Ameren Services 314.554.3148 314.554.4014 (fax) wbobnar@ameren.com One Ameren Plaza 1901 Chouteau Avenue PO Box 66149 St. Louis, MO 63166-6149 314.621.3222

October 15, 2002

Via Federal Express

Mr. Dale Hardy Roberts
Secretary / Chief Regulatory Law Judge
Missouri Public Service Commission
200 Madison Street – Suite 100
Jefferson City, Missouri 65101

FILED³

OCT 1 5 2002

Missouri Public Service Commission



RE: MPSC Case No. EO-2002-1091

Union Electric Company d/b/a AmerenUE and

Cuivre River Electric Cooperative

Dear Mr. Roberts:

The accompanying tariff sheets, issued by Union Electric Company d/b/a AmerenUE, are being transmitted to you for filing as a revision of Schedule No. 5, Schedule of Rates for Electric Service.

FILED CANCELING

4th Revised Sheet No. 26	3 rd Revised Sheet No. 26
3rd Revised Sheet No. 26.1	2 nd Revised Sheet No. 26.1
3 rd Revised Sheet No. 26.2	2 nd Revised Sheet No. 26.2
3rd Revised Sheet No. 26.30	2 nd Revised Sheet No. 26.30
3rd Revised Sheet No. 203	2 nd Revised Sheet No. 203

The revised tariff sheets accompanying this letter and issued October 16, 2002, will become effective on *November 22, 2002*.

Enclosed are three (3) copies of this transmittal letter and tariff sheets. Please stamp one copy and return to me to confirm that the tariffs have been placed on file.

Very truly yours,

William B. Bobnar

Associate General Counsel

WBB:mas Enclosures

CC:

Office of Public Counsel

Service List

P. S. C. MO., ILL. C.	C., IA. ST. C. C. SCHEDULE NO	5	4th	Revised	SHEET NO.	26
	CANCELLING SCHEDULE NO	. 5	3rd	Revised	SHEET NO.	26
A DDI VINO TO	мт	TOTION	SEDVICE PORT			

		LEWIS COUNTY (Cont'd.)
TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
61 North	9 West	$\frac{4}{16}$, $\frac{5}{17}$, $\frac{8}{18}$, $\frac{9}{19}$, $\frac{\Delta 1}{20}$, $\frac{2}{21}$, $\frac{6}{22}$, $\frac{7}{23}$, $\frac{10}{24}$, $\frac{11}{29}$, $\frac{12}{30}$, $\frac{13}{31}$, $\frac{14}{32}$, $\frac{15}{32}$
62 North	6 West	25, 26, 35, 36, $\Delta 21$, 22, 23, 24, 27, 28, 33, 34
62 North	7 West	$\Delta 28, \ \underline{29}, \ \underline{30}, \ \underline{31}, \ \underline{32}, \ \underline{33}$
62 North	8 West	Δ <u>25</u> , <u>36</u>
62 North	9 West	$\Delta 19$, 20 , 28 , 29 , 30 , 31 , 32 , 33 , 34 , 35

*LINCOLN COUNTY

All of LINCOLN COUNTY in its entirety provided, however, that in the underscored sections/U. S. Surveys listed below, Company's right and obligation to serve in LINCOLN COUNTY is limited by the terms of the Second Territorial Agreement between Company and Cuivre River Electric Cooperative approved in Case No. EO-2002-1091.

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS				
48 North	1 East	$\frac{1}{17}$, $\frac{2}{20}$, $\frac{3}{21}$, $\frac{4}{22}$, $\frac{5}{23}$, $\frac{8}{24}$, $\frac{9}{25}$, $\frac{10}{26}$, $\frac{11}{27}$, $\frac{12}{26}$, $\frac{13}{27}$, $\frac{14}{28}$, $\frac{15}{16}$, $\frac{16}{27}$,				
48 North	1 West	$\frac{6}{22}$, $\frac{7}{23}$, $\frac{8}{24}$, $\frac{9}{25}$, $\frac{11}{26}$, $\frac{14}{27}$, $\frac{15}{28}$, $\frac{16}{29}$, $\frac{17}{30}$, $\frac{18}{31}$, $\frac{19}{32}$, $\frac{20}{33}$, $\frac{21}{34}$, $\frac{35}{35}$, $\frac{36}{36}$				
49 North	1 East	$\frac{1}{21}$, $\frac{2}{22}$, $\frac{3}{23}$, $\frac{4}{24}$, $\frac{9}{25}$, $\frac{10}{26}$, $\frac{11}{26}$, $\frac{12}{27}$, $\frac{13}{28}$, $\frac{14}{29}$, $\frac{15}{30}$, $\frac{16}{32}$, $\frac{19}{33}$, $\frac{20}{34}$, $\frac{35}{35}$, $\frac{36}{36}$				
49 North	1 West	$\frac{7}{10}$, $\frac{8}{10}$, $\frac{9}{10}$, $\frac{16}{10}$, $\frac{17}{10}$, $\frac{18}{10}$, $\frac{19}{20}$, $\frac{21}{21}$, $\frac{28}{20}$, $\frac{29}{30}$				

AIn the underscored Sections/U. S. Surveys above, Company's right and obligation to serve in Lewis County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

*Indicates Change.

P.S.C. Mo. DAT	E OF ISSUE	October 16,	2002	DATE EFFECTIVE	November 22, 2002
ISSUED BY	Charles W	. Mueller	Chairman	& CEO	St. Louis, Missouri
	NAME OF O	FFICER	TITLE		ADDRESS

P. S. C. MO., ILL. C. C	C., IA. ST. C. C. SCHEDULE N	10. <u>5</u>		3rd	Revised	SHEET NO	26.1
	CANCELLING SCHEDULE N	ю. 5	_	2nd	Revised	SHEET NO.	26.1
ADDIVING TO	1	TRUDERTN	SERVICE	AREA			

		*LINN COUNTY
TOWNSHIP	<u>RANGE</u>	SECTIONS/U.S. SURVEYS
57 North	18 West	6, 7
57 North	19 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34
57 North	20 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 23, 24, 25, 26, 35, 36, Δ <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>22</u>
57 North	21 West	$\Delta \underline{1}$, $\underline{2}$, $\underline{3}$, $\underline{4}$, $\underline{5}$, $\underline{6}$, $\underline{7}$, $\underline{8}$, $\underline{9}$, $\underline{10}$, $\underline{11}$, $\underline{12}$
57 North	22 West	$\Delta 1$, 2 , 3 , 10 , 15
58 North	18 West	30, 31
58 North	19 West	15, 16, 17, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
58 North	20 West	1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, $\Delta \underline{7}$, $\underline{8}$, $\underline{31}$, $\underline{32}$, $\underline{33}$
58 North	21 West	1, $\Delta 12$, $\underline{26}$, $\underline{27}$, $\underline{28}$, $\underline{29}$, $\underline{30}$, $\underline{31}$, $\underline{32}$, $\underline{33}$, $\underline{34}$, $\underline{35}$, $\underline{36}$
58 North	22 West	$\Delta 25$, 26 , 27 , 34 , 35 , 36
59 North	18 West	1, 2, 11, 12, 13, 14
59 North	19 West	31
59 North	20 West	28, 29, 30, 31, 32, 33, 34, 35, 36
59 North	21 West	36
60 North	18 West	35, 36

 Δ In the underscored Sections/U. S. Surveys above, Company's right and obligation to serve in Linn County is limited by the terms of the Territorial Agreement between Company and Farmers' Electric Cooperative approved in Case No. EO-98-511.

*Indicates Change

P.S.C. Mo. DATE OF ISSUE October 16, 2002 DATE EFFECTIVE November 22, 2002 ISSUED BY Charles W. Mueller Chairman & CEO St. Louis, Missouri ADDRESS

NAME OF OFFICER

UNION ELECTRIC COMPANY ELECTRIC SERVICE

MO. P. S. C. SCHEDULE NO5	3rd Revised	SHEET NO26.2
CANCELLING MO. P.S.C. SCHEDULE NO5	2nd Revised	_ SHEET NO26.2

MISSOURI SERVICE AREA APPLYING TO ___

*LIVINGSTON COUNTY

TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
56 North	24 West	5, 6, 7, 8, 17, 18, $\Delta \underline{4}$, $\underline{9}$, $\underline{16}$, $\underline{19}$, $\underline{20}$, $\underline{21}$
56 North	25 West	1, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, $\Delta 2$, 3 , 4 , 5 , 7 , 8 , 23 , 24 , 26 , 31 , 32 , 33 , 34 , 35
57 North	22 West	$\Delta \underline{4}$, $\underline{5}$, $\underline{6}$, $\underline{7}$, $\underline{8}$, $\underline{9}$, $\underline{16}$, $\underline{17}$, $\underline{18}$
57 North	23 West	$\Delta \frac{1}{17}$, $\frac{2}{17}$, $\frac{3}{17}$, $\frac{4}{17}$, $\frac{5}{17}$, $\frac{8}{17}$, $\frac{9}{17}$, $\frac{10}{17}$, $\frac{11}{19}$, $\frac{12}{19}$, $\frac{13}{14}$, $\frac{15}{15}$, $\frac{16}{16}$,
57 North	24 West	17, 18, 19, 20, 29, 30, 31, 32, $\Delta 9$, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33
57 North	25 West	16, 17, 20, 21, 36, $\Delta \underline{6}$, $\underline{7}$, $\underline{8}$, $\underline{9}$, $\underline{10}$, $\underline{13}$, $\underline{14}$, $\underline{15}$, $\underline{18}$, $\underline{19}$, $\underline{22}$, $\underline{23}$, $\underline{24}$, $\underline{25}$, $\underline{26}$, $\underline{27}$, $\underline{28}$, $\underline{29}$, $\underline{30}$, $\underline{35}$
58 North	22 West	$\Delta 28, \ 29, \ 30, \ 31, \ 32, \ 33$
58 North	23 West	$\Delta 25$, 32 , 33 , 34 , 35 , 36

MACON COUNTY

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Livingston Counties is limited by the terms of the Territorial Agreement between Company and Farmers' Electric Cooperative approved in Case No. EO-98-511.

*Indicates Change

P.S.C. Mo. Date of Issue October 16, 2002 Date Effective November 22, 2002 Issued By <u>C. W. Mueller</u> St. Louis, Missouri

	, IA. ST. C. C. SCHED	
	CANCELLING SCHED	OULE NO. 5 2nd Revised SHEET NO. 26. MISSOURI SERVICE AREA
LYING TO		MISSOCKI SERVICE AREA
		STODDARD COUNTY (Cont'd.)
TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
26 North	13 East	30
	IN	CLUDING THE CITY LIMITS OF DEXTER
		SULLIVAN COUNTY
TOWNSHIP	RANGE	SECTIONS/U.S. SURVEYS
63 North	18 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 29, 30, 34, 35, 36
63 North	19 West	1, 12, 13, 14, 23, 24, 25, 26
64 North	18 West	32, 33, 34
		*WARREN COUNTY
Territorial	Agreement 1	
Territorial	Agreement 1	WARREN COUNTY is limited by the terms of the Second between Company and Cuivre River Electric Cooperativ 0-2002-1091.
Territorial	Agreement 1	between Company and Cuivre River Electric Cooperativ
Territorial approved in	Agreement l n Case No. E	between Company and Cuivre River Electric Cooperativ O-2002-1091. SECTIONS/U.S. SURVEYS
Territorial approved in TOWNSHIP	Agreement In Case No. Ed	between Company and Cuivre River Electric Cooperativ O-2002-1091. SECTIONS/U.S. SURVEYS
Territorial approved in TOWNSHIP 46 North	Agreement In Case No. Edited RANGE 1 West 2 West	between Company and Cuivre River Electric Cooperative O-2002-1091. SECTIONS/U.S. SURVEYS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18 1, 11, 12, 13, 14
Territorial approved in TOWNSHIP 46 North 46 North 47 North	Agreement In Case No. Edited RANGE 1 West 2 West	between Company and Cuivre River Electric Cooperative O-2002-1091. SECTIONS/U.S. SURVEYS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18 1, 11, 12, 13, 14 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 12, 13, 14, 15, 17, 18, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 31, 32
Territorial approved in TOWNSHIP 46 North 46 North 47 North	Agreement In Case No. Edited RANGE 1 West 2 West 1 West	between Company and Cuivre River Electric Cooperative O-2002-1091. SECTIONS/U.S. SURVEYS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18 1, 11, 12, 13, 14 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 17, 18, 18, 18, 18, 18, 18, 18, 18, 18, 18
Territorial approved in TOWNSHIP 46 North 46 North 47 North	Agreement In Case No. Edited RANGE 1 West 2 West 1 West	between Company and Cuivre River Electric Cooperative O-2002-1091. SECTIONS/U.S. SURVEYS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18 1, 11, 12, 13, 14 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 17, 18, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 1, 12, 13, 25, 36
Territorial approved in TOWNSHIP 46 North 46 North 47 North	Agreement of Case No. Edited RANGE 1 West 2 West 1 West 2 West	between Company and Cuivre River Electric Cooperative O-2002-1091. SECTIONS/U.S. SURVEYS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18 1, 11, 12, 13, 14 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32 1, 12, 13, 25, 36 WASHINGTON COUNTY
Territorial approved in TOWNSHIP 46 North 46 North 47 North 47 North	Agreement of Case No. Edited RANGE 1 West 2 West 1 West 2 West RANGE	between Company and Cuivre River Electric Cooperative O-2002-1091. SECTIONS/U.S. SURVEYS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18 1, 11, 12, 13, 14 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32 1, 12, 13, 25, 36 WASHINGTON COUNTY SECTIONS/U.S. SURVEYS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, Survey 3291
Territorial approved in TOWNSHIP 46 North 46 North 47 North 47 North TOWNSHIP 35 North	Agreement In Case No. Ede RANGE 1 West 2 West 1 West 2 West 2 West 2 East 2 East	between Company and Cuivre River Electric Cooperative O-2002-1091. SECTIONS/U.S. SURVEYS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18 1, 11, 12, 13, 14 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 20, 31, 32 1, 12, 13, 25, 36 WASHINGTON COUNTY SECTIONS/U.S. SURVEYS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, Survey 3291
Territorial approved in TOWNSHIP 46 North 46 North 47 North 47 North TOWNSHIP 35 North	Agreement In Case No. Ede RANGE 1 West 2 West 1 West 2 West 2 West 2 East 2 East	between Company and Cuivre River Electric Cooperative O-2002-1091. SECTIONS/U.S. SURVEYS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18 1, 11, 12, 13, 14 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 17, 18, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 31, 32 1, 12, 13, 25, 36 WASHINGTON COUNTY SECTIONS/U.S. SURVEYS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, Survey 3291 All land sections and surveys therein.
Territorial approved in TOWNSHIP 46 North 46 North 47 North 47 North TOWNSHIP 35 North	Agreement In Case No. Ede RANGE 1 West 2 West 1 West 2 West 2 West 2 East 2 East	between Company and Cuivre River Electric Cooperative O-2002-1091. SECTIONS/U.S. SURVEYS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18 1, 11, 12, 13, 14 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 17, 18, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 31, 32 1, 12, 13, 25, 36 WASHINGTON COUNTY SECTIONS/U.S. SURVEYS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, Survey 3291 All land sections and surveys therein.

P.S.C. Mo. DA	TE OF ISSUE	October 16,	2002	_DATE EFFECTIVE	November 22	2, 2002
ISSUED BY	Charles W.	Mueller	Chairman d	& CEO	St. Louis, I	Missouri
	NAME OF OF	FICER	TITLE		ADDR	FSS

P. S. C. MO., ILL. C.	C., IA. ST. C. C. SCHEDULE NO5	3rd Revised	SHEET NO203
	CANCELLING SCHEDULE NO5	2nd Revised	SHEET NO. 203
APPLYING TO	MISSOURI	SERVICE AREA	
		····	
<u> </u>			
	UNREGULATED COMPE	TITION WAIVERS (CONT'D)	
	Order Number	Area and/or Subdivision	
	EA-90-250	14 Lot Subdivision - Larry	Have
	EO-91-386	15 Lot Subdivision - Jane	_
	EO-91-386	Porter South Subdivision	
	EAO 987	Village Green Subdivision	
	EAO 986	Rolling Meadows Subdivisio	n
	EAO 988	Westport Subdivision	
	EO-93-16	Scarborough Estates and We Subdivisions in Cole Cou	-
	EO-93-156	Bradford Court Subdivision	_
	EO-93-166	Highway T Corridor as def and bounds in the Territor between Company and C Electric Cooperative dated 1992	ial Agreement Cuivre River
	EO-93-186	Royal Oaks Estates Subdivi	sion
	EO-93-266	Mid American Bank/Ken Otke	•
	EO-95-27	SE Corner of Mo. Highways in Kearney, Mo./Wayne Ri	
	* EO-96-431	Cedar Park Place Subdivisi	.on
	EO-2002-1091	Competition Area as define and bounds in the Territor between Company and Cuivre Electric Cooperative dated	ial Agreement River
*Indicates i	Addition		

P.S.C. Mo.DATE	OF ISSUE	Octobe:	r 16,	2002	DATE EFFEC	TIVE <u>November</u>	<u>er 22, 2</u> 002	
				•				
ISSUED BY	Charles	W. Mue	ller	Chairman	& CEO	St. Lou	is, Missouri	
	NAME OF OFFICER			TITLE		-	ADDRESS	

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the foregoing has been served, via U.S. mail, this 14th day of October, 2002, to the following:

John Coffman

Acting Public Counsel
Office of Public Counsel
P.O. Box 7800
Jefferson City, Missouri 65102

General Counsel

Missouri Public Service Commission P.O. Box 360 Jefferson City, Missouri 65102-0360

Victor S. Scott, Esq.

Andereck Evans Milne Peace & Johnson LLC 700 E. Capitol P.O. Box 1438 Jefferson City, Missouri 65102-1438

Jim Ketter

Missouri Public Service Commission P.O. Box 360 Jefferson City, Missouri 65102-0360

William B. Bobnar