

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company, d/b/a                     )  
Ameren Missouri's Annual Vegetation Management                )  
Report Pursuant to 4 CSR 240-23.030(6)(C)                         )

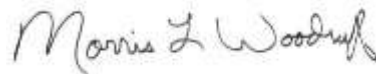
**File No. EO-2015-0250**

**NOTICE CLOSING FILE**

Issue Date: April 20, 2015

Union Electric Company, d/b/a Ameren Missouri filed its 2014 Vegetation Management Annual Report on April 1, 2015. The Commission does not need to take any action on that report and this file shall be closed.

**BY THE COMMISSION**



Morris L. Woodruff  
Secretary



Dated at Jefferson City, Missouri,  
on this 20<sup>th</sup> day of April, 2015.

Woodruff, Chief Regulatory Law Judge