## Central Rivers Wastewater Utility, Incorporated

Company Full Certificated Name (Do not abbreviate and include any Commission approved AKA/DBA/Fictitious Name, if applicable.)

| Parent Company Name (if applicable; Do not ab   | breviate.)                                      |
|---|---|
| WATER and/or SEWER ANNUAL RI  | EPORT   |
| SMALL COMPANY   | RECEIVED?                                       |
| TO THE  | AUG 1 7 2009  Records Public Service Commission |
| MISSOURI PUBLIC SERVICE COMM  |   |
| For the Calendar Year of<br>January 1 - December 31, <u>2008</u>                                |   |
| Please select how the company is certificated with under the Company Name as shown above (check |   |
| Water Service Provider  |   |
| X Sewer Service Provider  |   |
| Please choose one of the following filing options:  |   |

Non-Public Submission (NOT Highly Confidential / Filed Under Seal)
For this filing to be considered Highly Confidential, additional submission of materials is required pursuant to Commission rule 4 CSR 240-3.335 and/or 4 CSR 240-3.640, Section 392.210, RSMo., and/or Section 393.140, RSMo.

|     |  | For the calendar year of January 1 - December 31, 2008 |                                     |                  |                       |                        |              |
|-----|--|--|-------------------------------------|------------------|-----------------------|------------------------|--------------|
| C   | company Name:  | Central Rivers Wastewater Utility, Incorporated        |                                     |                  |                       |                        |              |
|     | arent Company Name:  |  |                                     |                  |                       |                        |              |
| C   | Company Street Address:  |  |                                     | 0040 Rock Fall   | s Rd, Orrick, N       | MO 64077               |              |
| C   | Company Mailing Address:   |  |                                     | P.O. Box 528     | , Kearne <u>y,</u> MO | 64060                  |              |
|     |  |  |                                     | _                | Company               |                        |              |
| C   | Company Phone Number:  | -  | 816.770.3300                        | E-ma             | il Address:           | geisde@hughes          | <u>s.net</u> |
| (   | s the utility certificated to provide was<br>Order approving) of certification by<br>sertificate or merger/name change   | the MO   | Public Service                      | Commission an    |                       |                        |              |
|     | Effective Date (e.g. 00/00/0000)   | N/A  |                                     |                  | Case No.              |                        |              |
| (   | s the utility certificated to provide sometime of the strain of the stra | the MO<br>if name                                      | Public Service<br>on tariff effecte | Commission ar    | nd associated o       | case number (origina   | 1            |
|     | <b>Effective Date</b> (e.g. 00/00/0000)  | 05/25/19   | 999                                 |                  | Case No. S            | A-98-530 or SA-2005    | -0302        |
| ì   | Name, address, phone number and  | d e-mail   | of person(s) to                     | contact concer   | ning informatio       | n contained in this re | port:        |
|     | M Delores Geisin   | aer  |                                     |                  |                       |                        |              |
| -   | Name   | <u> </u>   |                                     |                  |                       | Name                   |              |
|     | 10040 Rock Falls   | Rd   |                                     |                  |                       |                        |              |
| _   | Mailing Addres   |  | <del> </del>                        |                  | Maili                 | ng Address             | <del></del>  |
|     | -  |  |                                     |                  |                       |                        |              |
| -   | Street Address   | <del></del>  |                                     |                  | Stre                  | et Address             | ·····        |
|     | Orrick   | МО   | 64077                               |                  |                       |                        |              |
| -   | City   | State  | Zip                                 |                  | City                  | State                  | Zip          |
|     | 816.835.3384   |  |                                     |                  |                       |                        |              |
| -   | Telephone Numl   |  |                                     |                  | Teleph                | none Number            |              |
|     | geisde@hughes.   |  |                                     |                  |                       |                        |              |
| -   | E-mail Addres  |  |                                     |                  | E-m                   | ail Address            |              |
|     | Name, address, phone number an   | d e-mail   | address of per                      | son(s) to contac | ct concerning p       | plant operations:      |              |
| _   | Mark E Geising   | er   |                                     |                  |                       |                        |              |
|     | Name   |  |                                     |                  |                       | Name                   |              |
| ١ _ | Address & Phone - Same as  |  | ny, N/A                             |                  |                       |                        |              |
| -   | Mailing Addres   | s  |                                     |                  | Mail                  | ing Address            |              |
| a _ | Street Addres  |  |                                     |                  | Ctro                  | eet Address            |              |
|     | Street Address   | •  |                                     |                  | Sire                  | et Address             |              |
| ٠ - | City   | State  | Zip                                 |                  | City                  | State                  | Zip          |
| 3   | -  |  |                                     |                  | -                     |                        | •            |
| -   | Telephone Num  | ber  |                                     |                  | Telep                 | hone Number            |              |
| _   |  |  |                                     |                  |                       |                        |              |
| -   | E-mail Addres  | s  |                                     |                  | E-m                   | nail Address           |              |

Central Rivers Wastewater Utility, Incorporated

#### CAPITAL STOCK (COMMON AND DEFERRED)

|   | Class and Series of Stock<br>(a) | Number of Shares Shares Authorized (b) | Par or<br>Stated Value<br>Per Share<br>(c) | Number of<br>Shares<br>Issued<br>(d) |
|---|----------------------------------|--|--|--------------------------------------|
| 3 |                                  |  |  |                                      |
| 4 | Common                           | 30,000                                 | \$1.00                                     | 5,000                                |
| 5 |                                  |  |  |                                      |
| 6 |                                  |  |  |                                      |
| 7 |                                  |  |  |                                      |

#### SECURITY HOLDERS AND VOTING POWERS

Report below the NAMES and ADDRESS of the ten stockholders who, at the end of the year, had the greatest voting powers in the respondent. AND STATE THE NUMBER OF VOTES each would have had a right to cast on that date. If any such holder held in trust, give the nature of the trust and the beneficial owner. Show also total votes of ALL securities with voting powers.

|   | Names and Addresses (a)   | Number of Votes<br>(b) |
|---|---|------------------------|
|   |   |                        |
|   | Mark E Geisinger, Company Address   | 5,000                  |
| , |   |                        |
|   |   |                        |
|   |   |                        |
|   |   |                        |
|   |   |                        |
|   |   |                        |
|   | Total Number of Votes Held by Above   | 5,00                   |
|   | Total Number of Votes of all Securities with Voting Powers  | 5,00                   |
|   | Identify the principal or general officers of the company at the end of the year. Please include an additional sheet, if enough space is completely provide the requested information.  |                        |
|   | Title of General Officer Name of Person Holding Office  | e                      |
|   | President Mark E Geisinger  |                        |
|   | Secretary M Delores Geisinger   |                        |
|   | Treasurer Willard I Geisinger   |                        |
|   |   |                        |
|   |   |                        |
|   | - <u></u>   | <del></del>            |
|   | Please provide the total company and gross intrastate operating revenues (i.e. Missouri Jurisdictional) Revenues for the Calendar Year2008 Revenues Total Company MO Jurisdictional MO | isdictional            |
|   | Operating Revenues from Tariffed Services \$ 74,691.00 \$   | 74,691.00              |
|   | Other Revenues TOTAL DEVENUES TOTAL DEVENUES  | 74 604 00              |
| , | TOTAL REVENUES \$ 74,691.00 \$  Operating revenues from MO Jurisdictional should match Statement of Revenue (MoPSC Assessment).   | 74,691.00              |
| , | Please check all of the following for which the company has filed or is current  X Secretary of State Requirements  X Federal Tax Return  |                        |
|   | X Department of Natural Resources Permits X State Tax Return  |                        |
|   | Please list your most recent rate increase request Case No. and effective date.  Case No.: None Effective Date: N/A   |                        |
| ) | Case ITO ITOMS Elective Date. N/A   |                        |

| :  | Company Name: Central Rivers Wastewater Utility, Incorporated   |
|----|---|
|    | Describe MAJOR transactions occurring during the year which will have a major effect on operations, such as rate changes, replacement of equipment and other abnormal cash expenditures of \$250 or more. |
| 3  | None  |
| 1  |   |
| 5  |   |
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|    | 2   |
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|    | 4   |
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|    | 8   |
|    | 9   |
|    | 0   |

For the calendar year of January 1 - December 31, 2008

Central Rivers Wastewater Utility, Incorporated

# BALANCE SHEET WATER AND SEWER OPERATIONS ASSETS

|    | Account Description (a)   | Amount<br>(b)           |
|----|---|-------------------------|
| 3  | Water Plant In Service (From Pg. W-5)   |                         |
| 4  | LESS: Water Depreciation Reserve (From Pg. W-6)   |                         |
| 5  | Net Water Plant in Service (ie., Water Plant In Service MINUS Water Depreciation Reserve) |                         |
| 6  | Water Materials and Supplies (From Pg. 11)  |                         |
| 7  | Water Construction Work in Progress   |                         |
| 8  | Water Plant Held for Future Use *   |                         |
| 9  | Water Plant Acquisition Adjustment  |                         |
| 10 | Sewer Plant in Service (From Pg. S-4)   | \$ 1,033, <u>124.96</u> |
| 11 | LESS: Sewer Depreciation Reserve (From Pg. S-5)   | \$ 170,387.00           |
| 12 | Net Sewer Plant in Service (ie., Sewer Plant in Service MINUS Sewer Depreciation Reserve) | \$ 862,737.96           |
| 13 | Sewer Materials and Supplies (From Pg. 11)  |                         |
| 14 | Sewer Construction Work in Progress   |                         |
| 15 | Sewer Plant Held for Future Use *   |                         |
| 16 | Sewer Plant Acquisition Adjustment  |                         |
| 17 | Other Plant *   |                         |
| 18 | Cash  | \$ 1,538.81             |
| 19 | Other Assets (Accounts Receivable, etc.) *  | \$ 2,018.98             |
| 20 | Total Assets**  | \$ 866,295.75           |

<sup>\*</sup> Please attach a detailed explanation for these items.

<sup>\*\*</sup> Total Assets should balance with Total Equity and Liabilities on Page 5 (see instructions).

Central Rivers Wastewater Utility, Incorporated

## BALANCE SHEET WATER AND SEWER OPERATIONS EQUITY AND LIABILITIES

| Account Description (a)  | Amount<br>(b)   |
|--|-----------------|
| 3 Capital Stock  | \$ 5,000.00     |
| Retained Earnings  | \$ (105,353.53) |
| Long-Term Debt to Affiliates (owners, other owner controlled companies, etc.)  | None            |
| Short-Term Debt to Affiliates (owners, other owner controlled companies, etc.) | \$ 111,282.98   |
| 7 Long-Term Debt (banks, etc.)   | None            |
| 8 Short-Term Debt (banks, etc.)  | \$ 84,249.70    |
| Water Customer Deposits  | N/A             |
| Water Advances for Construction  | N/A             |
| 1 Water CIAC (From Pg. 9)  | N/A             |
| LESS: Water Amortization of CIAC (From Pg. 9)                                  | N/A             |
| 3 Net Water CIAC (ie., Water CIAC MINUS Water Amortization of CIAC)            | N/A             |
| 4 Sewer Customer Deposits  | \$ 12,630.00    |
| s Sewer Advances for Construction  |                 |
| Sewer CIAC (From Pg. 9)  | \$ 889,073.16   |
| 17 LESS: Sewer Amortization of CIAC (From Pg. 9)                               | \$ 144,827.00   |
| Net Sewer CIAC (ie., Sewer CIAC MINUS Sewer Amortization of CIAC)              | \$ 744,246.16   |
| 9 Deferred Taxes - ITC   |                 |
| Deferred Taxes - Other *   |                 |
| Other Liabilities (Accounts Payable, etc.) *                                   | \$ 14,240.44    |
| Total Equity and Liabilities**   | \$ 866,295.75   |

<sup>\*</sup> Please attach a detailed explanation for these items.

<sup>\*\*</sup> Total Equity and Liabilities should balance with Total Assets on Page 4 (see instructions).

Central Rivers Wastewater Utility, Incorporated

## SCHEDULE OF UNCOLLECTIBLE ACCOUNTS

|                       |   | Amount Written Off      |                         |  |
|-----------------------|---|-------------------------|-------------------------|--|
| Account<br>No.<br>(a) | Describe customer account and methods used to attempt collection. Also, state why account is deemed uncollectible (bankruptcy, etc.)  (b) | Water<br>Utility<br>(C) | Sewer<br>Utility<br>(d) |  |
| Non                   | ne .  |                         |                         |  |
|                       |   |                         |                         |  |
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|                       |   |                         |                         |  |
|                       |   |                         |                         |  |
|                       | Total   | \$                      | \$                      |  |
|                       | · otal  | (Total to Pg. W-1)      | (Total to Pg. S-1       |  |

## PAYROLL INFORMATION

INSTRUCTIONS: Please provide names, titles and salaries for all officers and employees. Show total compensation paid to each during the year. Include all amounts including bonuses and other allowances. Enter "0" or none where applicable. Provide explanations where necessary. Use additional sheets if necessary.

|          |                       |                                | Payroll Charged <sup>*</sup> |                         |                               |
|----------|-----------------------|--------------------------------|------------------------------|-------------------------|-------------------------------|
|          | Name and Title<br>(a) | Total Utility Compensation (b) | Water<br>Expense<br>(c)      | Sewer<br>Expense<br>(d) | Capitalized<br>Payroll<br>(e) |
| one      |                       |                                |                              |                         |                               |
|          |                       |                                |                              |                         |                               |
|          |                       |                                |                              |                         |                               |
|          |                       |                                |                              |                         |                               |
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|          |                       |                                |                              |                         |                               |
|          |                       |                                |                              |                         |                               |
|          |                       |                                |                              |                         |                               |
| <u> </u> |                       |                                |                              |                         |                               |
|          | Total                 |                                | <u> </u>                     | <b>s</b>                | <u> </u>                      |
|          | Total                 | \$                             | (Total to Page W-1)          | (Total to Page S-1)     | \$                            |

#### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

INSTRUCTIONS: Report below all information concerning rate, management, construction, engineering, research, financial, valuation, legal, accounting, purchasing, advertising, labor relations, public relations, or other similar professional services rendered the respondent under written or verbal arrangements, for which total payments during the year to any corporation, partnership, individual (other than for services as an employee) or organization of any kind whatsoever. Use additional sheets if necessary.

|  |                        | Amount of Payments: |                                  |                    |  |
|--|------------------------|---------------------|----------------------------------|--------------------|--|
|  | w                      | ater                | Sev                              | ver                |  |
| Name of Recipient and Description of Service (a)                                       | Expensed (b)           | Capitalized (c)     | Expensed<br>(d)                  | Capitalized<br>(e) |  |
| 3 Withers, Brant Attorneys - Legal documentation, consultation, & other legal services | N/A                    |                     | \$ 165.0 <u>0</u>                |                    |  |
| 4 Stark & Company, P.C Accounting, Income taxes, PSC consultation                      |                        |                     | \$ 2,942.42                      |                    |  |
| 5 Keystone Laboratories - Testing  |                        |                     | \$ 1,872.00                      |                    |  |
| 6 Consttruction Services & Management, LLC   |                        | <u> </u>            | \$ 39,276.00                     |                    |  |
| 7  |                        |                     |                                  |                    |  |
| 8  |                        |                     |                                  |                    |  |
| 9  |                        |                     |                                  | <del></del>        |  |
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| 11   |                        |                     |                                  |                    |  |
| 12   |                        |                     |                                  | <u> </u>           |  |
| 13   |                        |                     |                                  | <u> </u>           |  |
| 14   | <del> </del>           | <u> </u>            | _                                | <del></del>        |  |
| 15   |                        |                     |                                  | <del></del>        |  |
| 16   |                        |                     |                                  |                    |  |
| 17   |                        |                     |                                  |                    |  |
| 18   | <del> </del>           |                     |                                  |                    |  |
| 19 Total   | \$ (Total to Page W-1) | \$                  | \$ 44,255.42 (Total to Page S-1) | <u>\$</u>          |  |
|  | (Total to Page W-1)    | <u></u>             | ( Fotal to Page 5-1)             |                    |  |

Central Rivers Wastewater Utility, Incorporated

#### CONTRIBUTIONS IN AID OF CONSTRUCTION

INSTRUCTIONS: This account shall include donations or contributions in cash, services, or property for construction purposes. The records supporting the entries to this account shall be so kept that the utility can furnish information as to the purpose of each donation, the conditions, if any, upon which it was made, the amount of each donation, and the amount applicable to each utility department. The credits (deductions) to this account shall not be transferred to any other account without the approval of the Commission.

| (a)  | Water<br>(b)     | Sewer<br>(c)                      |
|--|------------------|-----------------------------------|
| Balance at First of Year   | N/A              | \$ 889,073.16                     |
| PLUS: Additions During the Year (Please provide a detailed explanation.)                   |                  |                                   |
|  |                  |                                   |
|  |                  |                                   |
|  | <u> </u>         |                                   |
|  |                  | -                                 |
| Total Additions  LESS: Deductions During the Year (Please provide a detailed explanation.) |                  |                                   |
| LESS: , Deductions During the Year (Please provide a detailed explanation.)                |                  |                                   |
|  |                  |                                   |
|  |                  | <u> </u>                          |
| Total Deductions   | \$               | \$                                |
| Balance at End of Year   | N/A              | \$ 889,073.10<br>(Total to Pg. 5) |
|  | (Total to Pg. 5) | (10ta) to Pg. 5)                  |

#### AMORTIZATION OF CONTRIBUTIONS IN AID OF CONSTRUCTION

(Please identify as Account Number 271A)

|    | (a)   | Water<br>(b)        | Sewer<br>(c)                      |
|----|---|---------------------|-----------------------------------|
| 18 | Balance at First of Year (Total of Amortization not Total of CIAC line 3) | N/A                 | \$ 116,217.00                     |
| 19 | otal Contributions in Aid at End of Year (see above)                      |                     | \$ 889,073.16                     |
| 20 | Total Plant in Service at End of Year (From Page W-5 or S-4)              |                     | \$ 1,033,124.96                   |
| 21 | Percentage Contributions to Plant   | %                   | %                                 |
| 22 | Total Depreciation Expense (From Page W-6 or S-5)                         |                     | \$ 34,290.00                      |
| 23 | Total Amortization of Contributions                                       | \$                  | \$ 28,610.00                      |
| 24 | Balance at End of Year  | \$ (Total to Pg. 5) | \$ 144,827.00<br>(Total to Pg. 5) |
| L  |   |                     | <u> </u>                          |

#### INTEREST EXPENSE, NOTES PAYABLE, BONDS, BANK LOANS AND OTHER DEBTS

INSTRUCTIONS: Please report information for each separate item of debt. Show principal amount to which each interest rate applies. Include all items on which interest was paid during the year. Use additional sheets if necessary.

|   |                            |                       |                         |             | Interest C               | Charged To:             |
|---|----------------------------|-----------------------|-------------------------|-------------|--------------------------|-------------------------|
| Description of Obligation (Include Name and Address of Each Lender) (a) | Date of<br>Maturity<br>(b) | Loan<br>Amount<br>(c) | Interest<br>Rate<br>(d) | Paid<br>(e) | Water<br>Utility<br>(f)  | Sewer<br>Utility<br>(g) |
| Kearney Commercial Bank, 950 W 92 Hwy, Kearney, MO 64060                | 12/3/09                    | \$ 95,960.00          | 9.75%                   | \$ 6,413.95 |                          | \$ 8,732.33             |
| Premium Financing Specialists, Inc., 22343 Network Place,               | <u> </u>                   |                       |                         |             |                          | <u> </u>                |
| Chicago, IL 60673 Insurance Financing Interest                          | <u> </u>                   |                       |                         |             |                          | \$ 52.88                |
| 5   | ļ                          |                       |                         |             | <u> </u>                 | <u> </u>                |
| ,   | ļ                          |                       |                         |             | <u> </u>                 | <del> </del>            |
| в   | <del> </del>               | <br>                  | <u> </u>                |             |                          | <u> </u>                |
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| •   |                            |                       |                         | <u> </u>    | <u> </u>                 |                         |
| 1 Total   |                            |                       |                         | \$ 6,413.95 | \$<br>(Total to Pg. W-1) | \$ 8,785.21             |
|   | <u> </u>                   | ]<br>                 |                         |             | (Total to Pg. W+1)       | (Total to Pg. S-1)      |

Central Rivers Wastewater Utility, Incorporated

#### SCHEDULE OF MATERIALS AND SUPPLIES AVAILABLE AT THE END OF THE YEAR

|  |              | Water               |                 | Sewer                                   |  |  |
|--|--------------|---------------------|-----------------|---|--|--|
| Description of Items (Pipe, Meters, Fittings, Valves, Gas, etc.) (a) | Quantity (b) | Amount<br>(c)       | Quantity<br>(d) | Amount<br>(e)                           |  |  |
| None   |              |                     |                 | None                                    |  |  |
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|  |              |                     |                 |   |  |  |
|  |              |                     |                 |   |  |  |
| Total  |              | \$ (Total to Pg. 4) |                 | None<br>(Total to Pg. 4)                |  |  |

4

2 Company Name:

Central Rivers Wastewater Utility, Incorporated

## WATER OPERATING REVENUES, EXPENSES AND STATISTICS

| (a)  | Amount<br>(b) |
|--|---------------|
| Total Operating Revenues (From Page W-2)                               | N/A           |
| Operating Expenses 4 Salaries & Wages (From Page 7)                    |               |
| 5 Employee Pensions and Benefits                                       | <u> </u>      |
| 6 Purchased Water  |               |
| 7 Plant Operations Expenses (From Page W-3)                            |               |
| 8 Billing Expenses   |               |
| 9 Supplies and Expenses  | ļ             |
| Transportation Expenses  | ļ             |
| Rent Expense *   | ļ             |
| 12 Insurance Expense   | ļ             |
| Outside Services Employed (ie., Legal, Accounting, etc.) (From Page 8) | ļ             |
| Regulatory Commission Expenses   | ļ             |
| 15 Uncollectible Expenses (From Page 6)                                |               |
| 16 Depreciation Expense (From Page W-6)                                |               |
| 17 Amortization of Contributions in Aid of Construction (Page 9)       | -             |
| 18 Amortization Expense  |               |
| 19 Tax Expenses (From Page W-3)  |               |
| 20 Interest Expense (From Page 10)                                     |               |
| Other Expenses *   |               |
| Total Operating Expenses   | N/A           |
| Net Income (Loss)  | \$            |

<sup>\*</sup> Please attach a detailed explanation for these items.

Central Rivers Wastewater Utility, Incorporated

## WATER OPERATING REVENUES, EXPENSES AND STATISTICS (Continued)

(Please indicate if metered amounts are in cubic feet measurements.)

|  | No.<br>Custor               |                       | Gallons                         |                          |
|--|-----------------------------|-----------------------|---------------------------------|--------------------------|
| (a)  | Beginning<br>of Year<br>(b) | End<br>of Year<br>(c) | Sold<br>000's<br>Omitted<br>(d) | Revenue<br>Amount<br>(e) |
| <u>Unmetered Sales of Water</u><br>Residential - Single Family |                             |                       | xxxx                            | N/A                      |
| Residential - Apartments                                       |                             |                       | XXXX                            |                          |
| Residential - Mobile Homes                                     |                             |                       | XXXX                            |                          |
| Commercial   |                             |                       | XXXX                            |                          |
| Other Sales to Public Authorities                              |                             |                       | xxxx                            |                          |
| Other *  |                             | ·                     | xxxx                            |                          |
| Total Unmetered Sales  |                             |                       |                                 | \$                       |
| <u>Metered Sales of Water</u><br>5/8" Meter                    |                             |                       |                                 |                          |
| 3/4" Meter   |                             |                       |                                 |                          |
| 1" Meter   |                             | <u> </u>              |                                 |                          |
| 1 1/2" Meter   |                             |                       |                                 |                          |
| 2" Meter   |                             |                       | <u> </u>                        |                          |
| Other *  |                             | . <u> </u>            | <u> </u>                        |                          |
| Total Metered Sales  |                             |                       |                                 | \$                       |
| Other Operating Revenues  Late Payment Fees                    |                             |                       |                                 |                          |
| Inspection Fees  |                             |                       |                                 |                          |
| Reconnect Fees   |                             |                       |                                 |                          |
| Rent Income  |                             |                       |                                 |                          |
| Income from Merchandising, Jobbing & Contract Work *           |                             |                       |                                 |                          |
| Other Revenue *  |                             |                       |                                 |                          |
| Total Other Operating Revenues                                 |                             |                       |                                 | \$                       |
| Total Operating Revenues                                       |                             |                       |                                 | N/A<br>(Total to Pg. W-  |

<sup>\*</sup> Please attach a detailed explanation for these items.

1

2 Company Name:

Central Rivers Wastewater Utility, Incorporated

## WATER OPERATING REVENUES, EXPENSES AND STATISTICS (Continued)

|     | (a)  | Amount (b)                 |
|-----|--|----------------------------|
| - t | Plant Operations Expenses  |                            |
|     | Repairs of Water Plant - Pump Repair   | N/A                        |
| 4   | Repairs of Water Plant - Well Repair   |                            |
| 5   | Repairs of Water Plant - Water Line Repair   |                            |
| 6   | Repairs of Water Plant - Equipment Repair  |                            |
| 7   | Repairs of Water Plant - Other *   |                            |
| 8   | Fuel or Power Purchases for Pumping (ie., Electric Bills, etc.)                    |                            |
| 9   | Chemicals  |                            |
| 10  | Water Testing Expenses   |                            |
| 11  | Total Plant Operations Expenses  | N/A<br>(Total to Page W-1) |
|     | <u>Tax Expenses</u><br>Tax Expense - Property Taxes<br>Tax Expense - Payroll Taxes |                            |
| 13  | Tax Expense - Payroll Taxes  |                            |
| 14  | Tax Expense - Franchise Taxes  |                            |
| 15  | Tax Expense - Other Taxes *  |                            |
| 16  | Tax Expense - Federal Income Taxes   |                            |
| 17  | Tax Expense - State Income Taxes   |                            |
| 18  | Tax Expense - Investment Tax Credits   |                            |
| 19  | Total Tax Expenses   | N/A<br>(Total to Page W-1) |

<sup>\*</sup> Please attach a detailed explanation for these items.

#### PUMPING AND PURCHASED WATER STATISTICS

| (Omit 000's in reporting number of | gallons or cubic feet of water. | Use additional sheets if necessary.) |
|------------------------------------|---------------------------------|--------------------------------------|

| 3 4 5        |  |                                | Total of all               |  |              |                        |
|--------------|--|--------------------------------|----------------------------|--|--------------|------------------------|
| 6            | Gallons Pumped Into System   |                                |                            |  |              | Methods<br>(a+b+c+d=e) |
|              |  | (a)                            | (b)                        | (c)  | (d)          | (e)                    |
| F            | (Ple:  | ase indicate whether measu     | rement is gallons or cubic | feet.)                                       |              |                        |
| 8            | January  |                                |                            |  |              |                        |
| 9            | February   |                                |                            |  |              |                        |
| 10           | March  |                                |                            |  |              |                        |
| 11           | April  |                                |                            |  |              |                        |
| 12           | May  |                                | ·- <u> </u>                |  | <del></del>  |                        |
| 13           | June   |                                |                            |  |              |                        |
| 14           | July   |                                |                            |  |              |                        |
| 15           | August   |                                |                            |  |              |                        |
| 16           | September  |                                | <del></del>                |  |              |                        |
| 17           | October  | <u> </u>                       |                            |  |              |                        |
| 18           | November   |                                | <u> </u>                   |  |              |                        |
| 19           | December   |                                |                            |  |              |                        |
| 20           | Total for Year   | N/A                            |                            |  |              | *****                  |
| L            |  |                                |                            |  |              |                        |
|              | Maximum Quantity Supplied to the System in Any One Day:                    |                                |                            | Minimum:                                     |              | I                      |
| <b>2</b> 2 i | Range of Pressure in the Mains as Measured at the Highest Point on System: |                                |                            | <u>.                                    </u> |              |                        |
| F            | If Water is Sold to Other U  | tilities for Resale, List Name |                            | bers and Quantities Below:                   |              |                        |
| -            | Name of Reseller   |                                | Address                    |  | Phone Number | Quantity               |
| 23           | N/A  |                                |                            | <del>-</del>                                 |              |                        |
| 24           |  | _ <del></del>                  | <del></del>                |  |              |                        |
| 25           |  |                                |                            |  |              |                        |
| 26           |  |                                |                            |  |              |                        |

Central Rivers Wastewater Utility, Incorporated

|   | Acct.      | Balance                               | Additions During                                 | Retirements                           | End of Year                                      |
|---|------------|---------------------------------------|--|---------------------------------------|--|
| Account Description (a)   | No.<br>(b) | Beginning of Year<br>(c)              | the Year<br>(d)                                  | During the Year<br>(e)                | (C+D-E)<br>(f)                                   |
| Intangible Plant  |            | <u> </u>                              |  |                                       |  |
| Organization  | 301        | N/A                                   |  |                                       |  |
| Franchise and Consents  | 302        |                                       |  |                                       |  |
| Miscellaneous Intangible Plant  | 303        |                                       | <u> </u>   |                                       |  |
| MISCORDINGUS III CAIR   |            |                                       |  |                                       |  |
| Source of Supply Plant  |            |                                       |  |                                       |  |
| Land and Land Rights  | 310        | <u></u>                               |  |                                       |  |
| Structures and Improvements   | 311        |                                       |  |                                       |  |
| Collecting and Impounding Reservoirs                                    | 312        |                                       |  |                                       |  |
| Lake, River, and Other Intakes  | 313        |                                       |  |                                       |  |
| Wells and Springs   | 314        |                                       |  |                                       |  |
| Infiltration Galleries and Tunnels                                      | 315        |                                       |  |                                       |  |
| Supply Mains  | 316        |                                       |  |                                       |  |
| Other Water Source Plant *  | 317        |                                       |  | <u> </u>                              | ļ  |
| 1   |            |                                       |  |                                       |  |
| Pumping Plant   |            |                                       | [  | İ                                     |  |
| Land and Land Rights  | 320        |                                       |  | <del> </del>                          |  |
| Structures and Improvements   | 321        |                                       |  |                                       |  |
| Boiler Plant Equipment  | 322        |                                       |  |                                       |  |
| Other Power Production Equipment *                                      | 323        |                                       |  |                                       |  |
| Steam Pumping Equipment   | 324        |                                       |  |                                       |  |
| Electric Pumping Equipment  | 325        |                                       |  | ļ                                     | ,  |
| Diesel Pumping Equipment  | 326        |                                       |  |                                       |  |
| Hydraulic Pumping Equipment   | 327        |                                       |  |                                       |  |
| Other Pumping Equipment *   | 328        | <u> </u>                              | <u> </u>   |                                       | -  |
|   |            |                                       |  |                                       |  |
| Water Treatment Plant   |            |                                       | ļ  |                                       |  |
| Land and Land Rights  | 330        | ·-·                                   |  |                                       | <del> </del>                                     |
| Structures and Improvements   | 331        |                                       |  |                                       | · · · · · · · · · · · · · · · · · · ·            |
| Water Treatment Equipment   | 332        |                                       | <del></del>                                      |                                       |  |
| To see being and Distribution Blant                                     | ŀ          | 1                                     |  |                                       |  |
| Transmission and Distribution Plant                                     | 340        |                                       | 1  |                                       | ļ  |
| Land and Land Rights  | 340        | -                                     |  | <del>-</del>                          |  |
| 7 Structures and Improvements   | 341        |                                       | <del>                                     </del> | · · · · · · · · · · · · · · · · · · · | <del> </del>                                     |
| B Distribution Reservoirs and Standpipes                                | 343        |                                       | -  | <del></del>                           |  |
| Transmission and Distribution Mains                                     | I          | · · · · · ·                           |  |                                       | <del>                                     </del> |
| o Fire Mains  | 344<br>345 |                                       |  | <del></del>                           | ·  |
| 1 Services  | 1          | <u> </u>                              |  |                                       |  |
| 2 Meters  | 346        | <del></del>                           |  | +                                     | <del> </del>                                     |
| 3 Hydrants  | 348<br>349 |                                       | <u> </u>   | +                                     | <del>                                     </del> |
| 4 Other Transmission and Distribution Plant                             | 349        |                                       | <del>                                     </del> |                                       | ·  |
| Covered Plant   |            |                                       |  | <b>\</b>                              |  |
| General Plant   | 389        | 1                                     | 1  |                                       |  |
| Land and Land Rights  | 390        | 1                                     | 1  |                                       | 1  |
| 6 Structures and Improvements   | 391        | -                                     | 1  |                                       | <u> </u>   |
| 7 Office Furniture and Equipment  | 392        |                                       | 1  |                                       | 1  |
| 8 Transportation Equipment  | 393        | -                                     | 1  |                                       |  |
| s Stores Equipment tools, Shop and Garage Equipment                     | 394        |                                       | 1  |                                       |  |
| , =   | 395        |                                       | 1  | 1                                     | 1  |
| 11 Laboratory Equipment   | 396        | .,,                                   | 1  | *                                     | 1  |
| 2 Power-operated Equipment  | 397        | ·                                     |  | <u> </u>                              | 1  |
| 3 Communication Equipment   | 398        |                                       |  |                                       | 1  |
| 44 Miscellaneous Equipment  | 399        | · · · · · · · · · · · · · · · · · · · | -  |                                       |  |
| 45 Other Tangible Property *<br>46 Total Water Utility Plant In Service | ] 399      | \$                                    | <b>†</b> s                                       | \$                                    | N/A  |
| HOLE TARIES OF THE THE OUT AND  |            | <del></del>                           |  |                                       | (Total to Pages 4                                |

<sup>\*</sup> Please attach a detailed explanation for these items.

NOTE: All entries should be supported by records that identify the property being added or retired, its location, and its original cost in as much detail as reasonably possible. If adjustments are included in Columns "d" and/or "e", use additional sheets.

#### DEPRECIATION RESERVE - WATER UTILITY PLANT

|   |   |   | Retirement of Property                   |                             |                            |                           |                                     |  |
|---|---|---|--|-----------------------------|----------------------------|---------------------------|-------------------------------------|--|
| Annual<br>Depreciation<br>Rate %<br>(g) | Annual<br>Depreciation<br>Expense<br>(f°g)<br>(h) | Balance at<br>Beginning<br>of Year<br>(i) | Book Cost<br>of Plant<br>Retired<br>(ii) | Cost of<br>Removal<br>(k) * | Salvage<br>Credit<br>(I) * | Other<br>Charges<br>(m)** | Balance<br>at End<br>of Year<br>(n) |  |
|   |   | _   |  |                             |                            |                           | N/A                                 |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           | ļ                                   |  |
|   |   |   |  | -                           |                            |                           |                                     |  |
|   |   | <br>                                      |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           | -                                   |  |
|   |   |   |  |                             |                            |                           |                                     |  |
|   |   |   |  |                             |                            |                           |                                     |  |
| Total***                                |   | \$  | \$                                       | \$                          | 3                          | \$                        | N/A                                 |  |
|   | (Total to Pg. 9 & Pg. W-1)                        |   |  |                             |                            |                           | (Total to Pg. 4)                    |  |

NOTE: Amounts included in Column "j" should be the same as in Column "e" on the preceding page. Also, Annual Depreciation Expense is equal to Column "i" from preceding page multiplied by Column "g" found on this page.

<sup>\*</sup> All entries included in Columns "k" and "l" should be supported by records that identify the property retired and the cost of removal or salvage is as much detail as reasonably possible.

<sup>\*\*</sup> Report the details for these entries. Use additional sheets if necessary.

<sup>\*\*\*</sup> Annual Depreciation Expense must be calculated separately. This total should be calculated based upon actual in-service and retirement date(s) of new equipment and retirements during the period.

## <u>PUMPS</u>

|    | Manufacturer and Type (ie., High Service, Well, Standby, etc.) | Capacity | Date Installed | Date of Last<br>Motor Replacement | Date of Last<br>Pump Replacement |
|----|--|----------|----------------|-----------------------------------|----------------------------------|
| 3  | WA   |          |                |                                   |                                  |
| 4  |  |          |                |                                   |                                  |
| 5  |  |          |                |                                   |                                  |
| 6  |  |          |                |                                   |                                  |
| 7  |  |          |                |                                   |                                  |
| 8  |  |          |                |                                   |                                  |
| 9  |  |          |                |                                   |                                  |
| 10 |  |          |                |                                   |                                  |
| 11 |  |          |                |                                   |                                  |
| 12 |  |          |                |                                   |                                  |

## WELLS

| 13 |   | Number: | Number: | Number: | Number: |
|----|---|---------|---------|---------|---------|
| 14 | Description (ie., Deep, Artisian, Spring, etc.)             |         |         |         |         |
| 15 | Year Constructed  |         | ·       |         |         |
| 16 | Type of Construction  |         |         |         |         |
| 17 | Type of Casing  |         |         |         |         |
| 18 | Depth and Diameter of Well                                  |         |         |         |         |
| 19 | Yield of Well in Gallons per day                            |         |         |         |         |
| 20 | Chemicals (ie., Provide Type, Cost and Quantities of Each): |         |         |         |         |
| 21 | Туре -  |         |         |         |         |
| 22 | Cost -  |         |         |         |         |
| 23 | Quantity  |         |         |         |         |

#### METERS AND METER SETTINGS

|    | Customer Class<br>(a)       | Meter Size<br>(b) | Total at<br>Beginning of Year<br>(c) | Total No. of<br>Additions<br>(d) | Total No. Removed or Disconnected (e) | Total at<br>End of Year<br>(f) | Total No. Owned<br>by Customers at<br>End of Year<br>(g) |
|----|-----------------------------|-------------------|--------------------------------------|----------------------------------|---------------------------------------|--------------------------------|--|
| 3  | Residential:                | N/A               |                                      |                                  |                                       |                                |  |
| 4  |                             |                   |                                      | _                                |                                       |                                |  |
| 5  |                             |                   |                                      |                                  |                                       |                                |  |
| 6  |                             |                   |                                      |                                  |                                       |                                |  |
| 7  | Other Customers:            |                   |                                      |                                  |                                       |                                |  |
| 8  |                             |                   |                                      |                                  |                                       |                                |  |
| 9  |                             |                   |                                      |                                  |                                       |                                |  |
| 10 | Total in Use by Customers   | XXXXXX            |                                      |                                  |                                       |                                |  |
| 11 | Not in Use (ie., Inventory) |                   |                                      |                                  |                                       |                                | xxxxxx   |
| 12 |                             |                   |                                      |                                  |                                       |                                | xxxxxx   |
| 13 |                             |                   |                                      |                                  |                                       |                                | xxxxxx   |
| 14 | Total Meters                | xxxxxx            |                                      | <del></del>                      |                                       |                                |  |

#### STORAGE FACILITIES

| ï  | Type of Storage (ie., Pneumatic, Ground, Standpipes, Elevated Tanks, etc.) (a) | Construction<br>Material<br>(b) | Last Date Painted if Applicable (indicate Interior or exterior) (c) | Capacity<br>(d) |
|----|--|---------------------------------|---|-----------------|
| 15 |  |                                 |   |                 |
| 16 |  |                                 |   |                 |
| 17 |  |                                 |   |                 |
| 18 |  |                                 |   |                 |
| 19 |  |                                 |   |                 |

#### MAINS (measurement in feet)

|       | Kind of Pipe<br>(ie., case iron, galvanized, iron, plastic, etc.)<br>(a) | Diameter of<br>Pipe<br>(b) | Total at<br>Beginning of Year<br>(c) | Total Additions During the Year (d) | Total Removed<br>or Abandoned<br>During the Year<br>(e) | Total at<br>End of Year<br>(f) |
|-------|--|----------------------------|--------------------------------------|-------------------------------------|---|--------------------------------|
| 3 N/A |  |                            |                                      |                                     |   |                                |
| 4     |  |                            |                                      |                                     |   |                                |
| 5     |  |                            |                                      |                                     |   |                                |
| 6     |  |                            |                                      |                                     |   |                                |
| 7     |  |                            |                                      |                                     |   |                                |
| 8     |  |                            |                                      | <u> </u>                            |   |                                |
| 9     | Total Mains  |                            |                                      |                                     |   |                                |

## SERVICES AVAILABLE FOR USE (from Main to Property Line)

|                   |   |  | Owned by Utility                 |                                    |                                    |  |  |
|-------------------|---|--|----------------------------------|------------------------------------|------------------------------------|--|--|
|                   | Size and Description by Type of Material (ie., iron, copper, plastic, etc.) (a) | Total No. at<br>Beginning of Year<br>(b) | Total No.<br>of Additions<br>(c) | Total No. Retired or Abandoned (d) | Total No. at<br>End of Year<br>(e) | Total No. Owned<br>by Customers<br>at End of Year<br>(f) |  |
| In Use:           |   |  | -                                |                                    |                                    |  |  |
| 2                 |   |  |                                  |                                    |                                    |  |  |
| 4                 |   |  |                                  |                                    |                                    |  |  |
|                   |   |  |                                  |                                    |                                    | <u> </u>   |  |
| 6 For Future Use: |   |  |                                  |                                    |                                    |  |  |
| 8                 |   |  |                                  |                                    |                                    |  |  |
| 9                 |   |  | ·                                |                                    |                                    |  |  |
| 20                | Total of All Services   |  |                                  |                                    |                                    |  |  |
|                   |   |  |                                  |                                    |                                    |  |  |

Central Rivers Wastewater Utility, Incorporated

## SEWER OPERATING REVENUES, EXPENSES AND STATISTICS

|    | (a)  | Amount<br>(b) |            |  |  |
|----|--|---------------|------------|--|--|
| 3  | Total Operating Revenues (From Page S-2)                               | \$ 8          | 31,171.83  |  |  |
| 4  | <u>Operating Expenses</u> Salaries & Wages (From Page 7)               |               |            |  |  |
| 5  | Employee Pensions and Benefits   |               |            |  |  |
| 6  | Purchased Water  |               |            |  |  |
| 7  | Plant Operations Expenses (From Page S-3)                              |               |            |  |  |
| 8  | Billing Expenses   | \$            | 1,709.56   |  |  |
| 9  | Supplies and Expenses  |               |            |  |  |
| 10 | Transportation Expenses  |               |            |  |  |
| 11 | Rent Expense *   |               |            |  |  |
| 12 | Insurance Expense  | \$            | 4,061.94   |  |  |
| 13 | Outside Services Employed (ie., Legal, Accounting, etc.) (From Page 8) | \$ 4          | 44,255.42  |  |  |
| 14 | Regulatory Commission Expenses   | \$            | 6,035.18   |  |  |
| 15 | Uncollectible Expenses (From Page 6)                                   |               |            |  |  |
| 16 | Depreciation Expense (From Page S-5)                                   | \$            | 34,290.00  |  |  |
| 17 | Amortization of Contributions in Aid of Construction (Page 9)          | \$ (2         | 28,610.00) |  |  |
| 18 | Amortization Expense   |               |            |  |  |
| 19 | Tax Expenses (From Page S-3)   | \$            | 12,554.87  |  |  |
| 20 | Interest Expense (From Page 10)  | \$            | 8,785.21   |  |  |
| 21 | Other Expenses *   | \$            | 7,465.82   |  |  |
| 22 | Total Operating Expenses   | \$            | 90,548.00  |  |  |
| 23 | Net Income (Loss)  | \$            | (9,376.17) |  |  |

<sup>\*</sup> Please attach a detailed explanation for these items.

Central Rivers Wastewater Utility, Incorporated

## SEWER OPERATING REVENUES, EXPENSES AND STATISTICS (Continued)

(Please indicate if metered amounts are in cubic feet measurements.)

|  | No.<br>Custo                |   | Gallons                         |                          |                              |
|--|-----------------------------|---|---------------------------------|--------------------------|------------------------------|
| (a)  | Beginning<br>of Year<br>(b) | End<br>of Year<br>(c)                   | Sold<br>000's<br>Omitted<br>(d) | Revenue<br>Amount<br>(e) |                              |
| Flat Rate Sales  Residential - Single Family             |                             |   | xxxx                            | \$                       | 74,691.00                    |
| Residential - Apartments                                 |                             |   | xxxx                            |                          |                              |
| Residential - Mobile Homes                               |                             |   | xxxx                            |                          |                              |
| 6 Commercial   |                             |   | xxxx                            |                          |                              |
| 7 Other Sales to Public Authorities                      |                             |   | xxxx                            |                          |                              |
| 8 Other *  |                             |   | xxxx                            |                          |                              |
| 9 Total Unmetered Sales<br><u>Metered Sales of Water</u> |                             | - · · · · · · · · · · · · · · · · · · · | xxxx                            | \$                       | 74,691.00                    |
| Commercial   |                             |   |                                 |                          |                              |
| Other Sales to Public Authorities                        |                             |   |                                 |                          |                              |
| Other *  | <u> </u>                    |   |                                 |                          |                              |
| 13 Total Metered Sales Other Operating Revenues          |                             |   |                                 | \$                       |                              |
| Late Payment Fees  |                             |   |                                 | \$                       | 2,740.8                      |
| 15 Inspection Fees                                       |                             |   |                                 | <u></u>                  |                              |
| 16 Reconnect Fees  |                             |   |                                 |                          |                              |
| 17 Rent Income   |                             |   |                                 | -                        | <del></del>                  |
| 18 Income from Merchandising, Jobbing & Contract ₩       | Vork *                      |   |                                 | <u> </u>                 |                              |
| 19 Other Revenue *                                       |                             |   |                                 | \$                       | 3,740.0                      |
| 20 Total Other Operating Revenues                        |                             |   |                                 | \$                       | 6,480.8                      |
| 21 Total Operating Revenues                              |                             |   |                                 | \$<br>(To                | 81,171.8<br>stal to Pg. S-1) |

<sup>\*</sup> Please attach a detailed explanation for these items.

.

2 Company Name:

Central Rivers Wastewater Utility, Incorporated

## SEWER OPERATING REVENUES, EXPENSES AND STATISTICS (Continued)

| ı  |   |                                     |
|----|---|-------------------------------------|
|    | (a)   | Amount<br>(b)                       |
| 3  | Plant Operations Expenses Contracted Maintenance Expenses     |                                     |
| 4  | Repairs of Sewer Plant - Pump Repair                          |                                     |
| 5  | Repairs of Sewer Plant - Treatment Repair                     |                                     |
| 6  | Repairs of Sewer Plant - Collecting Sewers and Manhole Repair |                                     |
| 7  | Repairs of Sewer Plant - Equipment Repair                     |                                     |
| 8  | Repairs of Sewer Plant - Other *                              |                                     |
| 9  | Utility Bills   |                                     |
| 10 | Chemicals   |                                     |
| 11 | Sludge Hauling Expenses                                       |                                     |
| 12 | Effluent Testing Expenses                                     |                                     |
| 13 | Total Plant Operations Expenses                               | \$<br>(Total to Page S-1)           |
|    | Tax Expenses  | (Total to Fage 3-1)                 |
| 14 | Tax Expense - Property Taxes                                  | \$ 114.87                           |
| 15 | Tax Expense - Payroll Taxes                                   |                                     |
| 16 | Tax Expense - Franchise Taxes                                 |                                     |
| 17 | Tax Expense - Other Taxes *                                   | \$ 12,440.00                        |
| 18 | Tax Expense - Federal Income Taxes                            |                                     |
| 19 | Tax Expense - State Income Taxes                              |                                     |
| 20 | Tax Expense - Investment Tax Credits                          |                                     |
| 21 | Total Tax Expenses  | \$ 12,554.87<br>(Total to Page S-1) |
|    |   | (Total to raye 3-1)                 |

<sup>\*</sup> Please attach a detailed explanation for these items.

Central Rivers Wastewater Utility, Incorporated

#### SEWER UTILITY PLANT IN SERVICE

| Account Description (a)                        | Acct.<br>No.<br>(b) | Balance<br>Beginning of Year<br>(c) | Additions During<br>the Year<br>(d) | Retirements<br>During the Year<br>(e) | \ En         | Balance<br>d of Year<br>(C+D-E)<br>(f) |
|--|---------------------|-------------------------------------|-------------------------------------|---------------------------------------|--------------|--|
| Intangible Plant                               |                     |                                     |                                     |                                       |              |  |
| 3 Organization                                 | 301                 | \$ 10,516.80                        | <del></del>                         |                                       | \$           | 10,516.80                              |
| 4 Franchise and Consents                       | 302                 |                                     | <del></del>                         |                                       |              |  |
| 5 Miscellaneous Intangible Plant               | 303                 |                                     |                                     |                                       | <del> </del> |  |
| Land and Structures                            |                     |                                     |                                     |                                       |              |  |
| 6 Land and Land Rights                         | 310                 |                                     |                                     |                                       | \            |  |
| 7 Structures and Improvements                  | 311                 |                                     |                                     |                                       | L_           |  |
| Collection Plant                               |                     |                                     |                                     |                                       |              |  |
| 8 Collection Sewer - Force                     | 352.1               | \$ 371,933.97                       |                                     |                                       | s            | 371,933.97                             |
| 9 Callection Sewer - Gravity                   | 352.2               | 4 411,000.01                        |                                     |                                       | +-           | 0.7,000.0.                             |
| 10 Other Collection Plant Facilities *         | 353                 |                                     |                                     |                                       |              |  |
| 11 Services to Customers                       | 354                 |                                     |                                     |                                       | <u> </u>     |  |
| 12 Flow Measuring Devices                      | 355                 |                                     |                                     |                                       |              |  |
| Pumping Plant                                  |                     |                                     |                                     |                                       |              |  |
| 13 Receiving Wells and Pump Pits               | 362                 |                                     |                                     |                                       |              |  |
| 14 Pumping Equipment                           | 363                 |                                     |                                     |                                       |              |  |
| Treatment and Disposal                         |                     |                                     |                                     |                                       |              |  |
| 15 Oxidation Lagoon                            | 372                 |                                     |                                     |                                       | <u> </u>     |  |
| 16 Treatment and Disposal Equipment            | 373                 | \$ 650,674.19                       |                                     |                                       | \$           | 650,674.19                             |
| 17 Plant Sewer                                 | 374                 |                                     |                                     |                                       |              |  |
| 18 Outfall Sewer Lines                         | 375                 |                                     |                                     | <u> </u>                              | ↓            |  |
| Other Treatment and Disposal Plant Equipment * | 376                 |                                     |                                     |                                       | <del> </del> |  |
| <u>General Plant</u>                           |                     |                                     |                                     |                                       |              |  |
| 20 Office Furniture and Equipment              | 391                 |                                     |                                     |                                       |              |  |
| 21 Transportation Equipment                    | 392                 |                                     |                                     |                                       |              |  |
| 22 Other General Equipment *                   | 393                 |                                     |                                     |                                       |              |  |
| 23 Total Sewer Utility Plant In Service        |                     | \$ 1,033,124.96                     | s                                   | s                                     | \$           | 1,033,124.96                           |
|  |                     |                                     |                                     |                                       | (Total t     | to Pages 4 and 9)                      |

| <ul> <li>Please attach a detailed explanation for these items</li> </ul> |
|--|
|--|

| NOTE: All entries should be supported by records that identify the property being added or retired, its location, and its original cost in as much detail as reasonably possible. If an | djustments are |
|---|----------------|
| included in Columns "d" and/or "e", please explain below. Use additional sheets if necessary.   |                |

| Explanation: | <br> |   |
|--------------|------|---|
|              |      |   |
|              |      |   |
|              |      | 1 |
|              |      |   |
|              |      |   |
|              |      |   |

#### DEPRECIATION RESERVE - SEWER UTILITY PLANT

|   |  |   |                             | Retirement of Property     |                           |  |             |  |
|---|--|---|-----------------------------|----------------------------|---------------------------|--|-------------|--|
| Annual<br>Depreciation<br>Rate %<br>(g) | Annual Reserve Depreciation Balance at Expanse Beginning (f'g) of Year (h) (i) | Book Cost<br>of Plant<br>Retired<br>(j) | Cost of<br>Removal<br>(k) * | Salvage<br>Credit<br>(I) * | Other<br>Charges<br>(m)** | Reserve<br>Balance<br>at End<br>of Year<br>(n) |             |  |
|   |  |   |                             |                            |                           |  |             |  |
|   |  | <del></del>                             |                             |                            |                           |  |             |  |
|   |  |   |                             |                            |                           |  |             |  |
| _                                       |  |   |                             | _                          |                           |  |             |  |
|   |  |   |                             |                            |                           |  |             |  |
|   | }  |   |                             |                            |                           |  |             |  |
| _                                       |  |   |                             |                            |                           |  |             |  |
|   |  |   |                             |                            |                           |  |             |  |
| 2.00%                                   | \$ 5,680.00  | \$ 27,773.00                            |                             |                            | - <del></del>             |  | \$ 33,453.6 |  |
|   |  |   |                             |                            |                           |  |             |  |
|   |  |   |                             |                            |                           |  |             |  |
|   |  |   |                             |                            | <u></u>                   |  |             |  |
|   |  |   |                             |                            |                           |  |             |  |
|   |  |   |                             |                            | ,                         |  |             |  |
|   |  | <del></del>                             | _                           |                            |                           | <u> </u>                                       |             |  |
|   | 1  |   |                             |                            |                           |  |             |  |
|   |  |   |                             |                            |                           |  |             |  |
| 4.50%                                   | \$ 28,610.00   | \$ 108,324.00                           |                             |                            |                           |  | \$ 136,934, |  |
|   |  |   |                             |                            | <u> </u>                  |  | -           |  |
|   |  |   | ,                           |                            |                           |  |             |  |
|   |  |   |                             | •                          |                           |  |             |  |
|   |  |   |                             |                            |                           |  |             |  |
|   |  |   |                             |                            |                           |  |             |  |
|   |  |   |                             |                            |                           |  |             |  |
| Total***                                | \$ 34,290.00   | \$ 136,097.00                           | \$                          | \$                         | [\$                       | \$   | \$ 170,387. |  |

NOTE: Amounts included in Column "j" should be the same as in Column "e" on the preceding page. Also, Annual Depreciation Expense is equal to Column "f" from preceding page multiplied by Column "g" found on this page.

<sup>\*</sup> All entries included in Columns "k" and "l" should be supported by records that identify the property retired and the cost of removal or salvage is as much detail as reasonably possible.

<sup>\*\*</sup> Report the details for these entries. Use additional sheets if necessary.

<sup>\*\*\*</sup> Annual Depreciation Expense must be calculated separately. Thias total should be calculated based upon actual in-service and retirement date(s) of new equipment and retirements during the period.

| 1        |   |                      | F                        | or the calendar y                     | ear of January 1 - De          | cember 31,   | 2008   |
|----------|---|----------------------|--------------------------|---------------------------------------|--------------------------------|--------------|--------|
| 2        | Company Name: Central Rivers Wastewater Utility, Incorporated   |                      |                          | · · · · · · · · · · · · · · · · · · · | <del></del>                    |              |        |
|          |   | GENERAL INFOR        | MATION                   |                                       |                                |              |        |
| 3        | Treatment Facilities - Please describe process.   |                      |                          |                                       |                                |              |        |
|          | STEP Collection with circulating sand filters for: Countryside Meadov<br>WWTF,Fox Run WWTF, and Country Hill Estatees WWTF. | vs WWTF, Wilmar B    | Estates WWTF, Park E     | states WWTF, B                        | erkshire Glen WWTF             | , Private Ga | ardens |
|          |   |                      |                          |                                       |                                |              |        |
| 4        | Was your treatment plant constructed in place or purchased as a pac   | kage unit?           |                          | <b>sa</b> Yes                         | No                             |              |        |
| 5        | Were your lift stations constructed in place or purchased as package units?   |                      |                          |                                       | No                             |              |        |
| 6        | What is the designated capacity of your treatment facilities?   |                      |                          | See Attached                          |                                |              |        |
| 7        | What percent of designed capacity is currently being utilized?  |                      |                          | See Attached                          |                                |              |        |
| 8        | What is the name of the current operator?   |                      |                          | Central Rivers V                      | Vastewater Utility, Inc        |              |        |
|          | Please describe the treatment process for liquid waste.  Effluent circulating sand filter.                                  |                      |                          |                                       |                                |              |        |
|          | Entre it circulating sand litter.   |                      |                          |                                       |                                |              |        |
|          |   |                      |                          |                                       |                                |              |        |
| 10       | Please describe the treatment process for waste solids.   |                      |                          |                                       |                                |              |        |
|          | Septic tank with anaerobic bacteria.  |                      |                          |                                       |                                |              |        |
|          |   |                      |                          |                                       |                                |              |        |
| 11       | Where is the point of discharge for liquid waste?   |                      |                          | 1. 8                                  |                                |              |        |
|          | Effluent at each sand filter recirculation plant has a clear water discha-  | arge after treatment | •                        |                                       |                                |              |        |
|          |   |                      |                          |                                       |                                |              |        |
|          |   |                      |                          |                                       |                                |              |        |
| 12       | What is the ultimate disposal of waste solids and how obtained?  Land application by pumper truck.                          |                      |                          |                                       |                                |              |        |
|          |   |                      |                          |                                       |                                |              |        |
|          |   |                      |                          |                                       | <del>.</del>                   |              |        |
| 13       | List any equipment failures occurring during the year. Please state will None   | vhen failure occurre | d and briefly describe t | he failure and cor                    | rective measures take          | en.          |        |
|          |   |                      |                          |                                       |                                |              |        |
|          |   |                      | · ••                     |                                       |                                |              |        |
|          | COLLEC  | TING SEWERS (m       | easurement in feet)      |                                       |                                |              |        |
|          | Kind of Pipe  | Diameter             | Total No. at             | Total No. of Additions                | Total No. Removed or Abandoned | Total No     | n at   |
|          | (ie., Cast Iron, VCP, PVC, etc.)<br>(a)   | of Pipe<br>(b)       | Beginning of Year<br>(c) | During the Year<br>(d)                |                                | End of the   | -      |
| 14       | Force: See Attacheed Sheet  |                      |                          |                                       |                                | -            |        |
| 15       | Gravity, None   |                      |                          |                                       |                                |              |        |
| 16<br>17 | Gravity: None   |                      |                          |                                       |                                |              |        |
| 18       |   |                      |                          |                                       |                                |              |        |
|          |   | LIFT STATE           | <u>ons</u>               |                                       |                                |              |        |
|          | Pumps: Name, Size, Type   |                      | Location                 | <u></u>                               | H.P.                           | GРM          | TDH    |

None

| Pag | e | S-6 |
|-----|---|-----|
| ray | c | J-0 |

## For The Year Ended December 31, 2008

Company Name: Central Rivers Wastewater Utility, Inc.

## **GENERAL INFORMATION - SEWER**

#4. Treatment plant was constructed in place.

#5. There are no lift stations.

Fox Run WWTF

Wilmar Estates WWTF

Private Gardons WWTF

| #6.        | Park Estates WWTI <sup>7</sup> | 20000 gpdpp |
|------------|--------------------------------|-------------|
|            | Berkshire Glen WWTF            | 18500 gpdpp |
|            | Countryside Meadows WWTF       | 5550 gpdpp  |
|            | Fox Run WWTF                   | 11400 gpdpp |
|            | Wilmar Estates WWTF            | 29600 gpdpp |
|            | Private Gardens WWTF           | 18037 gpdpp |
|            | Country Hill Estates WWTF      | 11100 gpdpp |
| <b>#7.</b> | Park Estates WWTF              | 12765 gpdpp |
|            | Berkshire Glen WWTF            | 5828 gpdpp  |
|            | Countryside Meadows WWTF       | 2220 gpdpp  |

63.83%

31.50%

40.00%

94.93%

52.50%

40.00%

10823gpdpp

15541 gpdpp

7215 gpdpp

For the Year Ended December 3

2008

Company Name: Central Rivers Wastewater Utility, Inc. COLLECTING SEWERS (measurement in feet)

#14.

| #14.  |                |                   |                 |                 |        |
|---|----------------|-------------------|-----------------|-----------------|--------|
| Kind of Pipe<br>(ie , Cast Iron, VCP, PVC, etc.)<br>(a) | of Pipe<br>(ຍ) | Beginning of Year | During the Year | During the Year |        |
| Force:  |                |                   |                 |                 |        |
| Countryside Meadows - SDR                               | 2"             | 3150              | 00              | 0               | 3150'  |
| Wilmar Estates - SDR                                    | 2"             | 12470'            | 0               | 0               | 12470' |
| Wilmar - SDR  | 3"             | 5370'             | 0               | 0               | 5370'  |
| Fox Run - SDR   | 2"             | 6800'             | 0               | 0               | 6800'  |
| Berkshire Glen - SDR                                    | 2"             | 3077              | 0               | 0               | 3077'  |
| Berkshire Glen - SDR                                    | 3"             | 3378'             | 0               | 0               | 3378'  |
| Private Gardens - SDR                                   | 2"             | 4600'             | 00              | 00              | 4600'  |
| Private Gardens - SDR                                   | 3"             | 5700'             | 0               | . 0             | 5700'  |
| Park Estates - SDR                                      | 3=             | 1280              | 0               | 0               | 1280'  |
| Country Hill Estates - SDR                              | 2"             | 3800              | 0'              | 0               | 3800'  |

Central Rivers Wastewater Utility, Inc. Attachment to MOPSC Class D Sewer Annual Report For the Year Ended December 31, 2008

| Page | Line | Description         |
|------|------|---------------------|
| 4    | 19   | Accounts receivable |
| 5    | 21   | Accounts payable    |
| S-1  | 21   | Utilities           |
| S-2  | 19   | Impact fees         |
| S-3  | 17   | Permits             |

| VERIFICATION | ١ |
|--------------|---|
|--------------|---|

|  |   | OATH   |   |   |  |
|--|---|--|---|---|--|
|  | •   | 5,,,,,   |   |   |  |
| ate Of   | Missouri  | <u> </u>   | }<br>}  | s:  |  |
| ounty Of   | Ray   |  | }}  |   |  |
| _  | M Delo<br>Name of Affiant (Co   | res Geisimpany Official/Represent  | nger<br>tative                                    | makes oath an                                       | d says that  |
| ne is  | Secret  | cial Title of the Affiant (Co  | ompany Official/R                                 | tepresentative)                                     |  |
|  | Centro<br>Exact Legal   | Rivers Title or Name of the Res  | Waste   | water Cated Company Nam                             | Hility, Inc  |
| d is located at _  | 10040 Ro  | ck Falls Rd  | Drrick  | MO 640  | 77 8/6.835.  |
| ot o/ho hos ave=:  |   | that to the heat of his or   |   | ·   | ·  |
| atements of fact c   | Address and T<br>ned the foregoing report;<br>ontained in the said report<br>named respondent.  January 1  Month/Day    | that to the best of his or<br>rt are true and the said i   | r her knowledge<br>report is a corre              | e, information, and                                 | belief, all  |
| atements of fact c<br>airs of the above-   | ned the foregoing report;<br>ontained in the said repor<br>named respondent.<br>January 1                               | that to the best of his or<br>rt are true and the said in<br>_,, to and<br>, to and<br>, The said in the sa        | r her knowledge<br>report is a corre              | e, information, and ct statement of the December 31 | belief, all le business and le business and le year      |
| atements of fact c<br>fairs of the above-<br>from                                  | ned the foregoing report;<br>ontained in the said repor<br>named respondent.<br>January 1                               | that to the best of his or<br>rt are true and the said of<br>, 2008 , to and<br>Year , to and<br>Signature   | r her knowledge<br>report is a corre<br>including | December 31  Month/Day  Any Official/Repres         | belief, all le business and le business and le year Year |
| atements of fact c<br>fairs of the above-<br>from                                  | ned the foregoing report;<br>ontained in the said report<br>named respondent.  January 1  Month/Day                     | that to the best of his or<br>rt are true and the said of<br>, 2008 , to and<br>Year , to and<br>Signature   | r her knowledge<br>report is a corre<br>including | December 31  Month/Day  Any Official/Repres         | belief, all le business and le business and le year Year |
| atements of fact clairs of the above- from Subscribe this                          | ned the foregoing report;<br>ontained in the said report<br>named respondent.  January 1  Month/Day                     | that to the best of his or the are true and the said of the said o | r her knowledge<br>report is a corre<br>including | December 31  Month/Day  Any Official/Repres         | belief, all le business and le business and le year Year |
| stements of fact clairs of the above- from  Subscribe this  My Comm  MARC Notary P | ned the foregoing report; ontained in the said report named respondent.  January 1  Month/Day  ed and sworn to before m | that to the best of his or the are true and the said of the said o | r her knowledge<br>report is a corre<br>including | December 31  Month/Day  Any Official/Repres         | belief, all le business and le business and le year Year |