

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric Company )  
d/b/a Ameren Missouri for Permission and Approval )  
and a Certificate of Public Convenience and Necessity ) **File No. EA-2016-0208**  
Authorizing It to Offer a Pilot Distributed Solar )  
Program and File Associated Tariff )

## ORDER RESCINDING FILING REQUIREMENT

Issue Date: June 23, 2016

Effective Date: June 23, 2016

On April 27, 2016, Union Electric Company d/b/a Ameren Missouri filed an application with the Missouri Public Service Commission (“Commission”) for a certificate of convenience and necessity authorizing it to construct, install, own, operate, maintain and otherwise control and manage various small solar generation facilities at different locations within its service territory as part of a pilot program. The Commission directed its Staff to file a recommendation regarding the application no later than June 23, 2016.

On June 21, 2016, all of the parties to the case filed a *Jointly Proposed Procedural Schedule*, which proposed setting a deadline of August 18, 2016 for non-company parties to file rebuttal testimony. On June 22, 2016, Staff filed a motion to relieve it from the obligation to file a recommendation, explaining that it plans instead to present its recommendations in rebuttal testimony. The Commission finds the request reasonable and will grant it.

### THE COMMISSION ORDERS THAT:

1. The Commission Staff’s *Motion for Relief from Order Directing Recommendation* is granted. The requirement for Staff to file a recommendation in this matter on June 23, 2016, is rescinded.

2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in dark ink, reading "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 23<sup>rd</sup> day of June, 2016.

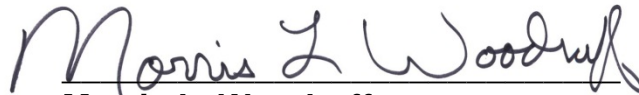
**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 23<sup>rd</sup> day of June 2016.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**June 23, 2016**

**File/Case No. EA-2016-0208**

**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.