



ENTRY OF APPEARANCE

CASE NUMBER	EO-2004-0246	IN RE	the 4 th Territorial Agreement - Empire - White Pine
NAME	Greg Mitchell	ATTORNEY	<input type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	312 E. Capitol Ave. Jefferson City MO		
APPEARING FOR	The Empire District Electric Co.		
			Tel: 573/635-7166
			FILED
			MAR 09 2004

TRANSCRIPT ORDER

2 Number of Copies of Printed Transcript
Number of Copies of ASCII Diskette
E-mail address

TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

- ☐ Mail First Class
☒ Will Pick up in Mailbox Outside PSC Records Dept.
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☐ Send by (Circle One): Fed. Express/Airborne/
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*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.

WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, Greg C. Mitchell (Empire District Elec. Co.)
(PARTY)
waives the reading of the transcript by this Commission.

DATE 2/17/04 SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT
Greg Mitchell

WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, _____
(PARTY)
waives the preparation of a printed transcript.

DATE SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



ENTRY OF APPEARANCE

CASE NUMBER	EO-2004-0246	IN RE	App. of Empire + White River for Approval of Territorial Agency
NAME	Lisa Chase	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	Andereck, Evans, Milne, Peacet & Johnson, LLC. P.O. Box 1438, 700 E. Capital Columbia, MO 6520102		
APPEARING FOR	White River Valley Electric Cooperative		
		Tel: 573-634-3422	
		FILED	
		MAR 09 2004	
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript		<input type="checkbox"/> Mail First Class	
<input type="checkbox"/> Number of Copies of ASCII Diskette*		<input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
E-mail address _____		<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
		<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)	
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Pursuant to this section, White River (PARTY)
waives the reading of the transcript by this Commission.

DATE	2-17-04	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT
		<u>Lisa Chase</u>

WAIVER OF PREPARATION OF TRANSCRIPT

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DATE		SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



ENTRY OF APPEARANCE

CASE NUMBER	EG-04-246	IN RE	Empire Elec; White River Valley Elec Coop
NAME	John Coffman	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	Box 2230 Jefferson City MO 65102 Tel: 751-5565		
APPEARING FOR	Office of the Public Counsel		
FILED MAR 09 2004			
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript		<input type="checkbox"/> Mail First Class	
<input type="checkbox"/> Number of Copies of ASCII Diskette*		<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
E-mail address _____		<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
		<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)	
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DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

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DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



ENTRY OF APPEARANCE

CASE NUMBER EO-2004-0246	IN RE WHITE RIVER VALLEY ELECTRIC COOPERATIVE EMPIRE DISTRICT ELECTRIC COMPANY
NAME STEVEN DOTTHEIM	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS P.O. BOX 360 JEFFERSON CITY, MO 65102	
Tel: (573) 751-7489	
APPEARING FOR STAFF OF THE MISSOURI PUBLIC SERVICE COMMISSION	
FILED MAR 09 2004	
TRANSCRIPT ORDER 2 Number of Copies of Printed Transcript Number of Copies of ASCII Diskette* E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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