# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of a Working Case to Evaluate	)	
Potential Mechanisms for Facilitating	)	File No. EW-2019-0229
Installation of Electric Vehicle Charging Stations	)	

# **NOTICE OF WORKSHOP**

**COMES NOW** the Staff of the Missouri Public Service Commission (Staff), by and through counsel, and for its *Notice of Workshop* in this matter hereby states:

- 1. On February 6, 2019, the Commission issued its Report and Order in File No. ET-2018-0132, *In the Matter of Union Electric Company d/b/a Ameren Missouri for Approval of Efficient Electrification Program.* As part of that order, the Commission ordered a working file be opened to evaluate potential mechanisms for utility involvement in facilitating the installation of electric vehicle (EV) charging stations. The following three models are to be evaluated, as well as any other additional model or combination of models the participants choose:
  - 1) A model similar to the one stipulated to by the parties and approved by the Commission in Kansas City Power & Light Company's last rate case, where the company can own and operate the charging stations.
  - 2) A "Make Ready" tariff proposal that includes an option to waive line extension charges from a customer seeking a line extension for separately metered EV charging that meets specific public policy considerations.
  - 3) An alternate incentive program where program parameters, implementation, and cost recovery would be evaluated and defined in the context of a future rate proceeding.

- 2. On February 14, 2019, the Commission issued an *Order Opening A Working Case Regarding EV Charging Stations And Directing Staff To Schedule A Workshop Meeting*, in which it directed Staff to file notice of a date and time to schedule a workshop, to file a report within 30 days of the conclusion of the working group, and for notice to be provided to interested stakeholders.
- 3. The first workshop will be held on March 21, 2019, from 9 am to 3 pm, in Governor Office Building Room 450 (the Ballroom). An agenda will be provided once finalized.

Respectfully submitted,

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# **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was served by electronic mail, or First Class United States Postal Mail, postage prepaid, on this 15th day of February 2019, to all counsel of record.

#### /s/ Nicole Mers