
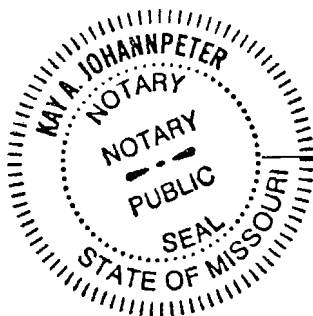
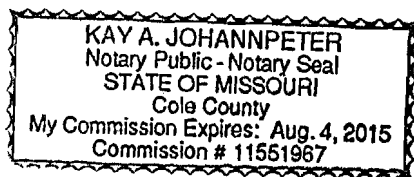


In the Matter of Union Electric)
Company's 2011 Utility Resources Filing) **Case No. EO-2011-0271**
Pursuant to 4 CSR 240 – Chapter 22)

STATE OF MISSOURI)
) ss
COUNTY OF COLE)


Adam Bickford

Subscribed and sworn to before me this 19th day of September 2011.



Kay S. Thompson
Notary Public