

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Review of Economic, Legal)	
And Policy Considerations of District-Specific)	<u>Case No. SW-2011-0103</u>
Pricing and Single-Tariff Pricing.)	

DISCLOSURE OF MAWC EXPERTS
FOR ON-THE-RECORD PRESENTATION

COMES NOW Missouri-American Water Company (MAWC), by and through counsel, and discloses, as follows, the subject matter experts MAWC intends to tender at the on-the-record presentation scheduled in this matter for November 9, 2010:

1. On October 26, 2010, the Missouri Public Service Commission ("the Commission") issued an order directing any entity attending the November 9, 2010 on-the-record presentation to file a pleading disclosing the identity and professional background of any subject matter expert that such entity intends to tender as a witness at the November 9, 2010 presentation.

2. MAWC intends to tender the following subject matter experts:

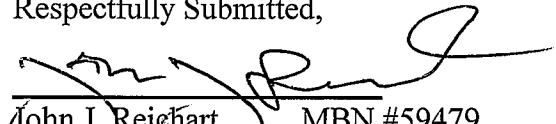
A. Frank L. Kartmann is President of Missouri-American Water Company. Mr. Kartmann has held various positions within MAWC (or its predecessors) since 1989. He received a Bachelors of Science degree in Secondary Education in 1986 from the University of Illinois – Champaign-Urbana, a Bachelors of Science degree in Civil Engineering in 1989 from the University of Missouri – Rolla, and a Masters degree in Business Administration from Washington University, St. Louis, Missouri in 1999. Mr. Kartmann is a member of the American Water Works

Association and a registered Professional Engineer in the state of Missouri.

B. Don Petry is a Financial Analyst III for American Water Works Service Company. Mr. Petry holds a Masters degree in Business Administration and a Bachelor of Science degree in Accounting. Mr. Petry has been employed by American Water for over 29 years, serving in his present position since September, 2005. His primary job duties include preparation and presentation of rate cases in Missouri and Texas. Mr. Petry will be available to respond to questions concerning Comparison of Districts, page 5 of the Joint Report on Cost of Service, filed October 15, 2010 in Case WR-2010-0131.

WHEREFORE, MAWC submits this designation for the Commission's information and in compliance with the Commission's October 26, 2010 order.

Respectfully Submitted,



John J. Reichart MBN #59479
Corporate Counsel

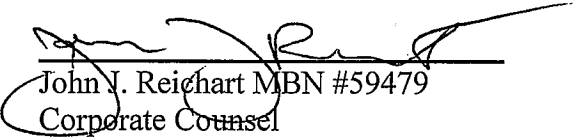
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Certificate of Service

I hereby certify that two, true and correct copies of the above and foregoing document was sent by U.S. Mail, postage prepaid, and sent via electronic mail on this 2nd day of November, 2010, to:

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