

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union Electric Company )	
d/b/a Ameren Missouri for Permission and Approval )	
and a Certificate of Public Convenience and Necessity )	<b><u>File No. EA-2016-0208</u></b>
Authorizing It to Offer a Pilot Distributed Solar )	
Program and File Associated Tariff )	

**THIRD ORDER AMENDING PROCEDURAL SCHEDULE**

Issue Date: August 31, 2016

Effective Date: August 31, 2016

The Commission established a procedural schedule in its *Order Setting Procedural Schedule and Other Procedural Requirements* issued on June 24, 2016, and subsequently amended that schedule twice and extended the deadline for filing rebuttal testimony to August 31, 2016. On August 31, 2016, the Office of the Public Counsel filed a motion to further modify the procedural schedule, requesting more time to file rebuttal testimony in order to respond to a non-unanimous stipulation and agreement that was also filed the same day. The Commission finds the request reasonable and will grant it.

**THE COMMISSION ORDERS THAT:**

1. The deadline to file rebuttal testimony is extended until no later than September 7, 2016.

2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in cursive script that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 31<sup>st</sup> day of August, 2016.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 31<sup>st</sup> day of August 2016.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**August 31, 2016**

**File/Case No. EA-2016-0208**

**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.