

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Ameren                     )  
Transmission Company of Illinois for Authority            )  
to Acquire Electric Transmission Facilities from           )  
Rolla Municipal Utilities and for a Certificate of            )  
Public Convenience and Necessity to Own,                )  
Operate, Maintain, and Otherwise Control                 )  
and Manage those Facilities.                                     )

File No. EA-2018-0327

**DESIGNATION OF CONFIDENTIAL INFORMATION**

In accordance with 4 CSR 240-2.135(2)(B), Ameren Transmission Company of Illinois (ATXI) designates the following portions of its August 23, 2018, *Application and Motion for Expedited Treatment* (Application) and related testimony and supporting schedules as “confidential”:

**Appendix 1 to the Application:** Appendix 1 is a copy of an Asset Purchase Agreement between ATXI and the City of Rolla (City) and is designated “confidential” under 4 CSR 240-2.135(2)(A)3, 5, 6, and 8.

**Appendix 3 to the Application:** Appendix 3 is a map showing the route of the project proposed for Commission approval. It is designated “confidential” under 4 CSR 240-2.135(2)(A) 7 and 8.

**Appendix 4 to the Application:** Appendix 4 depicts the layout of the proposed Dillon Substation and is designated “confidential” under 4 CSR 240-2.135(2)(A)5, 7, and 8.

**Appendix 6 to the Application:** Appendix 6 consists of plans and specifications for the project proposed for Commission approval. It is designated “confidential” under 4 CSR 240-2.135(2)(A)5, 7, and 8.

**Schedule SB-01 to the direct testimony of Sean Black:** This schedule is a copy of the Asset Purchase Agreement between ATXI and the City. Portions of that schedule are designated

“confidential” under 4 CSR 240-2.135(2)(A)3, 5, 6, and 8.

**Schedule SB-02 to the direct testimony of Sean Black:** This schedule is a copy of a Joint Use Agreement between ATXI and the City. Portions of that schedule are designated “confidential” under 4 CSR 240-2.135(2)(A)3, 5, 6, 7, and 8.

**Schedule SB-03 to the direct testimony of Sean Black:** This schedule is a copy of a Wholesale Connection Agreement between ATXI and the City. Portions of that schedule are designated “confidential” under 4 CSR 240-2.135(2)(A)5, 7, and 8.

**Schedule SB-04 to the direct testimony of Sean Black:** This schedule is a copy of a Fiber Licensing Agreement between ATXI and the City. Portions of that schedule are designated “confidential” under 4 CSR 240-2.135(2)(A)3, 5, 6, and 8.

**Direct testimony of Ross Hohlt:** Mr. Hohlt’s testimony includes diagrams of portions of the project proposed for Commission approval (pages 5, 8, and 10). Each of those diagrams is designated “confidential” under 4 CSR 240-2.135(2)(A)5, 7, and 8.

**Schedule RH-01 to the direct testimony of Ross Hohlt:** This schedule is a diagram of portions of the project proposed for Commission approval. It is designated “confidential” under 4 CSR 240-2.135(2)(A) 7 and 8.

**Schedule RH-02 to the direct testimony of Ross Hohlt:** This schedule is a diagram depicting an alternative project design considered internally by ATXI. It is designated “confidential” under 4 CSR 240-2.135(2)(A)5, 6, 7, and 8.

**Schedule RH-03 to the direct testimony of Ross Hohlt:** This schedule is a diagram of an alternative route proposed to the City by a third party. It is designated “confidential” under 4 CSR 240-2.135(2)(A)5, 7, and 8.

**Schedule LNW-01 to the direct testimony of Luke Wollin:** This schedule is a diagram depicting portions of the project proposed for Commission approval. It is designated

“confidential” under 4 CSR 240-2.135(2)(A)5, 7, and 8.

**Schedule LNW-2 to the direct testimony of Luke Wollin:** This schedule is a diagram of the proposed Dillon Substation. It is designated “confidential” under 4 CSR 240-2.135(2)(A)5, 7, and 8.

Respectfully submitted,

/s/ L. Russell Mitten

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ATTORNEYS FOR AMEREN  
TRANSMISSION COMPANY OF ILLINOIS

## **CERTIFICATE OF SERVICE**

The undersigned certifies that true and correct copies of the foregoing have been e-mailed or mailed, via first-class United States Mail, postage pre-paid, to the following this 30<sup>th</sup> day of August 2018:

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