|                                                                                                                     | MAY 2 5 2016<br>SSouri Public<br>ice Commission                                                | Missouri Public Service Commission<br>Data Center<br>P.O. Box 360<br>Jefferson City, Missouri 65102-0360 |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| T DELIVERABLE AS ADDRESSED<br>UWABLE TO FORWARD<br>S102036060 *1149-05116-11<br>[diplo[]][][][][][][][][]][][]]][]] | Natural resources Defense Council<br>Legal Department<br>2 North Riverside Plaza<br>Suite 2250 | FIRST CLASS                                                                                              |

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric Company) d/b/a Ameren Missouri for Permission and Approval and a Certificate of Public Convenience and Necessity Authorizing It to Offer a Pilot Distributed Solar Program and File Associated Tariff

File No. EA-2016-0208

)

## ORDER DIRECTING NOTICE, SETTING INTERVENTION DEADLINE, AND DIRECTING FILING OF STAFF RECOMMENDATION

Issue Date: April 28, 2016

Effective Date: April 28, 2016

On April 27, 2016, Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri") filed an application with the Missouri Public Service Commission ("Commission") for a certificate of convenience and necessity authorizing it to construct, install, own, operate, maintain and otherwise control and manage various small solar generation facilities at different locations within its service territory as part of a pilot program.

The Commission will give notice of the application to potentially interested parties and will set an intervention deadline. The Commission will direct its Staff to investigate and file a recommendation regarding the application.

#### THE COMMISSION ORDERS THAT:

1. The Commission's Data Center shall provide notice of this order and the application to the parties to Union Electric Company d/b/a Ameren Missouri's most recent rate case, File Number ER-2014-0258.

2. The Commission's Public Policy and Outreach Department shall make notice of this order available to the media in the service area of Union Electric Company

d/b/a Ameren Missouri and to the members of the General Assembly representing that service area.

3. Any person or entity wishing to intervene in this matter shall file an application no

later than May 20, 2016 with:

Morris L. Woodruff, Secretary Missouri Public Service Commission Post Office Box 360 Jefferson City, Missouri 65102

or by using the Commission's electronic filing and information service.

4. The Staff of the Missouri Public Service Commission shall investigate and file a

report and recommendation regarding the application no later than June 23, 2016.

5. This order shall be effective when issued.



BY THE COMMISSION

Morris Z Woodulf

Morris L. Woodruff Secretary

Michael Bushmann, Senior Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri, on this 28<sup>th</sup> day of April, 2016.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 28<sup>th</sup> day of April 2016.

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Morris L. Woodrul Secretary

#### MISSOURI PUBLIC SERVICE COMMISSION

### April 28, 2016

#### File/Case No. EA-2016-0208

### Missouri Public Service

Commission Staff Counsel Department 200 Madison Street, Suite 800 P.O. Box 360 Jefferson City, MO 65102 staffcounselservice@psc.mo.gov Office of the Public Counsel James Owen 200 Madison Street, Suite 650 P.O. Box 2230 Jefferson City, MO 65102 opcservice@ded.mo.gov

Legal Department

2510 Sutton Blvd.

Legal Department

Legal Department

618 E. Capitol Ave.

P.O. Box 1766

St. Louis, MO 63143-2116

**Missouri Division of Energy** 

301 W. High St., Room 720

Jefferson City, MO 65102

Jefferson City, MO 65101

**Missouri Retailers Association** 

Consumers Council of Missouri IBEW Local Union 1439

**City of Ballwin, Missouri** Legal Department 14811 Manchester Road Ballwin, MO 63011

Legal Department

St. Louis, MO 63110

2121 59th Street

**City of O'Fallon, Missouri** Legal Department 100 North Main OFallon, MO 63366

Midwest Energy Consumers Group Legal Department 807 Winston Court Jefferson City, MO 65101

Missouri Public Service Commission Nathan Williams

200 Madison Street, Suite 800 P.O. Box 360 Jefferson City, MO 65102 Nathan.Williams@psc.mo.gov

#### **Renew Missouri**

Legal Department 920 A East Broadway Columbia, MO 65201 Sam's East, Inc. Legal Department 2001 SE 10th Street Bentonville, AR 72716

Union Electric Company Wendy Tatro 1901 Chouteau Avenue St. Louis, MO 63103-6149 AmerenMOService@ameren.com United for Missouri Legal Department P.O. Box 11466 Springfield, MO 65808 **Consumers (MIEC)** Legal Department 211 N. Broadway, Suite 3600 St. Louis, MO 63102

Missouri Industrial Energy

Natural Resources Defense Council Legal Department 2 North Riverside Plaza Suite 2250 Chicago, MO 60606

Sierra Club Legal Department 2805 Mohawk Drive Jefferson City, MO 65101

United Steelworkers District 11 Legal Department 3307 Hollenberg Dr. Ste. A Bridgeton, MO 63044 Wal-Mart Stores East, LP Legal Department 2001 SE 10th Street Sam M Walton Development Complex Bentonville, AR 72716-0550

Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Porvis I Woodruff

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Morris L. Woodruff Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.