

Dawson, Mark

From: Hedrick, Terry
Sent: Wednesday, September 29, 2004 2:20 PM
To: Keefe, Glenn; Greashaber, Dennis; Kreimer, Dave; Krepps, Rick
Cc: Dawson, Mark
Subject: FW: 04-0112/PER/Grading Permit

SEGA has been working with Gary Mallory (Cass County) towards a Grading Permit. The series of emails below indicate that the Project is clear to begin site grading.

-----Original Message-----

From: Mike Blake [mailto:mblake@segainc.com]
Sent: Wednesday, September 29, 2004 1:50 PM
To: Chris R. Rogers; Hedrick, Terry
Cc: Bill Romines; Pam J. Moser; 'Gary Mallory'
Subject: FW: 04-0112/PER/Grading Permit

Chris and Terry,

According to Gary Mallory, there is no grading permit required for the South Harper Peaking Facility to proceed. We are clear to start moving "dirt." See email below.

If you should have any questions, please do not hesitate to give me a call.

Sincerely,
Michael Blake
Civil Engineer
mblake@segainc.com
Sega Inc.
16041 Foster, P.O. Box 1000
Stilwell, KS 66085
913-681-2881 phone
913-681-8475 fax
<http://www.segainc.com>

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Service Commission

-----Original Message-----

From: Gary Mallory [mailto:commission@casscounty.com]
Sent: Wednesday, September 29, 2004 1:43 PM
To: 'Mike Blake'
Subject: RE: 04-0112/PER/Grading Permit

Exhibit No. 58
Case No(s) EA-2006-0309
Date 4-26-06 Rptr XF

Mike,
We have reviewed the information that you sent. We have no problem with it. We do not require a grading permit.
Gary

-----Original Message-----

From: Mike Blake [mailto:mblake@segainc.com]
Sent: Tuesday, September 28, 2004 6:10 PM
To: 'Gary Mallory'
Cc: Pam J. Moser
Subject: RE: 04-0112/PER/Grading Permit

Gary,

I am just checking on the status of the grading permit. Let me know, when you get a chance.

Thank you,
Mike

Michael Blake
Civil Engineer
mblake@segainc.com
Sega Inc.
16041 Foster, P.O. Box 1000
Stilwell, KS 66085
913-681-2881 phone
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<http://www.segainc.com>

-----Original Message-----

From: Gary Mallory [mailto:commission@casscounty.com]
Sent: Friday, September 24, 2004 2:21 PM
To: 'Mike Blake'
Subject: RE: 04-0112/PER/Grading Permit

Mike,
I have everything I need. I will discuss with everyone Monday and e-mail you. I do not see any problem.
Gary

-----Original Message-----

From: Mike Blake [mailto:mblake@segainc.com]
Sent: Friday, September 24, 2004 1:51 PM
To: 'Gary Mallory'
Cc: Pam J. Moser
Subject: RE: 04-0112/PER/Grading Permit

Gary,

I am just following up to make sure that you were provided enough information for the grading permit. If there is anything that I can do to help, please do not hesitate to give me a call.

Have a good weekend.

Sincerely,
Michael Blake
Civil Engineer
mblake@segainc.com
Sega Inc.
16041 Foster, P.O. Box 1000
Stilwell, KS 66085
913-681-2881 phone
913-681-8475 fax
<http://www.segainc.com>

-----Original Message-----

From: Gary Mallory [mailto:commission@casscounty.com]
Sent: Wednesday, September 22, 2004 2:40 PM
To: 'Mike Blake'
Subject: RE: 04-0112/PER/Grading Permit

Mike,
We'll take a look at these and get back with you tomorrow.
Gary

-----Original Message-----

From: Mike Blake [mailto:mblake@segainc.com]
Sent: Tuesday, September 21, 2004 5:11 PM
To: commission@casscounty.com
Cc: Bill Romines; Chris R. Rogers; Pam J. Moser; Hedrick, Terry
Subject: 04-0112/PER/Grading Permit

Mr. Gary Mallory,

Per our conversation this afternoon, you requested a rough grading plan drawing of Aquila's South Harper Peaking Facility (originally called the Bremer Site) in order to get a feel for what we the project entails. The attached drawings, all in .pdf format, are:

1. Drawing C350 – Erosion Control, Grading and Drainage Plan, this was submitted with the NPDES report.
2. Drawing C300 – Site Grading Plan – North
3. Drawing C301 – Site Grading Plan – South

After review, let's discuss what needs to be done in order to get the grading permit process moving.

I appreciate you working with us on expediting this phase of the project.

If you should have any questions, please do not hesitate to give me a call.

Sincerely,
Michael Blake
Civil Engineer
mblake@segainc.com

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