
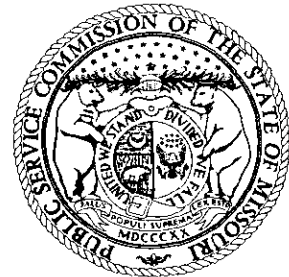


Notice of *Ex Parte* Contact

TO: Data Center
All Parties in Case No. **ER-2007-0002**

FROM: Chairman Jeff Davis 

DATE: March 23, 2007



On March 23, 2007, I received the attached letter from Richard M. AuBuchon regarding AmerenUE. The Commission is currently considering the issues discussed in this document in case **ER-2007-0002** which is a contested case. In contested cases, the Commission is bound by the same *ex parte* rule as a court of law.

Although communications from members of the public and members of the legislature are always welcome, those communications must be made known to all parties to a contested case so that those parties have the opportunity to respond. According to the Commission's rules (4 CSR 240-4.020(8)), when a communication (either oral or written) occurs outside the hearing process, any member of the Commission or Regulatory Law Judge who received the communication shall prepare a written report concerning the communication and submit it to each member of the Commission and the parties to the case. The report shall identify the person(s) who participated in the *ex parte* communication, the circumstances which resulted in the communication, the substance of the communication, and the relationship of the communication to a particular matter at issue before the Commission.

Therefore, I submit this report pursuant to the rules cited above. This will ensure that any party to this case will have notice of the attached information and a full and fair opportunity to respond to the comments contained therein.

cc: Commissioners
Executive Director
Secretary/Chief Regulatory Law Judge
General Counsel



MATT BLUNT
GOVERNOR

MICHAEL N. KEATHLEY
COMMISSIONER

STATE OF MISSOURI
OFFICE OF ADMINISTRATION
JEFFERSON CITY

STATE CAPITOL, ROOM 125
P. O. BOX 809
JEFFERSON CITY, MO 65102
PHONE: (573) 751-1851
FAX: (573) 751-1212

March 22, 2007

Doug Nelson
Deputy Attorney General
Attorney General's Office
P.O. Box 899
Jefferson City, MO 65102

Re: Ameren Rate Case

Dear Doug:

Attached please find a summary of the Direct Testimony of Edward R. Martin, Jr. I request that you move the Public Service Commission to include his testimony today.

Also, please note that Mr. Martin plans to testify in person to expand on his testimony and to take questions from the Commissioners. Given the fact that time is of the essence, please file the motion by noon tomorrow.

Thank you.

Yours truly,

Richard M. AuBuchon
Deputy Commissioner / Chief Counsel

CC: Commissioner Jeff Davis, PSC
without attachment

ATTACHMENT

FROM: (NAME)

DEPART Richard M. AuBuchon
Deputy Commissioner / Chief Counsel
DIVISIO Office of Administration
Room 125, State Capitol
ADDRESS

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TO: NAME	<i>Commissioner Jeff Davis</i>
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DIVISION/SECTION/ROOM	<i>PSC</i>
ADDRESS	<i>9th Floor - Governor's Office Bldg</i>

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