# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of a Working Case for the	)		
State-Wide Advisory Collaborative to	)	File No. EW-2	<u>2013-0519</u>
Address the Requirements of Commission	)		
Rule 4 CSR 240-20.094(8)(B)	)		

## INVITATION TO ATTEND A STATEWIDE ADVISORY COLLABORATIVE FORUM

Issue Date: September 22, 2016 Effective Date: September 22, 2016

The Commission's Staff has filed a motion asking the Commission to provide notice of, and to invite stakeholders to participate in, a statewide advisory collaborative forum to deal with issues related to the implementation of the Missouri Energy Efficiency Investment Act (MEEIA). The forum will be held on November 22, 2016, from 9:00 a.m. to 1:00 p.m. in Room 450 of the Governor Office Building, 200 Madison St., Jefferson City, Missouri 65102. The Commission invites all electric utilities and interested stakeholders to participate in that forum.

#### THE COMMISSION ORDERS THAT:

- 1. The Commission's data center shall provide a copy of this invitation to all persons and entities on the service list for this file.
  - 2. This order shall be effective when issued.

BY THE COMMISSION

Morris I Wooduff

Morris L. Woodruff Secretary



Morris L. Woodruff, Chief Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri, on this 22<sup>nd</sup> day of September, 2016.

#### STATE OF MISSOURI

#### OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 22<sup>nd</sup> day of September 2016.

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Morris L. Woodruff Secretary

#### MISSOURI PUBLIC SERVICE COMMISSION

#### September 22, 2016

#### File/Case No. EW-2013-0519

#### Missouri Public Service Commission

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#### American Council for an Energy-**Efficient Economy**

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#### Renew Missouri

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## **Summit Natural Gas of Missouri, Inc.**

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#### **Union Electric Company**

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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Morris L. Woodruff

Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.