

LAW OFFICES
ANDERECK, EVANS, MILNE, PEACE & JOHNSON, L.L.C.

Erwin L. Milne
Craig S. Johnson
Beverly J. Figg
Victor S. Scott
Lanette R. Gooch
Rob Trowbridge
Joseph M. Page
Lisa C. Chase
Andrew J. Sporleder

Marmaduke House
700 East Capitol, P. O. Box 1438
Jefferson City, MO 65102
Phone: 573-634-3422
Fax: 573-634-7822

MEMORANDUM OF TRANSMITTAL

TO: Mr. Dale Hardy Roberts
Missouri Public Service Commission
P. O. Box 360
Jefferson City, MO 65102

FILED³
JUN 16 2003

RE: Citizens Electric Corporation
Case No. EF-99-192

**Missouri Public
Service Commission**

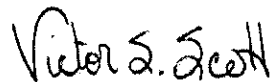
FROM: Victor S. Scott

DATE: June 13, 2003

TRANSMITTED HEREWITH:

☐ For Your Information	☐ For Your File
☐ For Signature and Return	☐ Per Your Request
☐ For Signature and Forwarding	☐ Per Our Conversation
as Noted Below	☐ Other Remarks
☒ For Filing	

Original and 8 copies of Citizens Electric Corporation's status report.


Victor S. Scott

cc: OPC

FILED³

JUN 16 2003

BEFORE THE PUBLIC SERVICE COMMISSION

STATE OF MISSOURI

Missouri Public
Service Commission

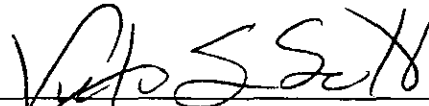
In the Matter of the Application of Citizens)
Electric Corporation for Authority to Borrow) Case No. EF-99-192
\$2,095,000 from the National Rural Utilities)
Cooperative Finance Corporation.)

STATUS REPORT

COMES NOW Citizens Electric Corporation, by and through its attorneys,
Andereck, Evans, Milne, Peace & Johnson by Victor S. Scott, and states to the
Commission that there has been no change in the status of the above matter since
Citizens' Report to the Commission dated March 17, 2003.

ANDERECK, EVANS, MILNE,
PEACE & JOHNSON, L.L.C.

By



Victor S. Scott, MBE #42963
700 East Capitol
P.O. Box 1438
Jefferson City, MO 65102
Telephone: 573-634-3422
Facsimile: 573-634-7822

ATTORNEYS FOR CITIZENS
ELECTRIC CORPORATION

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing was
mailed, postage prepaid, to the Office of Public Counsel this 13 day of June, 2003.


Victor S. Scott