Ameren Missouri's residential customers. This interest is different than the general

public interest. Consumers Council believes that its intervention and participation in

this proceeding would serve the public interest, and wishes to become a party to this

case for all purposes.

WHEREFORE, Consumers Council respectfully requests that the Commission

grant its Application to Intervene, entitling it to fully participate in this proceeding.

Respectfully submitted,

/s/ John B. Coffman

MBE #36591

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Dated: February 18, 2014

2

## **CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, emailed or handdelivered to official service list, including the following, on this 18<sup>th</sup> day of February, 2014:

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/s/ John B. Coffman