BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company)	
d/b/a Ameren Missouri's 3 rd Filing to)	
Implement Regulatory Changes in)	Case No. EO-2018-0211
Furtherance of Energy Efficiency as)	Tracking No. JE-2024-0104
Allowed by MFFIA	_

STAFF TARIFF RECOMMENDATION

COMES NOW the Staff of the Missouri Public Service Commission and for its *Tariff Recommendation* hereby states:

- 1. On January 19, 2024, Union Electric Company d/b/a Ameren Missouri filed tariff sheets revising its Business Social Services program and Demand Response programs consistent with the Non-Unanimous Stipulation and Agreement Regarding the Implementation of Certain MEEIA Programs Through Plan Year 2024. The revised tariff sheets have a February 18, 2024 effective date. The Commission order Staff to review the tariffs and provide a recommendation no later than February 7, 2024.
- 2. Staff reviewed the tariff sheets and certifies that they are compliant with the Non-Unanimous Stipulation and Agreement Regarding the Implementation of Certain MEEIA Programs Through Plan Year 2024.
 - 3. Staff recommends the Commission approve Tariff Revision, JE-2024-0104.

WHEREFORE, Staff prays that the Commission will accept this *Tariff Recommendation*; will permit the tariff to take effect on February 18, 2024; and provide such other and further relief as is just in the circumstances.

Respectfully submitted,

/s/ Whitney Scurlock

Whitney Scurlock
Chief Deputy Staff Counsel
Missouri Bar No. 64078
Attorney for the Staff of the
Missouri Public Service Commission
P. O. Box 360
Jefferson City, MO 65102
(573) 751-7434 (Telephone)
(573) 751-9285 (Fax)
whitney.scurlock@psc.mo.gov

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was served by electronic mail, or First Class United States Postal Mail, postage prepaid, to all parties or their representatives pursuant to the Service List maintained by the Commission's Data Center for this file, on this 6th day of February, 2024.

/s/ Whitney Scurlock

BEFORE THE PUBLIC SERVICE COMMISSION

OF THE STATE OF MISSOURI

In the Matter of Union Electric Company)	
d/b/a Ameren Missouri's 3rd Filing to)	File No. EO-2018-0211
Implement Regulatory Changes in)	Tracking No. JE-2024-0104
Furtherance of Energy Efficiency as)	
Allowed by MEEIA)	
)	

AFFIDAVIT OF BRAD J. FORTSON

STATE OF MISSOURI)	
COUNTY OF COLE	}	SS

COMES NOW BRAD J. FORTSON and on his oath declares that he is of sound mind and lawful age; that he contributed to the foregoing *Staff Tariff Recommendation*; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

BRAD J. FORTSON

JURAT

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this ______ day of February 2024.

DIANNA L. VAUGHT Notary Public - Notary Seal State of Missouri Commissioned for Cole County My Commission Expires: July 18, 2027 Commission Number: 15207377

Dianna L. Vaurt Notary Public