

-----Original Message-----

**From:** Gary Mallory [mailto:commission@casscounty.com]  
**Sent:** Wednesday, September 29, 2004 1:43 PM  
**To:** 'Mike Blake'  
**Subject:** RE: 04-0112/PER/Grading Permit

Mike,  
We have reviewed the information that you sent. We have no problem with it. We do not require a grading permit.  
Gary

-----Original Message-----

**From:** Mike Blake [mailto:mblake@segainc.com]  
**Sent:** Tuesday, September 28, 2004 6:10 PM  
**To:** 'Gary Mallory'  
**Cc:** Pam J. Moser  
**Subject:** RE: 04-0112/PER/Grading Permit

Gary,

I am just checking on the status of the grading permit. Let me know, when you get a chance.

Thank you,  
Mike

**Michael Blake**  
Civil Engineer  
[mblake@segainc.com](mailto:mblake@segainc.com)  
**Sega Inc.**  
16041 Foster, P.O. Box 1000  
Stilwell, KS 66085  
913-681-2881 phone  
913-681-8475 fax  
<http://www.segainc.com>

**FILED**

MAY 11 2006

Missouri Public  
Service Commission

Exhibit No. 117  
Case No(s). EA-2006-0309  
Date 5-3-06 Rptr 716

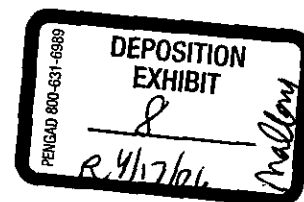
-----Original Message-----

**From:** Gary Mallory [mailto:commission@casscounty.com]  
**Sent:** Friday, September 24, 2004 2:21 PM  
**To:** 'Mike Blake'  
**Subject:** RE: 04-0112/PER/Grading Permit

Mike,  
I have everything I need. I will discuss with everyone Monday and e-mail you. I do not see any problem.  
Gary

-----Original Message-----

**From:** Mike Blake [mailto:mblake@segainc.com]  
**Sent:** Friday, September 24, 2004 1:51 PM  
**To:** 'Gary Mallory'  
**Cc:** Pam J. Moser  
**Subject:** RE: 04-0112/PER/Grading Permit



Gary,

I am just following up to make sure that you were provided enough information for the grading permit. If there is anything that I can do to help, please do not hesitate to give me a call.

Have a good weekend.

Sincerely,

**Michael Blake**

Civil Engineer

[mblake@segainc.com](mailto:mblake@segainc.com)

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-----Original Message-----

**From:** Gary Mallory [<mailto:commission@casscounty.com>]

**Sent:** Wednesday, September 22, 2004 2:40 PM

**To:** 'Mike Blake'

**Subject:** RE: 04-0112/PER/Grading Permit

Mike,

We'll take a look at these and get back with you tomorrow.

Gary

-----Original Message-----

**From:** Mike Blake [<mailto:mblake@segainc.com>]

**Sent:** Tuesday, September 21, 2004 5:11 PM

**To:** [commission@casscounty.com](mailto:commission@casscounty.com)

**Cc:** Bill Romines; Chris R. Rogers; Pam J. Moser; Hedrick, Terry

**Subject:** 04-0112/PER/Grading Permit

Mr. Gary Mallory,

Per our conversation this afternoon, you requested a rough grading plan drawing of Aquila's South Harper Peaking Facility (originally called the Bremer Site) in order to get a feel for what the project entails. The attached drawings, all in .pdf format, are:

1. Drawing C350 – Erosion Control, Grading and Drainage Plan, this was submitted with the NPDES report.
2. Drawing C300 – Site Grading Plan – North
3. Drawing C301 – Site Grading Plan – South

After review, let's discuss what needs to be done in order to get the grading permit process moving.

I appreciate you working with us on expediting this phase of the project.

If you should have any questions, please do not hesitate to give me a call.

Sincerely,

**Michael Blake**

Civil Engineer

[mblake@segainc.com](mailto:mblake@segainc.com)

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