



MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

ENTRY OF APPEARANCE

CASE NUMBER EO-2002-458	IN RE Union Electric Company / Callaway Electric Coop Agrae-nt
NAME William B Robner	ATTORNEY <input type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS P.O. Box 66149 St. Louis MO 63166-6149 Tel: 314-554-3148	
APPEARING FOR Union Electric Company d/b/a Ameren UE	
TRANSCRIPT ORDER <input type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette* <input type="checkbox"/> E-mail address _____	
TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)	
*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.	

WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, Ameren UE
(PARTY)
waives the reading of the transcript by this Commission.

DATE May 23, 2002	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT
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WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, _____
(PARTY)
waives the preparation of a printed transcript.

DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT
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ENTRY OF APPEARANCE

CASE NUMBER	ED-2002-458	IN RE.	Joint App of UE & Callaway Electric
NAME	Victor S. Scott + Lisa Chase	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	700 East Capitol, P. O. Box 1438 Jefferson City, Missouri 65102		
APPEARING FOR	Callaway Electric Cooperative		
TRANSCRIPT ORDER			
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript			
<input type="checkbox"/> Number of Copies of ASCII Diskette *			
TRANSCRIPT DELIVERY (PLEASE CHECK ONE)			
<input type="checkbox"/> Mail First Class			
<input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.			
<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk			
<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)			
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Pursuant to this section, _____

Callaway Electric Cooperative
(PARTY)

waives the reading of the transcript by this Commission.

DATE	5-23-02	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT	
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Pursuant to this section, _____

(PARTY)

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ENTRY OF APPEARANCE

CASE NUMBER	EO-02-458	IN RE	Ames UE; Calloway
NAME	John Coffman	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 7800 Jefferson City MO 65102 Tel: 751-5565		
APPEARING FOR	Office of the Public Counsel		
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input type="checkbox"/> Number of Copies of Printed Transcript		<input type="checkbox"/> Mail First Class	
<input type="checkbox"/> Number of Copies of ASCII Diskette*		<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
E-mail address _____		<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
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MISSOURI PUBLIC SERVICE COMMISSION

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CASE NUMBER	EO-2002-458	IN RE	JOINT App. UE, Callaway County Coop
NAME	ROBERT FRANKSON	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 360 Jefferson City, MO 65102		
APPEARING FOR	Tel: 573-751-6651		
TRANSCRIPT ORDER			
<input type="checkbox"/> Number of Copies of Printed Transcript			
<input type="checkbox"/> Number of Copies of ASCII Diskette*			
<input type="checkbox"/> E-mail address			
TRANSCRIPT DELIVERY (PLEASE CHECK ONE)			
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