



ENTRY OF APPEARANCE

CASE NUMBER ER-2006-0314 IN RE Kansas City Power & Light Co

NAME James M. Fischer ATTORNEY  YES  NO

ADDRESS Fischer & Dority, PC  
101 Madison - Suite 400 Tel: \_\_\_\_\_

APPEARING FOR Jefferson City, MO 65101

**FILED**<sup>4</sup>

MAR 27 2006

Missouri Public Service Commission

TRANSCRIPT ORDER

1 Number of Copies of Printed Transcript

Number of Copies of ASCII Diskette \_\_\_\_\_

E-mail address \_\_\_\_\_

TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

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Send by (Circle One): Fed. Express/Airborne/ \_\_\_\_\_  
(Account No. \_\_\_\_\_)

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WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

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DATE \_\_\_\_\_ SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT \_\_\_\_\_

WAIVER OF PREPARATION OF TRANSCRIPT

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**ENTRY OF APPEARANCE**

|               |   |       |   |
|---------------|---|-------|---|
| CASE NUMBER   | ER-2006-0314  | IN RE | KANSAS CITY POWER & LIGHT   |
| NAME          | CHARLES BRENT STEWART                                 |       | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS       | 4603 JOHN GARRY DRIVE, SUITE 11<br>COLUMBIA, MD 65203 |       |   |
| APPEARING FOR | TRIGEN-KANSAS CITY ENERGY CORPORATION                 |       | Tel: 573-499-0635   |

**FILED<sup>4</sup>**

MAR 27 2006

Missouri Public Service Commission

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| TRANSCRIPT ORDER                         | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)   |
| 1 Number of Copies of Printed Transcript | <input checked="" type="checkbox"/> Mail First Class   |
| Number of Copies of ASCII Diskette       | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.                         |
| 1 E-mail address STEWART 499@aol.com     | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk                                   |
|  | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |

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**ENTRY OF APPEARANCE**

CASE NUMBER \_\_\_\_\_ IN RE ER 2006 0314

NAME STEPHANIE L. BOGART ATTORNEY  YES  NO

ADDRESS PO BOX 410202

KANSAS CITY MO 64141-0202 Tel: 816 997 3341

APPEARING FOR US DEPARTMENT OF ENERGY

**FILED**<sup>4</sup>

MAR 27 2006

Missouri Public Service Commission

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|--|---|
| TRANSCRIPT ORDER                             | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)                                      |
| _____ Number of Copies of Printed Transcript | <input type="checkbox"/> Mail First Class                                   |
| _____ Number of Copies of ASCII Diskette*    | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.  |
| <u>1</u> E-mail address _____                | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk            |
| <u>stephanie.bogart@nrsa.doe.gov</u>         | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ |
|  | (Account No. _____)   |

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ENTRY OF APPEARANCE

CASE NUMBER ER 2006-0314 IN RE Kansas City Power & Light

NAME Diane Vuylsteke ATTORNEY  YES  NO

ADDRESS Bryan Cave LLP

211 N. Broadway Suite 3600 St Louis 63102 Tel: 314 259 2543

APPEARING FOR Missouri Industrial Energy Consumers

**FILED**<sup>4</sup>

MAR 27 2006

TRANSCRIPT ORDER

Number of Copies of Printed Transcript \_\_\_\_\_

Number of Copies of ASCII Diskette\* \_\_\_\_\_

E-mail address \_\_\_\_\_

No transcript, thank you.

TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

Mail First Class

Will Pick up in Mailbox Outside PSC Records Dept.

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(Account No. \_\_\_\_\_)

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Pursuant to this section, Missouri Industrial Energy Consumers (PARTY) waives the reading of the transcript by this Commission.

DATE March 14 2006

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT Diane Vuylsteke

WAIVER OF PREPARATION OF TRANSCRIPT

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**ENTRY OF APPEARANCE**

CASE NUMBER ER-2006-0314 IN RE KANSAS CITY POWER & LIGHT

NAME DEAN L. COOPER ATTORNEY  YES  NO

ADDRESS P.O. Box 456  
JEFFERSON CITY, MO 65102 Tel: 573 635 7166

APPEARING FOR THE EMPIRE DISTRICT ELECTRIC COMMISSION COMPANY

**FILED<sup>4</sup>**

MAR 27 2006

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| TRANSCRIPT ORDER                                | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)   |
| <u>1</u> Number of Copies of Printed Transcript | <input type="checkbox"/> Mail First Class  |
| Number of Copies of ASCII Diskette              | <input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Department |
| E-mail address                                  | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk                           |
|   | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____                |
|   | (Account No. _____)  |

Missouri Public Service Commission

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**ENTRY OF APPEARANCE**

CASE NUMBER FR 2006-0314 IN RE KCPL

NAME DIANA CARTER ATTORNEY  YES  NO

ADDRESS P.O. Box 456  
J.C., MO 65102 Tel: 573 635 7164

APPEARING FOR AQUILA, INC  
MISSOURI GAS ENERGY, A DIVISION OF SOUTHERN  
UNION COMPANY

**FILED**

MAR 27 2006

|  |  |
|--|--|
| <p>TRANSCRIPT ORDER</p> <p><u>1</u> Number of Copies of Printed Transcript</p> <p><u>1</u> Number of Copies of ASCII Diskette*</p> <p>E-mail address _____</p> | <p>TRANSCRIPT DELIVERY (PLEASE CHECK ONE)</p> <p><input type="checkbox"/> Mail First Class</p> <p><input type="checkbox"/> Will Pick up in Mailbox Outside Commission</p> <p><input type="checkbox"/> Will Pick up at PSC Receptionist's Desk</p> <p><input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br/>(Account No. _____)</p> |
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Missouri Public Service Commission

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ENTRY OF APPEARANCE

CASE NUMBER ER-2006-0314 IN RE KLDL

NAME JEREMIAH D FINNEGAN ATTORNEY YES NO

ADDRESS 3100 BROADWAY SUITE 1209 KANSAS CITY MO 64111 Tel:

APPEARING FOR JACKSON COUNTY, MO

FILED

MAR 27 2006

TRANSCRIPT ORDER

1 Number of Copies of Printed Transcript
1 Number of Copies of ASCII Diskette\*
1 E-mail address JFINNEGAN@KCPHAW.COM

TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

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|  |   |
|--|---|
| CASE NUMBER<br><b>ER-2006-0314</b>                                   | IN RE<br><b>KCPK</b>  |
| NAME<br><b>STUART W. CONRAD - DAVID H. Woods</b>                     | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS<br><b>3100 BROADWAY, SUITE 1204<br/>KANSAS CITY MO 64111</b> |   |
| Tel: <b>816-753-1122</b>   |   |
| APPEARING BY<br><b>PRAXAIR</b>                                       | <b>FILED<sup>4</sup></b>  |
| MAR 27 2006  |   |

|   |  |
|---|--|
| Missouri Public Service Commission                |  |
| TRANSCRIPT ORDER                                  | TRANSCRIPT DELIVERY (PLEASE CHECK)   |
| <u>1</u> Number of Copies of Printed Transcript   | <input type="checkbox"/> Mail First Class  |
| <u>      </u> Number of Copies of ASCII Diskette* | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.                   |
| <u>1</u> E-mail address <b>STULCON@FCPLAW.COM</b> | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk                             |
|   | <input checked="" type="checkbox"/> Send by (Circle One) Fed. Express/Airborne/ <b>EMAIL</b> |
|   | (Account No. _____)  |

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ENTRY OF APPEARANCE

CASE NUMBER ER-2006-0314 IN RE KCP + L

NAME John Coffman ATTORNEY  YES  NO

ADDRESS 871 Tuxedo Blvd.  
St. Louis MO 63119 Tel: 573-424-6779

APPEARING FOR AARP **FILED**<sup>4</sup>

MAR 27 2006

TRANSCRIPT ORDER

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| CASE NUMBER<br><i>EX-2006-0314</i>   | IN RE<br><i>KCP L</i>   |
| NAME<br><i>Shelley A. Woods</i>  | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |
| ADDRESS<br><i>P.O. Box 899</i><br><i>Jefferson City, MO 65102</i>  |   |
| Tel: <i>573-751-8995</i>   |   |
| APPEARING FOR<br><i>Missouri Department of Natural Resources</i>   |   |
| <b>FILED</b> <sup>4</sup>  |   |
| MAR 27 2006  |   |
| Missouri Public Service Commission   |   |
| TRANSCRIPT ORDER<br>_____ Number of Copies of Printed Transcript<br>_____ Number of Copies of ASCII Diskette*<br>_____ E-mail address _____  | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)<br><input type="checkbox"/> Mail First Class<br><input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.<br><input type="checkbox"/> Will Pick up at PSC Receptionist's Desk<br><input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |
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ENTRY OF APPEARANCE

CASE NUMBER EL-2006-134 IN RE KCP

NAME Lewis Mills ATTORNEY  YES  NO

ADDRESS P.O. Box 2230  
Jefferson City MO 65102 Tel: 573-751-4857

APPEARING FOR Public Counselor

**FILED**  
MAR 27 2006

TRANSCRIPT ORDER

Number of Copies of Printed Transcript \_\_\_\_\_  
Number of Copies of ASCII Diskette\* \_\_\_\_\_  
E-mail address \_\_\_\_\_

TRANSCRIPT DELIVERY (PLEASE CIRCLE ONE)

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**ENTRY OF APPEARANCE**

CASE NUMBER ER-2006-0314 IN RE KCPL

NAME STEVEN DOTTHEIM + KEVIN THOMPSON ATTORNEY  YES  NO

ADDRESS P.O. BOX 360  
JEFFERSON CITY, MO 65102 Tel: (573) 751-7489

APPEARING FOR STAFF OF THE MISSOURI PUBLIC SERVICE COMMISSION

**FILED**

MAR 27 2006

TRANSCRIPT ORDER: 2 Number of Copies of Printed Transcript  
Number of Copies of ASCII Diskette\*  
E-mail address \_\_\_\_\_

TRANSCRIPT DELIVERY (PLEASE CHECK ONE):  
 Mail First Class  
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